

AEA Statement of Faith and Supplement

STATEMENT OF FAITH

1. We wholeheartedly accept the revelation of God given in the scriptures of the Old and New Testaments and confess the faith therein set forth.
2. We worship the only God who is Father, Son and Holy Spirit, whose creative, outgoing love overflowed from the divine community to create the universe and who calls us to share in eternal life and love and to participate in the fulfilment of divine purposes.
3. In grace and humility Jesus, the only Son of the Father, shared our humanity and became our example of service and sacrifice. Out of love for the world he suffered the consequences of our sin and died in order to overcome the power of the evil one; to release humanity from alienation from God and from being captive to self-centred sinfulness; and to restore a disordered creation. The power of the Father defeated death and brought new life to Jesus who now reigns as Lord of all and who, through the active presence of the Spirit, calls for repentance, brings the possibility of forgiveness, and gives new life to all those who live in union with him.
4. Christians live in love by the power of the Spirit, who is the Spirit of Jesus, as a single community of God's people. We are filled with the Spirit who transforms lives and characters according to the example of the Lord Jesus, and the church is built up by the gifts of ministry and service which the Spirit brings. The life of the church is guided by God through the Scriptures which are uniquely inspired and the final authority for Christian faith and practice.
5. As a community of those who worship God and live in fellowship we are called to bring to everyone the good news of the salvation which can only be found in life with the Lord Jesus Christ. We are committed to work for justice in every society and to protect and enhance God's creation. While working for the kingdom in the present we also look forward to the -return of the Lord Jesus bringing justice to all and the glorious, perfect kingdom of God.
6. This statement of faith should not be regarded as implying that the truths expressed in it constitute the only important truths of the faith. It is understood by the Alliance as being consistent with the historic statements of faith such as the Apostles' and Nicene Creeds, and also with the Statement of Faith of the World Evangelical Alliance.

SUPPLEMENT

'We worship the only God who is Father, Son and Holy Spirit, whose creative, outgoing love overflowed from the divine community to create the universe and who calls us to share in eternal life and love and to participate in the fulfilment of divine purposes.

In grace and humility Jesus, the only Son of the Father, shared our humanity and became our example of service and sacrifice. Out of love for the world he suffered the consequences of our sin and died in order to overcome the power of the evil one; to release humanity from alienation from God and from being captive to self-centred sinfulness; and to restore a disordered creation. The power of the Father defeated death and brought new life to Jesus who now reigns as Lord of all and who, through the active presence of the Spirit, calls for repentance, brings the possibility of forgiveness and gives new life to all

those who live in union with him. Christians live in love by the power of the Spirit, who is the Spirit of Jesus, as a single community of God's people. We are filled with the Spirit who transforms lives and characters according to the example of the Lord Jesus, and the church is built up by the gifts of ministry and service which the Spirit brings. The life of the church is guided by God through the Scriptures which are uniquely inspired and the final authority for Christian faith and practice.

As a community of those who worship God and live in fellowship we are called to bring everyone the good news of the salvation which can only be found in life with the Lord Jesus Christ. We are committed to work for justice in every society and to protect and enhance God's creation. While working for the kingdom in the present we also look forward to the return of the Lord Jesus, bringing justice to all and the glorious, perfect kingdom of God.'

Note: This statement of faith should not be regarded as implying that the truths expressed in it constitute the only important truths of the faith. It is understood by EA as being consistent with the historic statements of faith such as the Apostles' and Nicene Creeds and also with the Statement of Faith of the World Evangelical Alliance.