



**LOUISIANA DEPARTMENT of
AGRICULTURE & FORESTRY**

MIKE STRAIN, DVM *Commissioner*

AGENDA

LOUISIANA BOARD OF ANIMAL HEALTH

MAY 29, 2026, 10:00 A.M.

**LOUISIANA DEPARTMENT OF AGRICULTURE AND FORESTRY
VETERANS MEMORIAL AUDITORIUM
5825 FLORIDA BLVD, FIRST FLOOR
BATON ROUGE, LOUISIANA 70806**

- I. CALL TO ORDER**
- II. PLEDGE OF ALLEGIANCE**
- III. ROLL CALL AND DECLARATION OF QUORUM**
- IV. PUBLIC COMMENT**
- V. APPROVAL OF MINUTES FROM JUNE 20, 2025**
- VI. EXECUTIVE SESSION – The following matter may be discussed in Executive Session pursuant to La. R.S. 42:17(A)(2):**
 - A. “John Wald and Anton Wald versus Louisiana Department of Agriculture and Forestry, Board of Animal Health”** Suit No C-758,712 Section 23; 19th Judicial District Court; Parish of East Baton Rouge; State of Louisiana
- VII. ADJUDICATORY HEARINGS**
 - A. APPLICATIONS FOR LIVESTOCK MARKET CHARTER**
 - 1. 26-AH-002 Wald Livestock Market
 - 2. 26-AH-001 Red River Livestock (Transfer of existing charter)
 - 3. 26-AH-005 Walter King / Double K Auction Market (poultry only)
 - B. REVOCATIONS OF LIVESTOCK MARKET CHARTERS**
 - 1. 26-AH-004 Nicholas Manuel / American Select Equine (Voluntary relinquishment)
 - 2. 26-AH-003 Johnny Payne / JP Livestock – Revocation of market charter and dealer permit
- VIII. OLD BUSINESS**
- IX. NEW BUSINESS**

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Agricultural & Environmental Sciences
Suite 3000
(225) 925-3770
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Agro-Consumer Services
Suite 5000
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Fax: 923-4877

Animal Health & Food Safety
Suite 4000
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Fax: 923-4900

Forestry
Suite 6000
(225) 925-4500
Fax: 922-1356

Management & Finance
Suite 1000
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Soil & Water Conservation
Suite 7000
(225) 922-1269




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A. Acadiana Equine Hospital – New EIA lab

- X. PUBLIC COMMENT
- XI. ANNOUNCEMENTS
- XII. DATE OF NEXT MEETING
- XIII. ADJOURNMENT

THIS AGENDA IS TENTATIVE UNTIL 24 HOURS PRIOR TO THE BEGINNING OF THE SCHEDULED MEETING, AT WHICH TIME THE MOST RECENT REVISION BECOMES OFFICIAL. ANY SUBSEQUENT CHANGES TO THIS AGENDA SHALL BE MADE ONLY BY A UNANIMOUS VOTE OF THE BOARD. NOTICE IS HEREBY PROVIDED THAT THE BOARD MAY VOTE TO HOLD AN EXECUTIVE SESSION ON ANY AGENDA OR OTHER DULY APPROVED ITEM THAT IS EXEMPTED FROM DISCUSSION AT AN OPEN MEETING PURSUANT TO LA. R.S. 42:17. FURTHER, IN COMPLIANCE WITH THE AMERICANS WITH DISABILITIES ACT, PLEASE CONTACT MICHELLE RIBERA AT (225) 935-2150 OR VIA EMAIL AT MRIBERA@LDAF.STATE.LA.US TO ADVISE IF SPECIAL ASSISTANCE IS NEEDED AND DESCRIBE THE TYPE OF ACCOMMODATION NECESSARY.

Signed by:


 Michelle Ribera, Assistant Commissioner
 Office of Animal Health and Food Safety