



# THE SECOND SUNDAY AFTER EASTER

11 April 2021 at 11:15 AM  
Sung Mass

*On Sunday, April 11, the online worship and Choral Mass is in memory of Kathleen Brown, by request of Marylou Brown. \* "It is holy and wholesome to remember those who have died," \* for they are at rest in the arms of God.*

*High Altar Flowers are given In loving memory of our mother Fran Siegmann on the anniversary of her passing by her daughters Ruth and Lorraine.*

VOLUNTARY: *Variations sur un theme du Clément Jannequin*

Jehan Alain

## OPENING ACCLAMATION

*Presider* Alleluia. Christ is risen.  
*People* **The Lord is risen indeed. Alleluia.**

## HYMN OF PRAISE

*Truro*

- 1 Christ is alive! Let Christians sing.  
His cross stands empty to the sky.  
Let streets and homes with praises ring.  
His love in death shall never die.
- 2 Christ is alive! No longer bound  
to distant years in Palestine,  
he comes to claim the here and now  
and conquer every place and time.
- 3 Not throned above, remotely high,  
untouched, unmoved by human pains,  
but daily, in the midst of life,  
our Savior with the Father reigns.

## THE COLLECT OF THE DAY

*Presider* The Lord be with you.

*People* **And also with you.**

*Presider* Let us pray.

**A**lmighty and everlasting God, who in the Paschal mystery established the new covenant of reconciliation: Grant that all who have been reborn into the fellowship of Christ's Body may show forth in their lives what they profess by their faith; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever.

*People* **Amen.**

## THE LITURGY OF THE WORD

### THE FIRST LESSON

*Acts 4:32-35*

**N**ow the whole group of those who believed were of one heart and soul, and no one claimed private ownership of any possessions, but everything they owned was held in common. With great power the apostles gave their testimony to the resurrection of the Lord Jesus, and great grace was upon them all. There was not a needy person among them, for as many as owned lands or houses sold them and brought the proceeds of what was sold. They laid it at the apostles' feet, and it was distributed to each as any had need.

*Lector* The Word of the Lord.

*People* **Thanks be to God.**

### PSALM 118

*Antiphon by Paul Inwood / Chant from St. John's Abbey*



Let the house of Israel say, "His mercy endures forever." Let the house of Aaron say, "His mercy endures forever." Let those who fear the Lord say, "His mercy endures forever." (REFRAIN)

I was hard pressed and was falling, but the Lord helped me. My strength and courage is the Lord, and he has been my Savior. The joyful shout of victory in the tents of the just.. (REFRAIN)

The stone which the builders rejected has become the cornerstone. By the Lord has this been done; it is wonderful in our eyes. This is the day the Lord has made; let us rejoice and be glad in it. (REFRAIN)

## THE EPISTLE

*I John 1:1-2:2*

**W**e declare to you what was from the beginning, what we have heard, what we have seen with our eyes, what we have looked at and touched with our hands, concerning the word of life-- this life was revealed, and we have seen it and testify to it, and declare to you the eternal life that was with the Father and was revealed to us-- we declare to you what we have seen and heard so that you also may have fellowship with us; and truly our fellowship is with the Father and with his Son Jesus Christ. We are writing these things so that our joy may be complete. This is the message we have heard from him and proclaim to you, that God is light and in him there is no darkness at all. If we say that we have fellowship with him while we are walking in darkness, we lie and do not do what is true; but if we walk in the light as he himself is in the light, we have fellowship with one another, and the blood of Jesus his Son cleanses us from all sin. If we say that we have no sin, we deceive ourselves, and the truth is not in us. If we confess our sins, he who is faithful and just will forgive us our sins and cleanse us from all unrighteousness. If we say that we have not sinned, we make him a liar, and his word is not in us. My little children, I am writing these things to you so that you may not sin. But if anyone does sin, we have an advocate with the Father, Jesus Christ the righteous; and he is the atoning sacrifice for our sins, and not for ours only but also for the sins of the whole world.

*Lector*      The Word of the Lord.

*People*      **Thanks be to God.**

## SEQUENCE HYMN

*Gelobet sei Gott*

- 1      Good Christians all, rejoice and sing!  
        Now is the triumph of our King!  
        To all the world glad news we bring:  
        Alleluia, alleluia, alleluia!
- 2      The Lord of life is risen today!  
        Sing songs of praise along his way;  
        let all the earth rejoice and say:  
        Alleluia, alleluia, alleluia!

## THE HOLY GOSPEL

*John 20:19-31*

*Deacon*      The Holy Gospel of our Lord Jesus Christ according to John.

*People*      **Glory to you, Lord Christ.**

**W**hen it was evening of Easter, the first day of the week, and the doors of the house where the disciples had met were locked for fear of the Jews, Jesus came and stood among them and said, "Peace be with you." After he said this, he showed them his hands and his side. Then the disciples rejoiced when they saw the Lord. Jesus said to them again, "Peace be with you. As the Father has sent me, so I send you." When he had said this, he breathed on them and said to them, "Receive the Holy Spirit. If you forgive the sins of any, they are forgiven them; if you retain the sins of any, they are retained." But Thomas (who was called the Twin), one of the twelve, was not with them when Jesus came. So the other disciples told him, "We have seen the Lord." But he said to them, "Unless I see the mark of the nails in his hands, and put my finger in the mark of the nails and my hand in his side, I will not believe." A week later his disciples were again in the house, and Thomas was with them. Although the doors were shut, Jesus came and stood among them and said, "Peace be with you." Then he said to Thomas, "Put your finger here and see my hands. Reach out your hand and put it in my side. Do not doubt but believe." Thomas answered him, "My Lord and my God!" Jesus said to him, "Have you believed because you have seen me? Blessed are those who have not seen and yet have come to believe." Now Jesus did many other signs in the presence of his disciples, which are not written in this book. But these are written so that you may come to believe that Jesus is the Messiah, the Son of God, and that through believing you may have life in his name.

*Deacon*      The Gospel of the Lord.  
*People*      Praise to you, Lord Christ.

THE SERMON

The Reverend Canon Morgan Mercer Ladd,  
*Sub Dean*

THE NICENE CREED

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

## THE PRAYERS OF THE PEOPLE

*Deacon* During this season of Easter, let us pray that the resurrection of Christ will touch, heal, and strengthen all who are in need.

*Intercessor* That the Church of God gathered in Easter joy will be renewed through the saving death and resurrection of Christ, we pray:

*People* **Risen Lord, hear our prayer.**

*Intercessor* That those who have been entrusted with leading the world's nations will let peace reign in their minds and hearts, we pray:

*People* **Risen Lord, hear our prayer.**

*Intercessor* That the sick, especially those who have contracted the coronavirus, may know the healing power and the comfort of the Risen Christ, and for those who care for them, we pray:

*People* **Risen Lord, hear our prayer.**

*Intercessor* For those who have died, especially Tria Reuss: May they rejoice in the reward of everlasting life, and may their family and friends be comforted by those who stood at the empty tomb, we pray:

*People* **Risen Lord, hear our prayer.**

*Presider* God of life, source of all faith, through the waters of baptism you have raised us up in Jesus and given us life that endures. Day by day refine our faith, that we who have not seen the Christ may truly confess him as our Lord and God, and share the blessedness of those who believe. We ask this through Christ our Lord.

*People* **Amen.**

## THE PEACE

*Presider* The peace of the Lord be always with you.

*People* **And also with you.**

# THE LITURGY OF THE EUCHARIST

## OFFERTORY HYMN (*ALL stand*)

*St. Botolph*

- 1 We walk by faith, and not by sight;  
no gracious words we hear  
from him who spoke as none e'er spoke;  
but we believe him near.
- 2 We may not touch his hands and side,  
nor follow where he trod;  
but in his promise we rejoice,  
and cry, "My Lord and God!"
- 3 Help then, O Lord, our unbelief;  
and may our faith abound,  
to call on you when you are near,  
and seek where you are found:
- 4 that, when our life of faith is done,  
in realms of clearer light  
we may behold you as you are,  
with full and endless sight.

## THE GREAT THANKSGIVING

The musical notation consists of four staves, each with a key signature of one flat (B-flat) and a common time signature (C). The lyrics are written below the notes.

*Celebrant*      *People*  
The Lord be with you. And al - so with you.

*Celebrant*      *People*  
Lift up your hearts. We lift them to the Lord.

*Celebrant*  
Let us give thanks to the Lord our God.

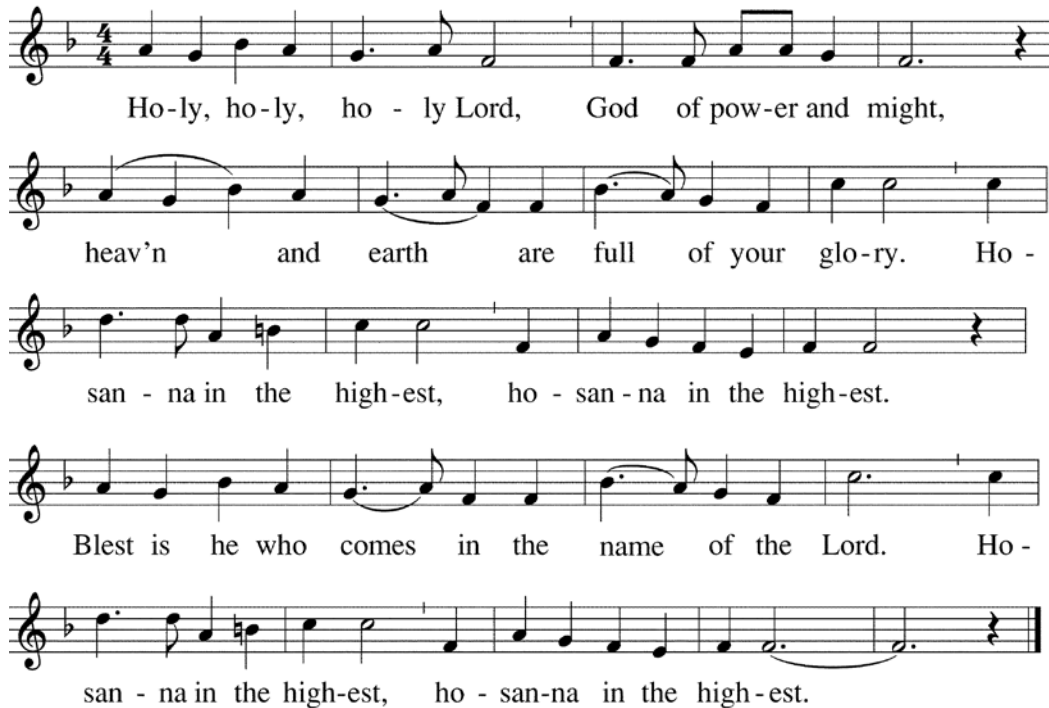
*People*  
It is right to give him thanks and praise.

*Presider* It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth. But chiefly are we bound to praise you for the glorious resurrection of your Son Jesus Christ our Lord; for he is the true Paschal Lamb, who was sacrificed for

us, and has taken away the sin of the world. By his death he has destroyed death, and by his rising to life again he has won for us everlasting life. Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

# SANCTUS & BENEDICTUS: *Community Mass*

Richard Proulx  
(1937 – 2010)



Ho-ly, ho-ly, ho - ly Lord, God of pow-er and might,  
 heav'n and earth are full of your glo-ry. Ho -  
 san - na in the high-est, ho - san - na in the high-est.  
 Blest is he who comes in the name of the Lord. Ho -  
 san - na in the high-est, ho - san-na in the high-est.

## EUCCHARISTIC PRAYER A

*Presider* Holy and gracious Father: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all. He stretched out his arms upon the cross, and offered himself in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this in remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

*People*      **Christ has died. Christ is risen. Christ will come again.**

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts. Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever.

*People*      **AMEN.**

#### THE LORD'S PRAYER

*Presider*      And now, as our Savior Christ has taught us, we are bold to say:

*People*              Our Father, who art in heaven,  
                         hallowed be thy name,  
                         thy kingdom come,  
                         thy will be done,  
                         on earth as it is in heaven.  
Give us this day our daily bread.  
Forgive us our trespasses,  
                         as we forgive those  
                         who trespass against us.  
And lead us not into temptation,  
                         but deliver us from evil.  
For thine is the kingdom,  
                         and the power, and the glory,  
                         forever and ever. Amen.



## THE BREAKING OF THE BREAD

*Presider* Alleluia. Christ our Passover is sacrificed for us.

*People* Therefore let us keep the feast. Alleluia.

*During the preparation for Communion the Cantor sings*

## PASCHAL TROPARION

Christ is risen from the dead, trampling down death by death,  
and upon those in the tombs bestowing life. *(sung in various languages)*

## THE COMMUNION OF THE PEOPLE

### POSTCOMMUNION PRAYER *(said by ALL)*

*Presider* Let us pray:

*People* Eternal God, heavenly Father, you graciously accept us as living members of your Son our Savior Jesus Christ, and you feed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.

## THE EASTER BLESSING

*Presider* The God of peace, who brought again from the dead our Lord Jesus Christ, the great Shepherd of the sheep, through the blood of the everlasting covenant, make you perfect in every good work to do his will, working in you that which is well-pleasing in his sight; and the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be among you, and remain with you always.

*People* Amen.

## CLOSING HYMN

*Ellacombe*

1 The day of resurrection!  
Earth, tell it out abroad;  
the Passover of gladness,  
the Passover of God.  
From death to life eternal,  
from earth unto the sky,  
our Christ hath brought us over  
with hymns of victory.

- 2     Our hearts be pure from evil,  
      that we may see aright  
      the Lord in rays eternal  
      of resurrection light;  
      and, listening to his accents,  
      may hear so calm and plain  
      his own “All hail!” and, hearing,  
      may raise the victor strain.

#### THE INVITATION TO COMMUNION

*Presider*     The Gifts of God for the People of God. Take them in remembrance that  
                  Christ died for you, and feed on them in your hearts by faith, with  
                  thanksgiving.

VOLUNTARY: *Fugue in G major, BWV 541*

J.S. Bach

## THE CATHEDRAL LEADERSHIP

### THE CHAPTER

The Right Reverend Lawrence C. Provenzano, D.D., *Bishop of Long Island*  
The Very Reverend Dr. Michael Sniffen, PhD, *Dean of the Cathedral*  
The Right Reverend Geralyn Wolf, Mr. Quincy Dover, The Rev. Lindsay Lunnum,  
The Rev. Roger Joslin, Ms. Victoria Crosby, The Rev. Eddie Alleyne, Ms. Sheila Bet,  
The Rev. Gideon Pollach, The Rev. Kate Salisbury, Mr. George Tietjen

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The Reverend Adam Bucko, *Director of the Center for Spiritual Imagination*  
The Reverend Denise Althea Galloway, *Deacon - Director of Outreach*  
The Reverend Canon Dr. Bruce Griffith, ThD, *Canon in Residence*  
Canon Larry Tremsky, *Director of Music*  
Mr. Colin MacKnight, *Associate Organist/Choirmaster*  
Ms. Kate Akerman, *Family Ministry Coordinator*  
Ms. Kris Vieira, *Cathedral Administrator & Assistant to the Dean*  
Ms. Lisa Knudsen, *Administrative Assistant*

### WEEKDAY LITURGIES AT CATHEDRAL OF THE INCARNATION, ONLINE

CONTEMPLATIVE PRAYER: Tuesday at 8:15pm  
MORNING PRAYER: Monday through Friday at 8:45am  
COMPLINE: Monday through Friday at 8:45pm



*From the Brooklyn Bridge to Montauk Point*  
*A house of prayer for Long Island*