

**APPENDIX -IX****MANDATORY PUBLIC DISCLOSURE****A : GENERAL INFORMATION :**

SL NO.	INFORMATION	DETAILS
1	NAME OF THE SCHOOL	SAINT SOLDIER M. R. PUBLIC SCHOOL
2	AFFILIATION NO.(IF APPLICABLE)	530635
3	SCHOOL CODE (IF APPLICABLE)	40611
4	COMPLETE ADDRESS WITH PIN CODE	OPPOSITE KASSAR TURN, DELHI ROHTAK ROAD, BAHADURGARH, DISTRICT JHAJJAR, HARYANA, INDIA, JHAJJAR , HARYANA - 124507
5	PRINCIPAL NAME	Madhu Dahiya
6	PRINCIPAL QUALIFICATION	M.A.B.Ed.
7	SCHOOL EMAIL ID	saintsoldiermr@yahoo.co.in
8	CONTACT DETAILS (LANDLINE/MOBILE)	9416974411

**B : DOCUMENTS AND INFORMATION:**

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY	<a href="https://bit.ly/2Vpwvy5">https://bit.ly/2Vpwvy5</a>
2	COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE	<a href="https://bit.ly/3jWoJWF">https://bit.ly/3jWoJWF</a>
3	COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT	<a href="https://bit.ly/3hsRrgd">https://bit.ly/3hsRrgd</a>
4	COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE	<a href="https://bit.ly/3wuxQAg">https://bit.ly/3wuxQAg</a>
5	COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE	<a href="https://bit.ly/3AHo3dE">https://bit.ly/3AHo3dE</a>
6	COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY	<a href="https://bit.ly/3p2gKw9">https://bit.ly/3p2gKw9</a>

7	COPY OF THE SELF CERTIFICATION SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATION	<a href="https://bit.ly/3yCx0De">https://bit.ly/3yCx0De</a>
8	COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES	<a href="http://bit.ly/463zUCr">http://bit.ly/463zUCr</a>

**NOTE:**

THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMENTS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

**C : RESULT AND ACADEMICS :**

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	FEE STRUCTURE OF THE SCHOOL	<a href="https://bit.ly/3p5fjx1">https://bit.ly/3p5fjx1</a>
2	ANNUAL ACADEMIC CALENDER	<a href="https://bit.ly/460DeOM">https://bit.ly/460DeOM</a>
3	LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)	<a href="https://bit.ly/3J7S4sL">https://bit.ly/3J7S4sL</a>
4	LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS	<a href="https://bit.ly/3X7nPbb">https://bit.ly/3X7nPbb</a>
5	LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY	<a href="https://bit.ly/43IGH2T">https://bit.ly/43IGH2T</a>

**D : STAFF (TEACHING) :**

SL NO.	INFORMATION	DETAILS
1	PRINCIPAL	Madhu Dahiya
2	TOTAL NO. OF TEACHERS	24
	PGT	11
	TGT	4
	PRT	6

3	TEACHERS SECTION RATIO	1:1
4	DETAILS OF SPECIAL EDUCATOR	-
5	DETAILS OF COUNSELLOR AND WELLNESS TEACHER	-

**RESULT CLASS: X**

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2023	28	26	93	

**RESULT CLASS: XII**

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2023	22	19	86	

**E : SCHOOL INFRASTRUCTURE:**

SL NO.	INFORMATION	DETAILS
1	TOTAL CAMPUS AREA OF THE SCHOOL (IN SQ MTR)	8093
2	NO. AND SIZE OF THE CLASS ROOMS (IN SQ MTR)	16 & 41
3	NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR)	5 & 50
4	INTERNET FACILITY	YES
5	NO. OF GIRLS TOILETS	8
6	NO. OF BOYS TOILETS	8
7	LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL	<a href="https://bit.ly/3X9t1vh">https://bit.ly/3X9t1vh</a>