



LOUISIANA DEPARTMENT OF AGRICULTURE & FORESTRY
MIKE STRAIN DVM
COMMISSIONER



LOUISIANA WEIGHTS AND MEASURES COMMISSION HEARING
WEDNESDAY, NOVEMBER 15, 2023
VETERANS' MEMORIAL AUDITORIUM
5825 FLORIDA BOULEVARD
BATON ROUGE, LOUISIANA 70806

Agricultural & Environmental Sciences
Suite 3000
(225) 925-3770
Fax: 925-3760

Agro-Consumer Services
Suite 5000
(225) 922-1341
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Animal Health & Food Safety
Suite 4000
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Forestry
Suite 6000
(225) 925-4500
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Management & Finance
Suite 1000
(225) 922-1255
Fax: 925-6012

Soil & Water Conservation
Suite 7000
(225) 922-1269
Fax: 922-2577

AGENDA

- I. CALL TO ORDER
- II. ROLL CALL AND DECLARATION OF QUORUM
- III. PUBLIC COMMENTS
- IV. APPROVAL OF MAY 25, 2023, OCTOBER 6, 2022, & JUNE 16, 2022 MINUTES.
- V. ADJUDICATORY HEARING

STIPULATED

- 23-WM-502 Deli 2 Go
(Lake Charles, La 70615)
- 23-WM-1102 Circle K #2701691
(Lafayette, La 70508)
- 23-WM-1105 Circle K #2706833
(Lafayette, La 70506)
- 23-WM-1103 Cuccio's Food Mart #1
(Crowley, La 70526)
- 23-WM-1108 Smokers Express
(Sulphur, LA 70663)
- 23-WM-1110 Kirkman Shoppers Place
(Lake Charles, La 70601)
- 23-WM-1114 Grab N Geaux #17
(Lake Charles, La 70605)
- 23-WM-1115 Grab N Geaux #4
(Lake Charles, La 70607)
- 23-WM-1107 Family Dollar Store #12966
(Lake Charles, La 70607)
- 23-WM-1117 Family Dollar Store # 32349
(Lafayette, La 70506)
- 23-WM-1113 Family Dollar Store # 30667
(Ponchatoula, La 70454)
- 23-WM-1116 Deli Stop
(Lake Charles, La 70615)

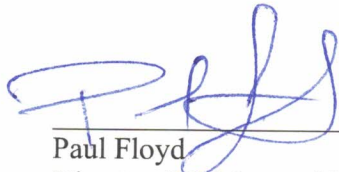
CONTESTED

23-WM-1101 Brothers Belle Chase #156
(Gretna, La 70056)

23-WM-1104 Hollywood Avenue Food Mart #31
(Shreveport, La 71108)

- VI. OLD BUSINESS
- VII. NEW BUSINESS
 - a. Award Presentation to Larry Terrell
- VIII. PUBLIC COMMENTS
- IX. SET NEXT HEARING DATE
- X. ADJOURNMENT

THIS AGENDA IS TENTATIVE UNTIL 24 HOURS IN ADVANCE OF THE MEETING, AT WHICH TIME THE MOST RECENT REVISION BECOMES OFFICIAL. ANY SUBSEQUENT CHANGES MUST BE VOTED ON BY THE COMMISSION. NOTICE IS HEREBY GIVEN THAT THE COMMISSION MAY VOTE TO HOLD AN EXECUTIVE SESSION ON ANY AGENDA OR OTHER DULY APPROVED ITEM THAT IS EXEMPTED FROM DISCUSSION AT AN OPEN MEETING PURSUANT TO LA. R.S. 42:17. FURTHER, IN COMPLIANCE WITH THE AMERICANS WITH DISABILITIES ACT, PLEASE CONTACT MS. BLAIRE LEBLANC AT (225) 922-1341 OR VIA EMAIL AT BLEBLANC@LDAF.STATE.LA.US TO ADVISE IF SPECIAL ASSISTANCE IS NEEDED AND DESCRIBE THE TYPE OF ACCOMODATION NECESSARY.



Paul Floyd
Director, Weights and Measures Division