



I Used to be Antifa

Gabriel Nadales

There was a time in my life when I was angry, bitter, and deeply unhappy. I wanted to lash out at the whole “fascist” system—the greedy, heartless power structure that didn’t care about me or the rest of society’s innocent victims, a system that had robbed, beaten and stolen from my ancestors. The whole corrupt edifice deserved to be brought down, reduced to rubble.

I was a perfect recruit for Antifa, the left-wing group which claims to fight against fascism. And so, I became a member.

Now I was one of those who had the guts to fight against “the fascists” who were exploiting disadvantaged people. I wasn’t a ‘card-carrying’ antifascist—there is no such thing as an official Antifa membership. But I was ready at a moment’s notice to slip on the black mask and march in what Antifa calls “the black bloc”—a cadre of other black-clad Antifa members—to taunt police and destroy property.

Antifa stands for “antifascist,” but that’s purposefully deceptive. For one thing, the very name is calibrated so that anyone who dares to criticize the group or its tactics can be labeled “fascist.” This allows Antifa to justify violence against all who dare stand up or speak out against them.

A few groups boldly declare themselves Antifa, like “Rose City Antifa” in Portland. But most don’t, preferring to avoid the negative publicity. That’s part of Antifa’s appeal—and strength: It’s hard to pin down. There is no identifiable leader.

To be part of Antifa, you must adopt two basic principles. First, you have to have the mentality of an “antifascist.” And second, you must be willing to enforce that mentality.

To adopt an antifascist mentality means to reject everything that is fascism. But that begs the question: What is fascism? While most Americans associate fascism with Nazi Germany or modern dictatorial states like Venezuela, China, and North Korea, to Antifa, fascism means Judeo-Christian values and capitalism.

As an Antifa group said on its Twitter account in 2018, “The fight against fascism is only won when the capitalist system is smashed.” And they mean smashed: breaking windows, tearing down statues, throwing Molotov cocktails, looting and burning businesses, and harassing and physically assaulting people. We saw it all in the summer of 2020 in Portland, Seattle, Minneapolis and other cities.

Antifa is not solely responsible for all left-wing political violence. Not every attack by a left-wing

radical is an Antifa attack. But Antifa exemplifies the worst of this dangerous ideology, which is becoming bolder and more prevalent in American society.

Joining Antifa was the worst decision of my life. How did I get out of it? Like anyone who gets out something bad, I encountered something good: the very system that I had sought to destroy. Friends—people who turned out to be my real friends—pointed me to challenging thinkers like Milton Friedman, Thomas Sowell, and Ben Shapiro and, eventually, organizations like the Leadership Institute and PragerU. What they said just made sense and offered me a better way to live. Antifa and the radical left did not care about building a better society. They cared about control. They could only offer me more anger, bitterness, and unhappiness.

I always expected to keep my past a secret. But as I saw cities around the country struggling against the rise of left-wing political violence while left-wing and even liberal politicians said nothing, I knew I had to speak up. If people like me, who know what is really behind Antifa, don't, the left will obliterate what it means to be a free American.

So here I am. And here's my message: Young people don't drift to the left because they believe the left is superior; most do because they have never been exposed to anything else. Leftism has become what Andrew Breitbart once described as "the default position."

The American idea is more powerful than you think. It turned me around. It can turn others around, too. The core of that idea—call it "the American dream"—is not about money; it's about freedom.

That, ultimately, is the reason Antifa has to resort to violence: because if conservatives are allowed to speak freely, they will peacefully convert more and more of Antifa's supporters toward the values of liberty.

And then, Antifa will vanish—like the nightmare it is.

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