

MIKE STRAIN, DVM Commissioner

AGENDA

LOUISIANA EQUINE PROMOTION AND RESEARCH BOARD

SEPTEMBER 02, 2025, 10:00 A.M. LOUISIANA DEPARTMENT OF AGRICULTURE AND FORESTRY VETERANS MEMORIAL AUDITORIUM 5825 FLORIDA BLVD., 1ST FLOOR BATON ROUGE, LOUISIANA 70806

- I. CALL TO ORDER
- II. PLEDGE OF ALLEGIANCE
- III. ROLL CALL & DECLARATION OF QUORUM
- IV. PUBLIC COMMENTS
- V. APPROVAL OF MINUTES FROM MARCH 25, 2025 MEETING
- VI. NEW BUSINESS
 - A. Rebecca Dupree will discuss Grant Finances
 - **B.** Grant Application Recommendations
 - 1. Acadian Cutting Horse Association
 - 2. Allen Parish Fair Association
 - 3. Allen Parish High School Rodeo Club
 - 4. City of Monroe Ike Hamilton Expo Center
 - 5. Girl Scouts Louisiana East
 - 6. Haughton Riding Club
 - 7. Just Believe Training
 - 8. Livingston Horse Show Association
 - 9. Louisiana High School Rodeo Association
 - 10. Louisiana Quarter Horse Association
 - 11. National Cutting Horse Association
 - 12. Reins Of Hope At LeBocage
 - 13. TXC Memorial Scholarship Foundation
 - 14. Beauregard Parish Police Jury
 - 15. Cajun Rodeo Association

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- 16. Deep South Stock Horse Show Association
- 17. Feliciana Youth Rodeo Association
- 18. Jefferson Davis Parish Police Jury
- 19. Livingston Parish Fair Association
- 20. Louisiana State University Agricultural Center
- 21. Point Coupee Parish Government
- 22. Southern Reined Cow Horse Alliance
- 23. Southern University System Foundation
- 24. Acadiana Junior High & High School Rodeo Club
- C. Plans For Next Session
- VII. OLD BUSINESS
 - A. License Plate Update
 - B. Mandatory Training Update
- VIII. PUBLIC COMMENTS
 - IX. DATE OF NEXT MEETING
 - X. ADJOURNMENT

THIS AGENDA IS TENATIVE UNTIL 24 HOURS PRIOR TO THE BEGINNING OF THE SCHEDULED MEETING, AT WHICH TIME THE MOST RECENT REVISION OF THIS AGENDA BECOMES OFFICIAL. ANY SUBSEQUENT CHANGES TO THIS AGENDA SHALL BE MADE ONLY BY A UNANIMOUS VOTE OF THE COMMISSION. NOTICE IS HEREBY PROVIDED THAT THE COMMISSION MAY VOTE TO HOLD AN EXECUTIVE SESSION ON ANY AGENDA OR OTHER DULY APPROVED ITEM THAT IS EXEMPTED FROM DISCUSSION AT AN OPEN MEETING PURSUANT TO LA. R.S. 42:17. FURTHER, IN COMPLIANCE WITH THE AMERICANS WITH DISABILITIES ACT, PLEASE CONTACT CHERYL GARDNER AT (225) 935-2153, OR VIA EMAIL CGARDNER@LDAF.STATE.LA.US TO ADVISE IF SPECIAL ASSISTANCE IS NEEDED AND DESCRIBE THE TYPE OF ACCOMMODATION NECESSARY.

MICHELLE RIBERA, ASSISTANT COMMISSIONER ANIMAL HEALTH AND FOOD SAFETY

5825 Florida Blvd., Baton Rouge, Louisiana 70806 | Telephone: (225) 922-1234 Fax: (225) 922-1253 | LDAF.LA.GOV

Fax: 925-3760