



THE  
EPISCOPAL DIOCESE  
OF LONG ISLAND

---

BROOKLYN • QUEENS • NASSAU • SUFFOLK

ORDINATION TO THE  
SACRED ORDER OF DEACONS

Miguel Ángel Castilleja Escobar  
Casey Jamaal Jones  
Amirthaseeli Jeyaseelan Beulah Koila  
Katharine Jane Akerman Schneider

25 January 2025 at 11:00 A.M.  
THE CATHEDRAL OF THE INCARNATION  
Garden City, New York

## Preface to the Ordination Rites

The Holy Scriptures and ancient Christian writers make it clear that from the apostles' time, there have been different ministries within the Church. In particular, since the time of the New Testament, three distinct orders of ordained ministers have been characteristic of Christ's holy Catholic Church. First, there is the order of bishops who carry on the apostolic work of leading, supervising, and uniting the Church. Secondly, associated with them are the presbyters, or ordained elders, in subsequent times generally known as priests. Together with the bishops, they take part in the governance of the Church, in the carrying out of its missionary and pastoral work, and in the preaching of the Word of God and administering his holy Sacraments. Thirdly, there are deacons who assist bishops and priests in all of this work. It is also a special responsibility of deacons to minister in Christ's name to the poor, the sick, the suffering, and the helpless.

The persons who are chosen and recognized by the Church as being called by God to the ordained ministry are admitted to these sacred orders by solemn prayer and the laying on of episcopal hands. It has been, and is, the intention and purpose of this Church to maintain and continue these three orders; and for this purpose these services of ordination and consecration are appointed. No persons are allowed to exercise the offices of bishop, priest, or deacon in this Church unless they are so ordained, or have already received such ordination with the laying on of hands by bishops who are themselves duly qualified to confer Holy Orders.

It is also recognized and affirmed that the threefold ministry is not the exclusive property of this portion of Christ's catholic Church, but is a gift from God for the nurture of his people and the proclamation of his Gospel everywhere. Accordingly, the manner of ordaining in this Church is to be such as has been, and is, most generally recognized by Christian people as suitable for the conferring of the sacred orders of bishops, priest, and deacon.

## **PRESENTERS & VESTERS FOR THE ORDINANDS**

### PRESENTERS FOR MIGUEL

The Rev. Francisco Rodriguez, The Rev. Steven Paulikas, Ms. Maria Ávila

### VESTERS FOR MIGUEL

Mr. Benjamin Kulos, Mr. Brian Dever, Ms. Alexie Harper

### PRESENTERS FOR CASEY

The Reverend Canon Ronald C. Byrd Sr., Canon Annette Buchanon,  
The Reverend Dr. Allen Robinson, The Reverend Leandra Lambert

### VESTERS FOR CASEY

George Black, Jasmine Anitra Jones, Amoni Miriam Thompson-Jones

### PRESENTERS FOR AMIRTHASEELI

The Rev. Dr. Joshua Samuel, Mabel Lee, Dr. Cynthia Shakespeare Prabakar

### VESTERS FOR AMIRTHASEELI

The Ven. Amanda Longmoore, The Rev. Cn. Dr. Winfred Vegara,  
The Rev. Moses Bollam

### PRESENTERS FOR KATHARINE

The Very Rev. Dr. Michael Sniffen, Louise Litke, Evie Mohan, Marguerite Lebron

### VESTERS FOR KATHARINE

Mark Akerman, Mary Jane Akerman, Mariel Schneider

# THE ORDINATION OF DEACONS

VOLUNTARY

J.S. Bach  
(1685 – 1750)

*Allein Gott, in der Höh sei Ehr \* All glory be to God on high, BWV 662*

PROCESSIONAL HYMN

*Abbot's Leigh*

1. Gra - cious Spir - it, give your ser - vants joy to set sin's  
2. Word made flesh, who gave up glo - ry to be - come our  
3. Lov - ing God, who birthed cre - a - tion from the noth - ing -  
4. Tri - une God, e - ter - nal Be - ing, nev - er end - ing,  
cap - tives free, hope to heal the bro - ken - heart - ed,  
great high priest, tak - ing on our hu - man na - ture  
ness of space, kin - dling life where all was emp - ty,  
un - be - gun, bound - less grace and per - fect jus - tice,  
peace to share love's li - ber - ty. Through us bring your balm of  
to re - deem the last and least: let your cour - age and com -  
turn - ing cha - os in - to grace: when we feel con - fused and  
right - cious and for - giv - ing One: so en - fold us in you

glad - ness to the wound - ed and op - pressed; help us claim and  
 pas - sion shape and guide our min - is - tries; as our Sav - ior  
 fruit - less, dawn up - on our rest - less night; give us faith's im -  
 mer - cy that our wills and yours u - nite; through us may the  
  
 show God's fa - vor as a peo - ple called and blessed.  
 and our Shep - herd, lead us to the truth that frees.  
 ag - i - na - tion, hope's re - new - ing, love's de - light.  
 world be - hold you, find your love, your truth, your light.

Words: Carl P. Daw, Jr. (B. 1944). Music: Abbot's Leigh, Cyril Vincent Taylor (1907-1991).

## THE OPENING ACCLAMATION

*Bishop* ✚ Blessed be God: Father, Son, and Holy Spirit.

*People* **And blessed be his kingdom, now and for ever. Amen.**

*Bishop* Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord.

*People* **Amen.**

## THE PRESENTATION

*The congregation is now seated. The Presenters and the Ordinands stand before the bishop.*

*Presenters* Lawrence, Bishop in the Church of God, on behalf of the clergy and people of the Diocese of Long Island, we present to you Miguel Ángel Castilleja Escobar, Casey Jamaal Jones, Amirthaseeli Jeyaseelan Beulah Koila, and Katharine Jane Akerman Schneider to be ordained deacons in Christ's holy catholic Church.

*Bishop* Have they been selected in accordance with the canons of this Church? And do you believe their manner of life to be suitable to the exercise of this ministry?

*Presenters* We certify to you that they have satisfied the requirements of the canons, and we believe them qualified for this order.

*The Bishop addresses the Ordinands.*

**Bishop** Will you be loyal to the doctrine, discipline, and worship of Christ as this Church has received them? And will you, in accordance with the canons of this Church, obey your bishops and other ministers who may have authority over you and your work?

**Ordinands** I am willing and ready to do so; and I solemnly declare that I do believe the Holy Scriptures of the Old and New Testaments to be the Word of God, and to contain all things necessary to salvation; and I do solemnly engage to conform to the doctrine, discipline, and worship of the Episcopal Church.

*The Ordinands then sign the Declaration in the sight of all present.*

**Bishop** Dear friends in Christ, you know the importance of this ministry, and the weight of your responsibility in presenting Miguel Ángel Castilleja Escobar, Casey Jamaal Jones, Amirthaseeli Jeyaseelan Beulah Koila, and Katharine Jane Akerman Schneider for ordination to the sacred order of deacons. Therefore if any of you know any impediment or crime because of which we should not proceed, come forward now and make it known.

*If no objection is made, the Bishop continues,*

**Bishop** Is it your will that Miguel Ángel, Casey Jamaal, Amirthaseeli Jeyaseelan, and Katharine Jane be ordained deacons?

**People** **It is.**

**Bishop** Will you uphold them in this ministry?

**People** **We will.**

### THE LITANY FOR ORDINATIONS

**Bishop** In peace let us pray to the Lord.

*All kneel.*

*Cantor* *People*

God the Fa - ther, Have mer - cy on us.

*Cantor* *People*

God the Son, Have mer - cy on us.

*Cantor* *People*

God the Holy Spir - it, Have mer - cy on us.

*Cantor* *People*

Holy Trini - ty, one God, Have mer - cy on us.

*Cantor* *People*

We pray to you, Lord Christ. Lord, hear our prayer.

*Cantor*

For the holy Church of God, that it may be filled with truth and love, and be found without fault at the Day of your Coming,

*People*

we pray to you, O Lord. Lord, hear our prayer.

*The Cantor continues,*

For Sean, our Presiding Bishop, Lawrence our Bishop, Geralyn our Assistant Bishop, William and Daniel our Assisting Bishops, and for all bishops, priests, and deacons, that they may be filled with your love, may hunger for truth, and may thirst after righteousness, we pray to you, O Lord. **Lord, hear our prayer.**

For, Miguel Ángel, Casey Jamaal, Amirthaseeli Jeyaseelan, and Katharine Jane, chosen deacons in your Church, we pray to you, O Lord. **Lord, hear our prayer.**

That they may faithfully fulfill the duties of this ministry, build up your Church, and glorify your Name, we pray to you, O Lord. **Lord, hear our prayer.**

That by the indwelling of the Holy Spirit they may be sustained and encouraged to persevere to the end, we pray to you, O Lord. **Lord, hear our prayer.**

For their families that they may be adorned with all Christian virtues, we pray to you, O Lord. **Lord, hear our prayer.**

For all who fear God and believe in you, Lord Christ, that our divisions may cease and that all may be one as you and the Father are one, we pray to you, O Lord. **Lord, hear our prayer.**

For the mission of the Church, that in faithful witness it may preach the Gospel to the ends of the earth, we pray to you, O Lord. **Lord, hear our prayer.**

For those who do not yet believe, and for those who have lost their faith, that they may receive the light of the Gospel, we pray to you, O Lord. **Lord, hear our prayer.**

For the peace of the world, that a spirit of respect and forbearance may grow among nations and peoples, we pray to you, O Lord. **Lord, hear our prayer.**

For those in positions of public trust that they may serve justice and promote the dignity and freedom of every person, we pray to you, O Lord. **Lord, hear our prayer.**

For a blessing upon all human labor, and for the right use of the riches of creation, that the world may be freed from poverty, famine, and disaster, we pray to you, O Lord. **Lord, hear our prayer.**

For the poor, the persecuted, the sick, and all who suffer; for refugees, prisoners, and all who are in danger; that they may be relieved and protected, we pray to you, O Lord. **Lord, hear our prayer.**

For ourselves; for the forgiveness of our sins, and for the grace of the Holy Spirit to amend our lives, we pray to you, O Lord. **Lord, hear our prayer.**

For all who have died in the communion of your Church, and those whose faith is known to you alone, that, with all the saints, they may have rest in that place where there is no pain or grief, but life eternal, we pray to you, O Lord. **Lord, hear our prayer.**

Rejoicing in the fellowship of the ever-blessed Virgin Mary, and all the saints, let us commend ourselves, and one another,

*People*

and all our life to Christ our God. To you, O Lord our God.

*Cantor*                                    *People*                                    *Cantor and People*

Lord, have mer - cy, Christ, have mer - cy. Lord, have mer - cy.

*The congregation stands at the conclusion of the Litany.*

**THE COLLECT OF THE DAY**

*Bishop*            The Lord be with you.  
*People*            **And also with you.**  
*Bishop*            Let us pray.

**O** God of unchangeable power and eternal light: Look favorably on your whole Church, that wonderful and sacred mystery; by the effectual working of your providence, carry out in tranquility the plan of salvation; let the whole world see and know that things which were cast down are being raised up, and things which had grown old are being made new, and that all things are being brought to their perfection by him through whom all things were made, your Son Jesus Christ our Lord; who lives and reigns with you, in the unity of the Holy Spirit, one God, for ever and ever. **Amen.**

*The congregation is seated for the readings.*

**THE WORD OF GOD**

**THE FIRST LESSON**

*Jeremiah 1:4-9*

*The lesson is read by Mo. Maxine Barnett, Chair of the Diocesan Commission on Ministry*

**N**ow the word of the LORD came to me saying, 'Before I formed you in the womb I knew you, and before you were born I consecrated you; I appointed you a prophet to the nations.' Then I said, 'Ah, Lord GOD! Truly I do not know how to speak, for I am only a boy.' But the LORD said to me, 'Do not say, "I am only a boy"; for you shall go to all to whom I send you, and you shall speak whatever I command you. Do not be afraid of them, for I am with you to deliver you, says the LORD.' Then the LORD put out his hand and touched my mouth; and the LORD said to me, 'Now I have put my words in your mouth.'

*Lector*            The Word of the Lord.  
*People* **Thanks be to God.**



PSALM 84

*Antiphon from A Hymntune Psalter/chant from St. John's Abbey*

*The Refrain is intoned by the cantor and then repeated by all, and as indicated in the text*

O Lord of Hosts, how hap-py they who put their trust in you.

How dear to me is your dwelling, O Lord of hosts! My soul has a desire and longing for the courts of the Lord; my heart and my flesh rejoice in the living God. The sparrow has found her a house and the swallow a nest where she may lay her young; by the side of your altars, O Lord of hosts, my King and my God. (ANTIPHON)

Happy are they who dwell in your house! they will always be praising you. Happy are the people whose strength is in you! whose hearts are set on the pilgrims' way. (ANTIPHON)

Those who go through the desolate valley will find it a place of springs, for the early rains have covered it with pools of water. They will climb from height to height, and the God of gods will reveal himself in Zion. (ANTIPHON)

THE EPISTLE READING

*II Corinthians 4:1-6*

*The Epistle is read by Ms. Elizabeth Schumacher, member of the Diocesan Commission on Ministry*

Therefore, since it is by God's mercy that we are engaged in this ministry, we do not lose heart. We have renounced the shameful things that one hides; we refuse to practice cunning or to falsify God's word; but by the open statement of the truth we commend ourselves to the conscience of everyone in the sight of God. And even if our gospel is veiled, it is veiled to those who are perishing. In their case the god of this world has blinded the minds of the unbelievers, to keep them from seeing the light of the gospel of the glory of Christ, who is the image of God. For we do not proclaim ourselves; we proclaim Jesus Christ as Lord and ourselves as your slaves for Jesus' sake. For it is the God who said, 'Let light shine out of darkness', who has shone in our hearts to give the light of the knowledge of the glory of God in the face of Jesus Christ.

*Lector* The Word of the Lord.

*People* **Thanks be to God.**

THE SEQUENCE HYMN 707

*Hollingside*

THE HOLY GOSPEL

*Luke 22: 24-27*

*Deacon* The Holy Gospel of our Lord Jesus Christ according to Luke.

*People* **Glory to you, Lord Christ.**

A dispute also arose among them as to which one of them was to be regarded as the greatest. But Jesus said to them, 'The kings of the Gentiles lord it over them; and those in authority over them are called benefactors. But not so with you; rather the greatest among you must become like the youngest, and the leader like one who serves. For who is greater, the one who is at the table or the one who serves? Is it not the one at the table? But I am among you as one who serves.'

*Deacon* The Gospel of the Lord.

*People* **Praise to you, Lord Christ.**

THE SERMON

The Reverend Canon Landon Moore.

THE NICENE CREED

**We believe in one God, the Father, the Almighty,  
maker of heaven and earth, of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,  
the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God,  
begotten, not made,  
of one Being with the Father.  
Through him all things were made.  
For us and for our salvation  
he came down from heaven:  
by the power of the Holy Spirit  
he became incarnate from the Virgin Mary,  
and was made man.**

**For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried.  
On the third day he rose again  
in accordance with the Scriptures;  
he ascended into heaven  
and is seated at the right hand of the Father.  
He will come again in glory to judge the living and the dead,  
and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father and the Son.  
With the Father and the Son he is worshiped and glorified.  
He has spoken through the Prophets.  
We believe in one holy catholic and apostolic Church.  
We acknowledge one baptism for the forgiveness of sins.  
We look for the resurrection of the dead,  
and the life of the world to come. Amen.**

THE EXAMINATION

*All remain seated except the Ordinands, who stand before the Bishop.  
The Bishop addresses the Ordinands*

My sisters and brothers, every Christian is called to follow Jesus Christ, serving God the Father, through the power of the Holy Spirit. God now calls you to a special ministry of servanthood directly under your bishop. In the name of Jesus Christ, you are to serve all people, particularly the poor, the weak, the sick, and the lonely.

As a deacon in the Church, you are to study the Holy Scriptures, to seek nourishment from them, and to model your life upon them. You are to make Christ and his redemptive love known, by your word and example, to those among whom you live, and work, and worship. You are to interpret to the Church the needs, concerns, and hopes of the world. You are to assist the bishop and priests in public worship and in

the ministration of God’s Word and Sacraments, and you are to carry out other duties assigned to you from time to time. At all times, your life and teaching are to show Christ’s people that in serving the helpless they are serving Christ himself.

*Bishop* My sisters and brothers, do you believe that you are truly called by God and his Church to the life and work of a deacon?

*Answer* I believe I am so called.

*Bishop* Do you now in the presence of the Church commit yourself to this trust and responsibility?

*Answer* I do.

*Bishop* Will you be guided by the pastoral direction and leadership of your bishop?

*Answer* I will.

*Bishop* Will you be faithful in prayer, and in the reading and study of the Holy Scriptures?

*Answer* I will.

*Bishop* Will you look for Christ in all others, being ready to help and serve those in need?

*Answer* I will.

*Bishop* Will you do your best to pattern your life and that of your family in accordance with the teachings of Christ, so that you may be a wholesome example to all?

*Answer* I will.

*Bishop* Will you in all things seek not your glory but the glory of the Lord Christ?

*Answer* I will.

*Bishop* May the Lord by his grace uphold you in the service he lays upon you.

*Answer* Amen.

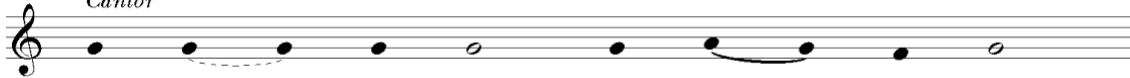
### THE CONSECRATION OF THE DEACONS

*All stand, as they are able, except the Ordinands, who kneel before the Bishop. All deacons are invited to come forward and stand behind the Bishop’s chair. The People join in singing:*

#### INVOCATION OF THE HOLY SPIRIT


*Come, Holy Ghost*

*Cantor*



1 Come, Ho - ly Ghost, our souls in - spire,  
 2 Thou the a - noint - ing Spi - rit art,  
 3 Thy bless - ed unc - tion from a - bove

*All*



and light - en with ce - les - tial fire.  
 who dost thy seven - fold gifts im - part.  
 is com - fort, life, and fire of love.

*Cantor*

4 En - a - ble with per - pet - ual light  
 5 A - noint and cheer our soil - ed face  
 6 Keep far our foes, give peace at home:  
 7 Teach us to know the Fa - ther, Son,

*All*

the dull - ness of our blind - ed sight.  
 with the a - bun - dance of thy grace.  
 where thou art guide, no ill can come.  
 and thee, of both, to be but One,

*Cantor*

8 that through the a - ges all a - long,

*All*

this may be our end - less song:

*Cantor*

9 praise to thy e - ter - nal mer - it,

*All*

Fa - ther, Son, and Ho - ly Spi - rit.

*A period of silent prayer follows, the people still standing. The Bishop then says:*

### THE PRAYER OF CONSECRATION

O God, most merciful Father, we praise you for sending your Son Jesus Christ, who took on himself the form of a servant, and humbled himself, becoming obedient even to death on the cross. We praise you that you have highly exalted him, and made him Lord of all; and that, through him, we know that whoever would be great must be servant of all. We praise you for the many ministries in your Church, and for calling these your servants to the order of deacons.

*Here the Bishop lays hands upon the head of each ordinand, and prays*

Therefore, Father, through Jesus Christ your Son, give your Holy Spirit to Miguel/Casey/Amirthaseeli/Katharine; fill him/her with grace and power, and make him/her a deacon in your Church.

*The Bishop then continues*

Make them O Lord, modest and humble, strong and constant, to observe the discipline of Christ. Let their lives and teaching so reflect your commandments, that through them many may come to know you and love you. As your Son came not to be served but to serve, may these deacons share in Christ's service, and come to the unending glory of him who, with you and the Holy Spirit, lives and reigns, one God, for ever and ever. AMEN.

*The new deacons are now vested according to their order.*

*The Bishop then gives a Bible to each of the newly ordained, saying*

Receive this Bible as the sign of your authority to proclaim God's Word and to assist in the ministration of his holy Sacraments.

#### THE PEACE

*Bishop* The peace of the Lord be always with you.

*People* **And also with you.**

#### A WORD OF WELCOME

### THE HOLY COMMUNION

THE OFFERTORY HYMN 189 IN LEVAS II (*sung by ALL, standing*)

*Great is thy faithfulness*

THE GREAT THANKSGIVING: EUCHARISTIC PRAYER A

BCP page 361

*Bishop* The Lord be with you.

*People* **And also with you.**

*Bishop* Lift up your hearts.

*People* **We lift them to the Lord.**

*Bishop* Let us give thanks to the Lord our God.

*People* **It is right to give our thanks and praise.**

THE SANCTUS, S 125

Richard Proulx

MEMORIAL ACCLAMATION

*Bishop* Therefore we proclaim the mystery of faith:

*People* **Christ has died. Christ is risen. Christ will come again.**

THE LORD'S PRAYER

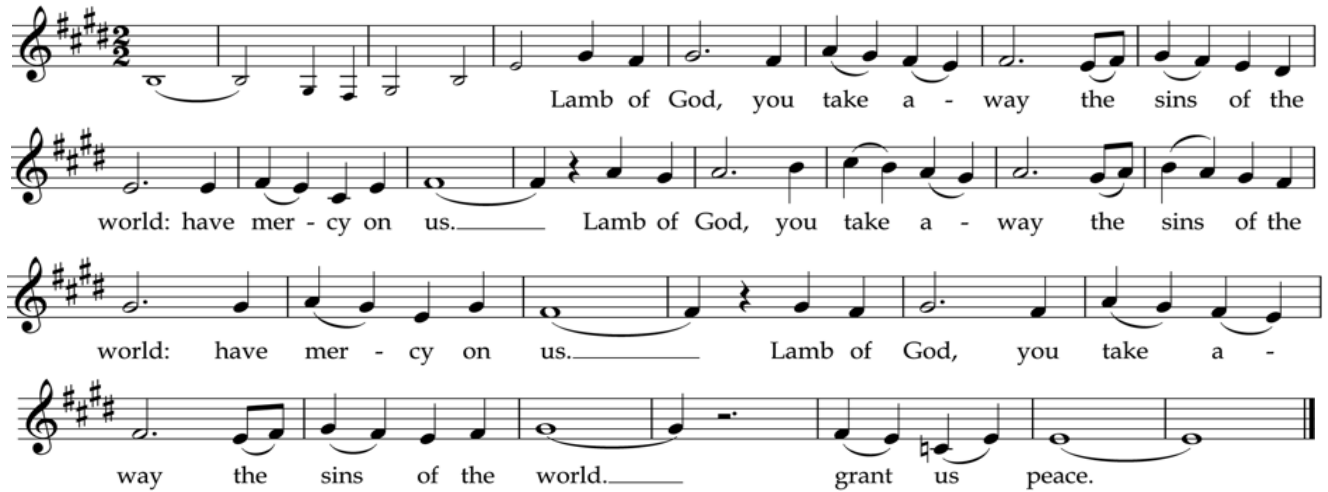
THE BREAKING OF THE BREAD

*Bishop* Alleluia, Christ our Passover is sacrificed for us;

*People* **Therefore let us keep the feast. Alleluia.**

AGNUS DEI

Marjorie Landsmark-DeLewis



Lamb of God, you take a - way the sins of the  
 world: have mer - cy on us. Lamb of God, you take a - way the sins of the  
 world: have mer - cy on us. Lamb of God, you take a -  
 way the sins of the world. grant us peace.

THE COMMUNION OF THE PEOPLE

*In the Episcopal Church, Baptized Christians from any denomination may receive the Sacrament of Holy Communion. Gluten-free communion hosts are available, please let the minister know when you come forward for communion. Those who do not wish to receive communion may come forward, cross their arms over their chests and receive a blessing. Please follow the directions of the ushers to proceed to the altar.*

THE COMMUNION HYMNS

HYMN 488 – *Be thou my vision*


*Slane*

HYMN - You have come down to the lakeshore | Tú has venido a la orilla



1. Tú \_\_\_\_\_ has ve - ni - do a la o - ri - lla, \_\_\_\_\_ no has bus -  
 2. Tú \_\_\_\_\_ sa - bes bien lo que ten - go: \_\_\_\_\_ en mi  
 1. You \_\_\_\_\_ have come down to the lake - shore \_\_\_\_\_ seek - ing  
 2. You \_\_\_\_\_ know full well my pos - ses - sions. \_\_\_\_\_ Nei - ther  
 ca - do \_\_\_\_\_ ni a sa - bios, ni a ri - cos, \_\_\_\_\_ tan só - lo  
 bar - ca \_\_\_\_\_ no hay o - ro ni es - pa - das; \_\_\_\_\_ tan só - lo  
 nei - ther \_\_\_\_\_ the wise nor the weal - thy, \_\_\_\_\_ But on - ly  
 trea - sure \_\_\_\_\_ nor weap - ons for con - quest, \_\_\_\_\_ Just these my

*Estrillo  
(Refrain)*



que - res \_\_\_\_\_ que yo te si - ga. \_\_\_\_\_ Je -  
re - des \_\_\_\_\_ y mi tra - ba - jo. \_\_\_\_\_  
ask - ing \_\_\_\_\_ for me to fol - low. \_\_\_\_\_ O  
fish nets \_\_\_\_\_ and will for work - ing. \_\_\_\_\_



sús, \_\_\_\_\_ me has mi - ra - do a los o - jos; \_\_\_\_\_ son - ri -  
Je - sus, \_\_\_\_\_ you have looked in - to my eyes; \_\_\_\_\_ kind - ly



en - do \_\_\_\_\_ has di - cho mi nom - bre; \_\_\_\_\_ en la a -  
smil - ing, \_\_\_\_\_ you've called out my name. \_\_\_\_\_ On the



re - na \_\_\_\_\_ he de - ja - do mi bar - ca; \_\_\_\_\_ jun - to a  
sand I \_\_\_\_\_ have a - ban - doned my small boat; \_\_\_\_\_ now with



ti \_\_\_\_\_ bus - ca - ré o - tro mar. \_\_\_\_\_  
you, \_\_\_\_\_ I will seek oth - er seas. \_\_\_\_\_

3. Tú necesitas mis manos,  
mi cansancio que a otros descanse,  
amor que quiera seguir amando.  
*Estrillo*

3. You need my hands, my exhaustion,  
working love for the rest of the weary  
a love that's willing to go on loving.  
Refrain

THE POST COMMUNION PRAYER

*Bishop* Let us pray.

*People*

**Almighty Father, we thank you for feeding us with the holy food of the Body and Blood of your Son, and for uniting us through him in the fellowship of your Holy Spirit. We thank you for raising up among us faithful servants for the ministry of your Word and Sacraments. We pray that Miguel, Casey, Amirthaseeli, and Katharine may be to us an effective example in word and action, in love and patience, and in holiness of life. Grant**

that we, with them, may serve you now, and always rejoice in your glory; through Jesus Christ your Son our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. Amen.

THE BLESSING

*The Bishop blesses the people first saying*

*People* Our help is in the Name of the Lord;  
**The maker of heaven and earth.**  
*Bishop* Blessed be the Name of the Lord  
*People* **From this time forth for evermore.**

*Bishop* The blessing, mercy and grace of God Almighty: the Father, the Son, and the Holy Spirit, be upon you, and remain with you for ever.

*People* **Amen.**

THE RECESSIONAL HYMN

*Cwm Rhondda*

1 God of grace and God of glo - ry, on thy peo - ple pour thy power;  
 2 Lo! the hosts of e - vil round us scorn thy Christ, as - sail his ways!  
 3 Cure thy chil - dren's war - ring mad - ness, bend our pride to thy con - trol;  
 4 Save us from weak res - ig - na - tion to the e - vils we de - plore;

crown thine an - cient Church's sto - ry; bring her bud to glo - rious flower.  
 From the fears that long have bound us free our hearts to faith and praise;  
 shame our wan - ton, self - ish glad - ness, rich in things and poor in soul.  
 let the gift of thy sal - va - tion be our glo - ry ev - er - more.



Grant us wis - dom, grant us cour - age, for the fac - ing of this  
 grant us wis - dom, grant us cour - age, for the liv - ing of these  
 Grant us wis - dom, grant us cour - age, lest we miss thy king - dom's  
 Grant us wis - dom, grant us cour - age, serv - ing thee whom we a -

hour, for the fac - ing of this hour.  
 days, for the liv - ing of these days.  
 goal, lest we miss thy king - dom's goal.  
 dore, serv - ing thee whom we a - dore.

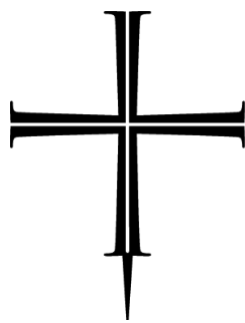
THE DISMISSAL

*Deacon* Let us go forth into the world, rejoicing in the power of the Spirit.  
*People* **Thanks be to God.**

VOLUNTARY

J.S. Bach

*Komm, Gott Schöpfer, Heiliger Geist \* Come, Creator, Holy Spirit*



## **PARTICIPANTS IN TODAY'S CELEBRATION**

The Right Reverend Lawrence C. Provenzano, *Presider*  
*Bishop of Long Island*

The Very Reverend Canon Michael T. Sniffen  
*Dean of the Cathedral*

### **PREACHER**

The Reverend Canon Landon Moore

### **DEACON**

The Reverend Robert White

### **VERGERS**

Kyle Sabo, *The Dean's Verger*

Karyn Stevenson, Charles Janoff, *Cathedral of the Incarnation*

### **ACOLYTES**

Mark Cumberbatch, Lisa DeBenedittis, Shelly Harris, Brandon Szeles,  
*Cathedral of the Incarnation*

Veronica Browne

### **LECTORS**

Mother Maxine Barnett and Elizabeth Schumacher

### **USHERS**

Gerry Potter, Head Usher

Michael O'Donald, *Cathedral of the Incarnation*

Noah Aukerman, Gabriel Oakes, *Virginia Theological Seminary*

### **ALTAR GUILD OF THE CATHEDRAL**

Christine LeSueur, *Chairperson*

### **THE CATHEDRAL MUSICIANS**

Larry Tremsky, *Director of Music*

Irene Kelly & Luke Mott, *Cantors*



## THE CATHEDRAL LEADERSHIP

### THE CHAPTER

The Right Reverend Lawrence C. Provenzano, DD., *Bishop of Long Island*  
The Very Reverend Canon Michael Sniffen, PhD., *Dean of the Cathedral*  
The Rev. Canon Eddie Alleyne, The Rev. Adam Canon Bucko,  
Ms. Mia Jealous-Denk, Mr. Michael Eng, Canon Charles Janoff, Esq., *Chancellor*, Dr. Lorna  
Lewis, The Rev. Canon John Merz, Ms. LaVerne Mitchell,  
Mr. Keith Okrosy, The Rev. Gideon Pollach,  
The Rev. Canon Kate Salisbury, Mr Dennis Walcott.

### THE CATHEDRAL COUNCIL

Mr. Keith Okrosy, *Warden*, Ms. Rebecca Maines, *Warden*  
Ms. Fabian Burrell, Ms. Trish Craine, Ms. Tamara Harris,  
Ms. Norma Jones, Ms. Brenda Kennedy, Mr. Matthew Mohan,  
Ms. Laura Nelson, Ms. Carol O'Rourke,  
Ms. Martha Ripp, Ms. Carolyn Ver Pault

### THE CLERGY AND STAFF

The Rev. Canon Eddie Alleyne, *Sub Dean and Canon for Cathedral Life*  
The Rev. Canon Adam Bucko, *Director of the Center for Spiritual Imagination*  
The Rev. Canon Kate Salisbury, *Canon for Christian Education*  
The Rev. Cameron Walker, *Curate*  
The Very Rev. Canon Mark Kowalewski, PhD., *Vicar – Incarnation Chapel*  
The Very Rev. Canon Daniel Ade, *Vicar – Incarnation Chapel*  
The Rev. Canon Landon Moore, *Associate Priest of the Cathedral*  
The Rev. Brian C. Barry, *Associate Priest of the Cathedral*  
The Rev. Denise Althea Galloway, *Deacon - Director of Outreach*  
The Rev. Canon Bruce Griffith, ThD., *Canon in Residence*  
Canon Larry Tremsky, *Director of Music*  
Mr. David Preston, *Associate Organist/Choirmaster*  
Mr. Kyle Sabo, *Dean's Verger & Senior Administrative Aide*  
Ms. Arleen Breen, *Cathedral Administrator*



*From the Brooklyn Bridge to Montauk Point  
A house of prayer for Long Island*