

## LOUISIANA DEPARTMENT OF AGRICULTURE & FORESTRY MIKE STRAIN DVM COMMISSIONER



## **AGENDA** IN-PERSON MEETING OF THE

## LOUISIANA BOARD OF ANIMAL HEALTH

FRIDAY, OCTOBER 18, 2024, 10:00 A.M. LOUISIANA DEPARTMENT OF AGRICULTURE AND FORESTRY VETERANS MEMORIAL AUDITORIUM 5825 FLORIDA BLVD, FIRST FLOOR **BATON ROUGE, LOUISIANA 70806** 

Agricultural & Environmental Sciences 5825 Florida Blvd., Suite 3000 Baton Rouge, LA 70806 (225) 925-3770 Fax: 925-3760

I. CALL TO ORDER III. PLEDGE OF ALLEGIANCE

Agro-Consumer Services 5825 Florida Blvd. Suite 5000 Baton Rouge,

III. ROLL CALL

LA 70806 (225) 922-1341 Fax: 923-4877

V.

VI.

VII.

VIII.

IX.

X.

IV. **PUBLIC COMMENT** 

**Animal Health** & Food Safety 5825 Florida Blvd., Suite 4000 Baton Rouge,

APPROVAL OF MINUTES FROM JULY 12, 2024, MEETING

LA 70806 (225) 925-3962 LIVESTOCK MARKET HEARING

A. Wald Livestock Market - Reconsideration of Livestock Market Charter Application

Fax: 925-4103

OLD BUSINESS

Forestry 5825 Florida Blvd. **NEW BUSINESS** 

Suite 6000 Baton Rouge, LA 70806 (225) 925-4500 Fax: 922-1356

**PUBLIC COMMENT** 

ANNOUNCEMENTS

A. Prevention of Sexual Harassment Training - October 31, 2024 deadline

Management & Finance 5825 Florida Blvd.

DATE OF NEXT MEETING XI.

Suite 1000 Baton Rouge, LA 70806 (225) 922-1255 Fax: 925-6012

**ADJOURNMENT** XII.

Soil & Water Conservation 5825 Florida Blvd. **Suite 7000** Baton Rouge, LA 70806 (225) 922-1269 Fax: 922-2577

THIS AGENDA IS TENTATIVE UNTIL 24 HOURS PRIOR TO THE BEGINNING OF THE SCHEDULED MEETING, AT WHICH TIME THE MOST RECENT REVISION BECOMES OFFICIAL. ANY SUBSEQUENT CHANGES TO THIS AGENDA SHALL BE MADE ONLY BY A UNANIMOUS VOTE OF THE BOARD. NOTICE IS HEREBY PROVIDED THAT THE BOARD MAY VOTE TO HOLD AN EXECUTIVE SESSION ON ANY AGENDA OR OTHER DULY APPROVED ITEM THAT IS EXEMPTED FROM DISCUSSION AT AN OPEN MEETING PURSUANT TO LA. R.S. 42:17. FURTHER, IN COMPLIANCE WITH THE AMERICANS WITH DISABILITIES ACT, PLEASE CONTACT MICHELLE RIBERA AT (225) 935-2150 OR VIA EMAIL AT MRIBERA@LDAF.STATE.LA.US TO ADVISE IF SPECIAL ASSISTANCE IS NEEDED AND DESCRIBE THE TYPE OF ACCOMMODATION NECESSARY.

> MICHELLE W. RIBERA, ASSISTANT COMMISSIONER OFFICE OF ANIMAL HEALTH & FOOD SAFETY