



**LOUISIANA DEPARTMENT of
AGRICULTURE & FORESTRY**

MIKE STRAIN, DVM *Commissioner*

AGENDA

LOUISIANA EQUINE PROMOTION AND RESEARCH BOARD

MARCH 25, 2025, 10:00 A.M.

**LOUISIANA DEPARTMENT OF AGRICULTURE AND FORESTRY
VETERANS MEMORIAL AUDITORIUM
5825 FLORIDA BLVD., 1ST FLOOR
BATON ROUGE, LOUISIANA 70806**

I. CALL TO ORDER

II. PLEDGE OF ALLEGIANCE

III. ROLL CALL & DECLARATION OF QUORUM

IV. PUBLIC COMMENTS

V. APPROVAL OF MINUTES FROM DECEMBER 09, 2024, MEETING

VI. NEW BUSINESS

- A. NCHA Application Review
- B. Economic Impact Review
- C. Financial Disclosure Requirements
- D. Ethics Training Requirements
- E. Revisions to Grant Application form, application guidelines and preparation of administrative rules
- F. Division of Administration Boards and Commission website

VII. OLD BUSINESS

- A. Update On Applications
- B. License Plate Review

VIII. PUBLIC COMMENTS

IX. DATE OF NEXT MEETING

X. ADJOURNMENT

5825 Florida Blvd., Baton Rouge, Louisiana 70806 | Telephone: (225) 922-1234 Fax: (225) 922-1253 LDAF.LA.GOV

**Agricultural &
Environmental
Sciences**
Suite 3000
(225) 925-3770
Fax: 925-3760

**Agro-Consumer
Services**
Suite 5000
(225) 925-3780
Fax: 923-4877

**Animal Health
& Food Safety**
Suite 4000
(225) 925-3962
Fax: 923-4900

Forestry
Suite 6000
(225) 925-4500
Fax: 922-1356

**Management
& Finance**
Suite 1000
(225) 952-8143

**Soil & Water
Conservation**
Suite 7000
(225) 922-1269



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THIS AGENDA IS TENTATIVE UNTIL 24 HOURS PRIOR TO THE BEGINNING OF THE SCHEDULED MEETING, AT WHICH TIME THE MOST RECENT REVISION OF THIS AGENDA BECOMES OFFICIAL. ANY SUBSEQUENT CHANGES TO THIS AGENDA SHALL BE MADE ONLY BY A UNANIMOUS VOTE OF THE COMMISSION. NOTICE IS HEREBY PROVIDED THAT THE COMMISSION MAY VOTE TO HOLD AN EXECUTIVE SESSION ON ANY AGENDA OR OTHER DULY APPROVED ITEM THAT IS EXEMPTED FROM DISCUSSION AT AN OPEN MEETING PURSUANT TO LA. R.S. 42:17. FURTHER, IN COMPLIANCE WITH THE AMERICANS WITH DISABILITIES ACT, PLEASE CONTACT CHERYL GARDNER AT (225) 935-2153, OR VIA EMAIL CGARDNER@LDAF.STATE.LA.US TO ADVISE IF SPECIAL ASSISTANCE IS NEEDED AND DESCRIBE THE TYPE OF ACCOMMODATION NECESSARY.

Signed by:

Michelle Walker Ribera

MICHELLE RIBERA, ASSISTANT COMMISSIONER
ANIMAL HEALTH AND FOOD SAFETY

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