

THE CATHEDRAL OF THE INCARNATION
Garden City, New York



CHRISTMAS EVE 2024

SOLEMN MASS
AT 7:30 AND 10:30 PM

We welcome you to the cathedral this Christmas Eve. The Cathedral of the Incarnation is the historic Cathedral Church for the Episcopal Diocese of Long Island. As part of the worldwide Anglican Communion, worship and music are an integral part of the life of the congregation. Each week during the choir season the Cathedral Choirs provide choral music at the weekly Sunday 9:15 and 11:15 am sung Masses. You are always welcome here!

Our Sunday schedule is:

| | |
|-------|--|
| 8:00 | TRADITIONAL MASS |
| 9:15 | CATHEDRAL FOR KIDS MASS |
| 11:15 | CHORAL MASS (<i>sung by the Cathedral Choir</i>) |
| 4:00 | CHORAL EVENSONG (<i>usually sung on the first Sunday of the month</i>) |

Our Sunday schedule is:

| | |
|-------|--|
| 8:00 | TRADITIONAL MASS |
| 9:15 | CATHEDRAL FOR KIDS MASS |
| 11:15 | CHORAL MASS (<i>sung by the Cathedral Choir</i>) |
| 4:00 | CHORAL EVENSONG (<i>usually sung on the first Sunday of the month</i>) |

Incarnation Chapel, a new cathedral ministry formed last year, meets Saturday evenings at 5:00 pm. It is located at 252 Rushmore Ave in Carle Place. The Chapel celebrates a Eucharist to welcome the Sabbath each week, followed by a simple meal.

The cathedral is a lively, inclusive community of faith, and visitors are always most welcome. For more information about cathedral ministries, you may speak with one of the Cathedral Clergy.

The full schedule of events at the cathedral can be seen at our website, <incarnationgc.org>.

Please note: There will be **one Mass** on Sunday, December 29, at 10:00.

COVER ART

Icon: *Angels with Child*, by Olya Kravchenko, 2024, Lviv, Ukraine. Used courtesy of Iconart Gallery, L'viv, Ukraine.

THE NATIVITY OF OUR LORD

DECEMBER 24, 2024

CHRISTMAS PRELUDE MUSIC AT 7:00 PM & 10:00 PM

VOLUNTARY: *In dulci jubilo*

Dietrich Buxtehude
(1637 – 1707)

HYMN 96 (*sung by ALL, standing*)

Gloria

1 Angels we have heard on high,
singing sweetly through the night,
and the mountains in reply
echoing their brave delight.

Gloria in excelsis Deo.

2 Shepherds, why this jubilee?
Why these songs of happy cheer?
What great brightness did you see?
What glad tidings did you hear?

Gloria in excelsis Deo.

3 Come to Bethlehem and see
him whose birth the angels sing;
come, adore on bended knee
Christ, the Lord, the newborn King.

Gloria in excelsis Deo.

All are seated for the following carols.

CAROL: *Weihnachten (Christmas Eve)*

Engelbert Humperdinck
(1854 – 1921)

Hark, the herald host is singing through the silent holy night,
tidings of great joy they're bringing from the starry, starry height.
Every heart is filled with gladness at the message which they
bring: "Christ is born, forget all sadness, trust in Him, your savior
King".

*Welcome, welcome Christmas evening, bring to people great and small,
peace on earth, with angels singing "Christ the Lord is Savior of all".*

In the sky the stars are shining, giving out their radiant light,
while the angel choirs are singing anthems through the holy night.
Bright through every window shining glows the lighted Christmas tree,
as the joy of Jesus' coming sends its light for all to see.

*O willkommen, Weihnachtsabend, alle Menschen, gross und klein.
Friede bringend, froh und lebend, mögst Du allen Menschen sein.*

Soft the messengers from heaven wing their flight o'er all the earth.
Bearing blessings God will give to all who look for Jesus' birth.
Call out "Welcome, Christmas evening", every person, great and small.
Show your gratitude, believing, Christians, in your Savior's birth.

*Welcome, welcome Christmas evening, bring to people great and small,
peace on earth, with angels singing "Christ the Lord is Savior of all".*

· text: Adelheid Wette (1858 – 1916)

CAROL: *In the Bleak Midwinter*

Harold Darke
(1888 - 1976)

In the bleak midwinter frosty wind made moan,
Earth stood hard as iron, water like a stone;
Snow had fallen, snow on snow, Snow on snow,
In the bleak midwinter long ago.

Our God, Heav'n cannot hold him nor earth sustain;
Heav'n and earth shall flee away when he comes to reign:
In the bleak midwinter a stable-place sufficed
The Lord God Almighty Jesus Christ.

Enough for him, whom cherubim worship night and day,
A breastful of milk and a mangerful of hay;
Enough for him, whom angels fall down before,
The ox and ass and camel which adore.

What can I give him, poor as I am?
If I were a shepherd I would bring a lamb,
If I were a Wise Man I would do my part,
Yet what I can I give him, give my heart.

·text: Christina Rossetti (1830 – 94)

HYMN 100 (*sung by ALL, standing*)

Antioch

- 1 Joy to the world, the Lord is come,
let earth receive her King;
let every heart prepare a room,
and heaven and nature sing.
- 2 He rules the world with truth and grace,
and makes the nations prove
the glories of his righteousness,
and wonders of his love.

All are seated for the following carols.

CAROL: *The Wexford Carol*

John Rutter
(b.1945)

Good people all, this Christmas time,
Consider well and bear in mind
What our good God for us has done,
In sending us his beloved Son.
With Mary holy we should pray
To God with love this Christmas Day;
In Bethlehem upon that morn
There was a blessed Messiah born.

The night before that happy tide
The noble Virgin and her guide
Were long time seeking up and down
To find a lodging in the town.
But mark how all things come to pass:
From every door repelled alas!
As long foretold, their refuge all
Was but an humble oxen stall.

Near Bethlehem did shepherds keep
Their flocks of lambs and feeding sheep;
To whom God's angels did appear,
Which put the shepherds in great fear.

'Prepare and go', the angels said,
'To Bethlehem, be not afraid;
For there you'll find, this happy morn,

A princely babe, sweet Jesus born.
With thankful heart and joyful mind
The shepherds went the babe to find,
And as God's angel had foretold,
They did our Savior Christ behold.
Within a manger he was laid,
And by his side the virgin maid,
Attending on the Lord of Life,
Who came on earth to end all strife.

-traditional Irish Carol

CAROL: *Still, Still, Still*

German Carol
Arr. Philip Ledger
(1937 – 2012)

*Still, still, still, weil's Kindlein schlafen
will! Maria tut es niedersingen, ihre
keusche Brust darbringen.*

Still, still, still, because the little
child wants to sleep! Mary sings
him to sleep on her breast.

*Schlaf, schlaf, schlaf, mein liebes
Kindlein schlaf! Die Engel tun schön
musizieren, bei dem Kindelein
jubilieren.*

Sleep, sleep, sleep, my dear little
child, sleep! The angels make
beautiful music, rejoicing with
the child.

*Grosz, grosz, grosz, die Lieb ist über
grosz! Gott hat den Himmelsthron
verlassen und musz reisen auf der
Strassen.*

Great, great, great, God's
love is immense! God has left the
throne of Heaven and come to
earth.

CAROL: *Tomorrow shall be my dancing day*

English Carol
Arr. David Willcocks
(1919 – 2015)

Tomorrow shall be my dancing day:
I would my true love did so chance
To see the legend of my play,
To call my true love to my dance:

*Sing O, my love, my love, my love;
This have I done for my true love.*

Then was I born of a virgin pure,
Of her I took fleshly substance;
Thus was I knit to man's nature,
To call my true love to my dance.

*Sing O, my love, my love, my love;
This have I done for my true love.*

In a manger laid and wrapped I was,
So very poor this was my chance,
Betwixt and ox and a silly poor ass,
To call my true love to my dance.

*Sing O, my love, my love, my love;
This have I done for my true love.*

VOLUNTARY: *Musette on "Adeste Fideles"*

Jeanne Demessieux
(1921 – 1968)



SOLEMN MASS

THE RIGHT REVEREND LAWRENCE C. PROVENZANO, D.D.
Bishop of Long Island and Presider at 7:30 PM

THE VERY REVEREND CANON MICHAEL SNIFFEN, PH.D.
Dean of the Cathedral and Presider 10:30 PM

The choir sings the Missa Brevis in C K 220, "Spatzenmesse" (Sparrow Mass) by W.A. Mozart this evening. This setting takes its name on account of the violin figures in the Hosanna of the Sanctus and Benedictus, which recall the chirping of birds.

PROCESSIONAL HYMN

Adeste fideles

1 O come, all ye faith - ful, joy - ful and tri - um - phant, O
2 God from God, Light from Light e - ter - nal,
3 See how the shep - herds, sum - moned to his cra - dle,
4 Child, for us sin - ners poor and in the man - ger,
5 Sing, choirs of an - gels, sing in ex - ul - ta - tion,

1 come ye, O come ye to Beth - le - hem;
2 lo! he ab - hors not the Vir - gin's womb;
3 leav - ing their flocks, draw nigh to gaze;
4 we would em - brace thee, with love and awe;
5 sing, all ye ci - ti - zens of heaven a - bove;

1 come, and be - hold him, born the King of an - gels;
 2 on - ly - be - got - ten Son of the Fa - ther;
 3 we too will thi - ther bend our joy - ful foot - steps;
 4 who would not love thee, lov - ing us so dear - ly?
 5 glo - ry to God, glo - ry in the high - est;

Refrain

O come, let us a - dore him, O come, let us a -

dore him, O come, let us a - dore him, Christ, the Lord.

6 Yea, Lord, we greet thee,
 born this happy morning;
 Jesus, to thee be glory given;
 Word of the Father,
 now in flesh appearing;

Refrain

OPENING ACCLAMATION

Presider Blessed be God: Father, Son, and Holy Spirit.

People **And blessed be God's kingdom, now and forever. Amen.**

THE COLLECT FOR PURITY *(said by the Presider)*

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.

All remain standing as the Choir sings

GLORIA IN EXCELSIS, *Missa Brevis in C, K 220*

W.A. Mozart
(1756- 1791)

*Gloria in excelsis Deo. Et in terra
pax hominibus, bonae voluntatis.
Laudamus te. Benedicimus te.
Adoramus te. Glorificamus te.
Gratias agimus tibi propter
magnam gloriam tuam. Domine
Deus, Rex coelestis, Deus Pater
omnipotens. Domine Fili unigenite,
Jesu Christe. Domine Deus, Agnus
Dei, Filius Patris. Qui tollis peccata
mundi, miserere nobis. Qui tollis
peccata mundi, suscipe
deprecationem nostram. Qui sedes
ad dexteram Patris, miserere nobis.
Quoniam tu solus Sanctus. Tu
solus Dominus. Tu solus
Altissimus, Jesu Christe. Cum
sancto Spiritu in gloria Dei Patris.
Amen.*

Glory to God in the highest, and peace
to his people on earth, Good will
toward men. We praise you, we bless
you, we glorify you, we give thanks to
you for your great glory. Lord God,
heavenly King, God the Father
Almighty. Lord Jesus Christ, only Son
of the Father. Lord God, Lamb of
God, Son of the Father. You take
away the sin of the world, have mercy
on us. You that take away the sin of
the world, receive our prayer. You are
seated at the right hand of the Father,
have mercy on us. For you alone are
the Holy One, you alone are the Lord,
you alone are the Most High, Jesus
Christ, with the Holy Spirit, in the
glory of God the Father. Amen.

THE COLLECT OF THE DAY

Presider The Lord be with you.
People **And also with you.**
Presider Let us pray.

O God, you have caused this holy night to shine with the brightness of the true Light: Grant that we, who have known the mystery of that Light on earth, may also enjoy him perfectly in heaven; where with you and the Holy Spirit he lives and reigns, one God, in glory everlasting. **Amen.**

THE LITURGY OF THE WORD

THE FIRST LESSON

Isaiah 9:2-7

The people who walked in darkness have seen a great light; those who lived in a land of deep darkness—on them light has shined. You have multiplied the nation, you have increased its joy; they rejoice before you as with joy at the harvest, as people exult when dividing plunder. For the yoke

of their burden, and the bar across their shoulders, the rod of their oppressor, you have broken as on the day of Midian. For all the boots of the trampling warriors and all the garments rolled in blood shall be burned as fuel for the fire. For a child has been born for us, a son given to us; authority rests upon his shoulders; and he is named Wonderful Counselor, Mighty God, Everlasting Father, Prince of Peace. His authority shall grow continually, and there shall be endless peace for the throne of David and his kingdom. He will establish and uphold it with justice and with righteousness from this time onward and forevermore. The zeal of the LORD of hosts will do this.

Reader The Word of the Lord.
People **Thanks be to God.**

PSALM 96 *Please repeat the Antiphon after the choir, and as indicated*



Sing to the Lord a new song; sing to the Lord, all the whole earth. Sing to the Lord and bless his Name; proclaim the good news of his salvation from day to day. (**Antiphon**)

Declare his glory among the nations and his wonders among all peoples. For great is the Lord and greatly to be praised; he is more to be feared than all gods. (**Antiphon**)

Let the heavens rejoice, and let the earth be glad; let the sea thunder and all that is in it; let the field be joyful and all that is therein. Then shall all the trees of the wood shout for joy before the Lord when he comes, when he comes to judge the earth. (**Antiphon**)

*Antiphon by Larry Tremsky, based on the German Carol Vom Himmel hob,
Chant by Alistair Nelson*

THE EPISTLE

Titus 2:11-14

The grace of God has appeared, bringing salvation to all, training us to renounce impiety and worldly passions, and in the present age to live lives that are self-controlled, upright, and godly, while we wait for the blessed hope and the manifestation of the glory of our great God and Savior, Jesus Christ. He it is who gave himself for us that he might redeem us from

all iniquity and purify for himself a people of his own who are zealous for good deeds.

Reader The Word of the Lord.
People **Thanks be to God.**

SEQUENCE HYMN 78

Forest Green

THE HOLY GOSPEL

St. Luke 2:1-14

Gospeller The Holy Gospel of our Lord Jesus Christ according to Luke.

People **Glory to you, Lord Christ.**

In those days a decree went out from Emperor Augustus that all the world should be registered. This was the first registration and was taken while Quirinius was governor of Syria. All went to their own towns to be registered. Joseph also went from the town of Nazareth in Galilee to Judea, to the city of Bethlehem, because he was descended from the house and family of David. He went to be registered with Mary, to whom he was engaged and who was expecting a child. While they were there, the time came for her to deliver the child. And she gave birth to her firstborn son and wrapped him in bands of cloths, and laid him in a manger, because there was no place for them in the inn. In that region there were shepherds living in the fields, and keeping watch over their flock by night. Then an angel of the Lord stood before them, and the glory of the Lord shone around them, and they were terrified. But the angel said to them, “Do not be afraid; for see – I am bringing you good news of great joy for all the people: to you is born this day in the city of David a Savior, who is the Messiah, the Lord. This will be a sign for you: you will find a child wrapped in bands of cloth and lying in a manger.” And suddenly there was with the angel a multitude of the heavenly host, praising God and saying, “Glory to God in the highest heaven, and on earth peace among those whom he favors.”

Gospeller The Gospel of the Lord.
People **Praise to you, Lord Christ.**

SERMON

(7:30) The Right Reverend Lawrence C. Provenzano, D.D.
Bishop of Long Island

(10:30) The Very Reverend Canon Michael Sniffen, PhD.,
Dean of the Cathedral

THE NICENE CREED

We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
True God from true God,
begotten, not made,
of one Being with the Father.
Through him all things were made.
For us and for our salvation
he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary,
and was made man.

For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory
to judge the living and the dead,
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.

THE PRAYERS OF THE PEOPLE

Reader Lord, in your mercy,
People hear our prayer.

THE PEACE

Presider The peace of the Lord be always with you.
People And also with you.

THE LITURGY OF THE EUCHARIST

ANTHEM: *Hodie Christus natus est*

Jan Pieterszoon Sweelinck
(1562 – 1621)

| | |
|---|--|
| <i>Hodie Christus natus est, noe.</i> | Today Christ is born, <i>noe.</i> Today |
| <i>Hodie Salvator apparuit, alleluia.</i> | the Savior has appeared, alleluia. |
| <i>Hodie in terra cantunt angeli,</i> | Today the angels are singing, |
| <i>laetantur archangeli, noe. Hodie</i> | archangels rejoice, <i>noe</i> Today the |
| <i>exsultant justi, dicentes: gloria in</i> | righteous rejoice and sing: glory to |
| <i>excelsis Deo, alleluia, noe.</i> | God in the highest heaven, <i>noe.</i> |

· text: Antiphon at Christmas Day Vespers

Following the Anthem, all stand to sing the Offertory Hymn.

OFFERTORY HYMN 109 (stanzas 1, 2 & 6)

The First Nowell

THE GREAT THANKSGIVING, EUCHARISTIC PRAYER B

page 367

Celebrant The Lord be with you. *People* And al - so with you.

Celebrant Lift up your hearts. *People* We lift them to the Lord.

Celebrant Let us give thanks to the Lord our God.

People It is right to give him thanks and praise.

The Presider sings the Preface, and at the conclusion, the Choir sings

SANCTUS & BENEDICTUS: *Missa Brevis in C*

Mozart

*Sanctus, sanctus, sanctus
Dominus Deus Sabaoth. Pleni
sunt coeli et terra gloria tua.
Osanna in excelsis. Benedictus
qui venit in nomine Domini.
Hosanna in excelsis.*

Holy, holy, holy Lord, God of power
and might, heaven and earth are full
of your glory. Hosanna in the
highest. Blessed is he who comes in
the Name of the Lord. Hosanna in
the highest.

*The People stand or kneel. The Great Thanksgiving continues on page 368
of the Book of Common Prayer.*

MEMORIAL ACCLAMATION

Kyiv Chant

We rem - em - ber his death, we pro - claim his
Res - sur - ec - tion, we a - wait his com - ing in glo - ry.

At the conclusion of the Eucharistic Prayer, all join together in saying

THE LORD'S PRAYER

**Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come, thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom, and the power, and the glory,
for ever and ever. Amen.**

THE BREAKING OF THE BREAD: *Christ our Passover*

Jeffrey Smith



Choir Christ our Passover is sacrificed for us;
therefore let us keep the feast. (all repeat Antiphon)

THE COMMUNION OF THE PEOPLE

All baptized persons are invited to receive Holy Communion in the cathedral. Persons who do not wish to receive Communion may come forward and receive a blessing. If you would like to receive gluten-free Eucharist, please tell the priest when you come forward.

MUSIC DURING THE COMMUNION

AGNUS DEI, *Missa Brevis in C*

Mozart

Agnus Dei, qui tollis peccata mundi: miserere nobis.

Lamb of God, you take away the sins of the world: have mercy on us.

Agnus Dei, qui tollis peccata mundi: miserere nobis.

Lamb of God, you take away the sins of the world: have mercy on us.

Agnus Dei, qui tollis peccata mundi: dona nobis pacem.

Lamb of God, you take away the sins of the world: grant us peace.

CAROL: Небо і земля * *Heaven and Earth*

Kirill Stetsenko
(1882 – 1922)

Небо і земля, небо і земля
нині торжествують. Янголи
людям, янголи людям весело
спразднують.

Heaven and earth, heaven and earth
rejoice today. Angels and people,
angels and people joyfully celebrate
together.

*Христос родився, Бог
воплотився, янголи співають,
цари притекають, поклін
оддають, пастирі іграють,
чудо, чудо возвіщають.*

*Christ is born, God becomes
incarnate, Angels sing, Kings
approach, bowing down, Shepherds
make merry, proclaiming this
wonder.*

Во Віфлеємі, во Віфлеємі
весела новина, Чистая Діва,
чистая Діва породила Сина.

In Bethlehem, in Bethlehem there is
joyous news, the pure Virgin has
given birth to a Son.

В небі рождений, в небі
рождений" і ми заспіваймо,
Вишньому Богу, вишньому
Богупоклін воздаймо.

“He is born in Heaven, he is born in
Heaven,” we also sing, to God Most
High, to God Most High, we shall
bow down.

POSTCOMMUNION PRAYER (*said by ALL, kneeling*)

Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the sacrament of his Body and Blood. Send us now into the world in peace, and grant us the strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.

POSTCOMMUNION HYMN 111 (*sung by ALL, kneeling*)

Stille Nacht

THE CHRISTMAS BLESSING

At 7:30 only

Bishop Our help is in the name of the Lord.

People **The maker of heaven and earth.**

Bishop Blessed be the name of the Lord.

People **From this time forth for evermore.**

Presider May Almighty God, who sent his Son to take our nature upon him, bless you in this holy season, scatter the darkness of sin, and brighten your heart with the light of his holiness. **Amen.**

Presider May God, who sent his angels to proclaim the glad news of the Savior's birth, fill you with joy, and make you heralds of the Gospel. **Amen.**

Presider May God, who in the Word made flesh joined heaven to earth and earth to heaven, give you his peace and favor. **Amen.**

Presider And the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be upon you and remain with you for ever. **Amen.**

HYMN 87

Mendelssohn

THE DISMISSAL

Deacon Let us bless the Lord.

People **Thanks be to God.**

VOLUNTARY: *Fugue in D, BWV 532*

J.S. Bach
(1685 – 1750)

THE BISHOPS, THE DEAN AND THE CATHEDRAL STAFF
WISH YOU A JOYOUS AND BLESSED CHRISTMAS SEASON



Christmas Flower Donations

In memory of

★ Allan Wade, and Helen & Herbert Hartung by Barbara Wade ★ Michael J. Howard & Dennis Santare, Sr. by Kerrie Murray & Dennis Santare ★ Florence & Walter Janoff and Teresa & Robert Shaw by Charles & Kathy Janoff ★ Helen & George Schuler and Elizabeth Blythe by Alice Schuler ★ Suzanne Higgins, William Higgins & Raymond Ripp by Martha Ripp ★ Charles & Lucille Till, Frank & Wanda Seider and Jane Till Danilek by Bruce & Lois Till ★ Mae & Pete Bartow, Florence Wright, Sharon & Warren Carter, Hugh & Doris White, Hughie White, and Katerine Farley by Wendy White ★ Maria Luisa Swensen by Larry Swensen ★ Jerry Culver & The Rev. Dr. Byron Brown, Jr. by Marylou Brown ★ Our parents by Robert & Eugenia Aldrich ★ Ronald Manson by Arlene Manson ★ Fran & Dan Siegmann, Sarah & Harry Dietrich, Helen & Daniel Siegmann, Margaret & Harry Dietrich, Jo & Ed Siegmann, Martha Dietrich, Dorothy Fredericksen, Vivian & Daniel Vitaglione, Madeline Maher, Mary Ballinger and for family & Friends by Lorraine & Ruth Siegmann ★ Friends & Family by Karyn P.

Stevenson ✨ Merle Alleyne & Veronica Chandler by Ingrid Gary ✨ Loved Ones & God's Blessings by Ruth & Lorraine Siegmann ✨ James & Bernice Maguire from Helen Murray ✨ The Loved Ones of the Regelman & Tilden Families by Charles & Jean Regelman ✨ Evelyn Cozier Redman from Colvin Redman ✨ Agboola Sonola by Olukayode & Doyinsola Ojutiku ✨ Tortorella, Pignoti & Pollach Families by Catherine Tortorella ✨ Jones & McPartland Family by Tom & Leslie McPartland ✨ Dan Dyroff, Dawn O'Keefe & Bruce Jorglewich by Lisa Nazli ✨ The Aries Family & The Martin Family by Judy Aries ✨ Ruth Cohn, Julian Cohn, Marion Cohn, Scott Cohn, Jean Cohn, Harold Oram-Smith & PJ O'Rourke by Patrick & Carol O'Rourke ✨ Ida McDermot from Norma Jones ✨ May & Eugene C. Borstel, Jacqueline N. Borstel, MaryAnn Bouchard, Norman F. Bouchard, Kenneth F. Rice, III & Esther Bouchard by Wendy & Douglas Bouchard ✨ The O'Donald, Donald, Moriarty, Moynihan & Gilbert Families by Michael M. O'Donald ✨ Stephen G. Tamke by Jane Tamke ✨ Luz Perez by The Woodward Family ✨ In thanksgiving for six years of fulfilling Diocesan stewardship ministry, and in loving memory of the Rev. Canon George C. Hoeh, who taught me how to give by The Rev. Canon Suzanne M. Coles ✨ Esther, Ruben, Irving, Ann, Sandy, Bertha, Elaine and Edward by Christine Byrne ✨ Ray and Frances Gray by Kevin Gray ✨ The Manna & Pedone Families by Eugene & Angela Pedone ✨ Albert J. Esposito and Katrin & Thorsteinn by Susan & Magnus Thorstenn ✨ Lorraine & Chris Tierney, Ellie & Bill Singer, Ricky Guy and Katie McBride by Susan & Doug Singer ✨ Clark & Cynthia Brink, Frank W., Sarah, Frank P. & Paul Le Sueur by Philip & Chris Le Sueur ✨ Margery & Clark Winter by John & Elizabeth Lane ✨ Mrs. Loriene V. Smith McClain by Thomas & Louise Beer ✨ With grateful hearts for our family by Matt & Pam Cliszis ✨ Donna & Vinny Bedel by Arthur & Cheryl Foley ✨ Alfred W. Davis by Vanya Davis ✨ For life's blessings by the Hartmann Family ✨ My parents Robert & Martha Ford by Martha Jaeckle & John Kearney, Sr.

Donations by

Faith Rose ✨ Elizabeth Janoff ✨ The Poole Family ✨ Rowland Agu ✨
Cynthia D. Brown

THE CATHEDRAL LEADERSHIP

THE CHAPTER

The Right Reverend Lawrence C. Provenzano, DD., *Bishop of Long Island*
The Very Reverend Canon Michael Sniffen, PhD., *Dean of the Cathedral*
The Rev. Canon Eddie Alleyne, The Rev. Adam Canon Bucko, Ms. Mia Jealous-Denk,
Mr. Michael Eng, Canon Charles Janoff, Esq., *Chancellor*, Dr. Lorna Lewis,
The Rev. Canon John Merz, Ms. LaVerne Mitchell, Mr. Keith Okrosy,
The Rev. Gideon Pollach, The Rev. Canon Kate Salisbury, Mr Dennis Walcott.

THE CATHEDRAL COUNCIL

Mr. Keith Okrosy, *Warden*, Ms. Rebecca Maines, *Warden*
Ms. Fabian Burrell, Ms. Trish Craine, Ms. Tamara Harris,
Ms. Norma Jones, Ms. Brenda Kennedy, Mr. Matthew Mohan,
Ms. Laura Nelson, Ms. Carol O'Rourke,
Ms. Martha Ripp, Ms. Carolyn Ver Pault

THE CLERGY AND STAFF

The Rev. Canon Eddie Alleyne, *Sub Dean and Canon for Cathedral Life*
The Rev. Canon Adam Bucko, *Director of the Center for Spiritual Imagination*
The Rev. Canon Kate Salisbury, *Canon for Christian Education*
The Rev. Cameron Walker, *Curate*
The Very Rev. Canon Mark Kowalewski, PhD., *Vicar – Incarnation Chapel*
The Very Rev. Canon Daniel Ade, *Vicar – Incarnation Chapel*
The Rev. Landon Moore, *Associate Priest of the Cathedral*
The Rev. Brian C. Barry, *Associate Priest of the Cathedral*
The Rev. Denise Althea Galloway, *Deacon - Director of Outreach*
The Rev. Canon Bruce Griffith, ThD., *Canon in Residence*
Canon Larry Tremsky, *Director of Music*
Mr. David Preston, *Associate Organist/Choirmaster*
Mr. Kyle Sabo, *The Dean's Verger*
Ms. Arleen Breen, *Cathedral Administrator*
Ms. Caroline Cosgrove, *Assistant to the Dean*



From the Brooklyn Bridge to Montauk Point
A house of prayer for Long Island