



LOUISIANA DEPARTMENT OF AGRICULTURE & FORESTRY  
MIKE STRAIN DVM  
COMMISSIONER



AGENDA  
IN-PERSON MEETING OF THE  
LOUISIANA BOARD OF ANIMAL HEALTH

FRIDAY, DECEMBER 6, 2024, 10:00 A.M.  
LOUISIANA DEPARTMENT OF AGRICULTURE AND FORESTRY  
VETERANS MEMORIAL AUDITORIUM  
5825 FLORIDA BLVD, FIRST FLOOR  
BATON ROUGE, LOUISIANA 70806

**Agricultural & Environmental Sciences**  
5825 Florida Blvd.,  
Suite 3000  
Baton Rouge,  
LA 70806  
(225) 925-3770  
Fax: 925-3760

**Agro-Consumer Services**  
5825 Florida Blvd.  
Suite 5000  
Baton Rouge,  
LA 70806  
(225) 922-1341  
Fax: 923-4877

**Animal Health & Food Safety**  
5825 Florida Blvd.,  
Suite 4000  
Baton Rouge,  
LA 70806  
(225) 925-3962  
Fax: 925-4103

**Forestry**  
5825 Florida Blvd.  
Suite 6000  
Baton Rouge,  
LA 70806  
(225) 925-4500  
Fax: 922-1356

**Management & Finance**  
5825 Florida Blvd.  
Suite 1000  
Baton Rouge,  
LA 70806  
(225) 922-1255  
Fax: 925-6012

**Soil & Water Conservation**  
5825 Florida Blvd.  
Suite 7000  
Baton Rouge,  
LA 70806  
(225) 922-1269  
Fax: 922-2577

- I. CALL TO ORDER
- II. PLEDGE OF ALLEGIANCE
- III. ROLL CALL
- IV. PUBLIC COMMENT
- V. APPROVAL OF MINUTES FROM JULY 12, 2024, MEETING
- VI. LIVESTOCK MARKET HEARING
  - A. Wald Livestock Market – Reconsideration of Livestock Market Charter Application
- VII. OLD BUSINESS
- VIII. NEW BUSINESS
- IX. PUBLIC COMMENT
- X. ANNOUNCEMENTS
- XI. DATE OF NEXT MEETING
- XII. ADJOURNMENT

THIS AGENDA IS TENTATIVE UNTIL 24 HOURS PRIOR TO THE BEGINNING OF THE SCHEDULED MEETING, AT WHICH TIME THE MOST RECENT REVISION BECOMES OFFICIAL. ANY SUBSEQUENT CHANGES TO THIS AGENDA SHALL BE MADE ONLY BY A UNANIMOUS VOTE OF THE BOARD. NOTICE IS HEREBY PROVIDED THAT THE BOARD MAY VOTE TO HOLD AN EXECUTIVE SESSION ON ANY AGENDA OR OTHER DULY APPROVED ITEM THAT IS EXEMPTED FROM DISCUSSION AT AN OPEN MEETING PURSUANT TO LA. R.S. 42:17. FURTHER, IN COMPLIANCE WITH THE AMERICANS WITH DISABILITIES ACT, PLEASE CONTACT MICHELLE RIBERA AT (225) 935-2150 OR VIA EMAIL AT [MRIBERA@LDAF.STATE.LA.US](mailto:MRIBERA@LDAF.STATE.LA.US) TO ADVISE IF SPECIAL ASSISTANCE IS NEEDED AND DESCRIBE THE TYPE OF ACCOMMODATION NECESSARY.

Signed by:  
*Michelle Walker Ribera*  
MICHELLE W. RIBERA, ASSISTANT COMMISSIONER  
OFFICE OF ANIMAL HEALTH & FOOD SAFETY