

it." So Philip ran up to it and heard him reading the prophet Isaiah. He asked, "Do you understand what you are reading?" He replied, "How can I, unless someone guides me?" And he invited Philip to get in and sit beside him. Now the passage of the scripture that he was reading was this: "Like a sheep he was led to the slaughter, and like a lamb silent before its shearer, so he does not open his mouth. In his humiliation justice was denied him. Who can describe his generation? For his life is taken away from the earth." The eunuch asked Philip, "About whom, may I ask you, does the prophet say this, about himself or about someone else?" Then Philip began to speak, and starting with this scripture, he proclaimed to him the good news about Jesus. As they were going along the road, they came to some water; and the eunuch said, "Look, here is water! What is to prevent me from being baptized?" He commanded the chariot to stop, and both of them, Philip and the eunuch, went down into the water, and Philip baptized him. When they came up out of the water, the Spirit of the Lord snatched Philip away; the eunuch saw him no more, and went on his way rejoicing. But Philip found himself at Azotus, and as he was passing through the region, he proclaimed the good news to all the towns until he came to Caesarea.

*Lector* The Word of the Lord.  
*People* **Thanks be to God.**

PSALM 22

24 My praise is of him in the great assembly; \*  
**I will perform my vows in the presence of those who worship him.**

25 The poor shall eat and be satisfied,  
and those who seek the Lord shall praise him: \*  
**"May your heart live for ever!"**

26 All the ends of the earth shall remember and turn to the Lord, \*  
**and all the families of the nations shall bow before him.**

27 For kingship belongs to the Lord; \*  
**he rules over the nations.**

28 To him alone all who sleep in the earth bow down in worship; \*  
**all who go down to the dust fall before him.**

29 My soul shall live for him; my descendants shall serve him; \*  
**they shall be known as the Lord's for ever.**

30 They shall come and make known to a people yet unborn \*  
**the saving deeds that he has done.**

THE SECOND LESSON *I John 4:7-12*

**B**eloved, let us love one another, because love is from God; everyone who loves is born of God and knows God. Whoever does not love does not know God, for God is love. God's love was revealed among us in this way: God sent his only Son into the world so that we might live through him. In this is love, not that we loved God but that he loved us and sent his Son to be the atoning sacrifice for our sins. Beloved, since God loved us so much, we also ought to love one another. No one has ever seen God; if we love one another, God lives in us, and his love is perfected in us. By this we know that we abide in him and he in us,

because he has given us of his Spirit. And we have seen and do testify that the Father has sent his Son as the Savior of the world. God abides in those who confess that Jesus is the Son of God, and they abide in God. So we have known and believe the love that God has for us. God is love, and those who abide in love abide in God, and God abides in them. Love has been perfected among us in this: that we may have boldness on the day of judgment, because as he is, so are we in this world. There is no fear in love, but perfect love casts out fear; for fear has to do with punishment, and whoever fears has not reached perfection in love. We love because he first loved us. Those who say, "I love God," and hate their brothers or sisters, are liars; for those who do not love a brother or sister whom they have seen, cannot love God whom they have not seen. The commandment we have from him is this: those who love God must love their brothers and sisters also.

*Lector* The Word of the Lord.  
*People* **Thanks be to God.**

THE HOLY GOSPEL *John 15:1-8*

*Gospeller* The Holy Gospel of our Lord Jesus Christ according to John.

*People* **Glory be to thee, O Lord.**

**J**esus said, "I am the true vine, and my Father is the vinegrower. He removes every branch in me that bears no fruit. Every branch that bears fruit he prunes to make it bear more fruit. You have already been cleansed by the word that I have spoken to you. Abide in me as I abide in you. Just as the branch cannot bear fruit by itself unless it abides in the vine, neither can you unless you abide in me. I am the vine, you are the branches. Those who abide in me and I in them bear much fruit, because apart from me you can do nothing. Whoever does not abide in me is thrown away like a branch and withers; such branches are gathered, thrown into the fire, and burned. If you abide in me, and my words abide in you, ask for whatever you wish, and it will be done for you. My Father is glorified by this, that you bear much fruit and become my disciples."

*Gospeller* The Gospel of the Lord.  
*People* **Praise be to thee, O Christ.**

THE SERMON The Reverend Landon Moore,  
*Associate Priest*

THE NICENE CREED BCP 326

THE PRAYERS OF THE PEOPLE

*Intercessor.* Let us pray to the Lord,  
*People* **hear us, Lord of glory.**

THE PEACE

THE LITURGY OF THE EUCHARIST

THE GREAT THANKSGIVING: EUCHARISTIC PRAYER I BCP 333

*The Presider says the Preface, and at the conclusion, all say*

SANCTUS & BENEDICTUS BCP 334

EUCCHARISTIC PRAYER BCP 334

THE LORD'S PRAYER BCP 336

THE BREAKING OF THE BREAD BCP 337

AGNUS DEI BCP 337

PRAYER OF HUMBLE ACCESS BCP 337

THE COMMUNION OF THE PEOPLE

*All baptized persons are invited to receive Holy Communion in the cathedral. Persons who do not wish to receive Communion may come forward and receive a blessing. If you would like to receive gluten-free Eucharist, please tell the priest when you come forward.*

*Prayers for Healing and Anointing of the Sick will take place at the Baptistry for those who wish after receiving Communion as well as at the conclusion of the Mass.*

*At the end of Communion, all stand and join the Presider in saying*

POSTCOMMUNION PRAYER BCP 339

THE EASTER BLESSING

*Presider* The God of peace, who brought again from the dead our Lord Jesus Christ, the great Shepherd of the sheep, through the blood of the everlasting covenant, make you perfect in every good work to do his will, working in you that which is well-pleasing in his sight; and the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be among you, and remain with you always. **Amem.**

CLOSING HYMN 199 (*stanzas 1 & 2*) *St. Kevin*

THE DISMISSAL

*Deacon* Let us go forth in the name of Christ. Alleluia, alleluia.  
*People* **Thanks be to God. Alleluia, alleluia.**



**Announcements**

**Altar flowers for this Sunday** are given in loving memory of our father Dan Siegmann on the anniversary of his passing by his daughters Ruth and Lorraine.

**On Sunday, April 28**, the Masses are in loving memory of Dan Siegmann by his daughters Ruth and Lorraine, and in memory of Alan Napolitano, Sr. by Robert Russo on the occasion of his birthday. "It is holy and wholesome to remember those who have died," for they are at rest in the arms of God.

**Dean's Forum and Fellowship in Faith** – Today, 10:15-11am in the Mercer Building. This spring, the Dean's Forum touches on the theme of sacred symbols; their place in our tradition and in our personal experiences of God. This Sunday, children K-5th grade learn about Saint Paul and head outdoors for games inspired by his voyages around the Mediterranean Sea. Family Communion Class continues this week for both parents and children together. The Family Communion Service is Sunday, May 5.

**Cathedral's Got Talent!** – Saturday, May 4 at 7pm. Join us in the cathedral for an evening of entertainment, fun and fellowship. Hosted by the Very Rev. Dr. Michael Sniffen, Dean of the Cathedral, this event will showcase the diverse talents of members of our church community. A reception with light snacks will follow!

**Cathedral Council Elections** – The Cathedral Council is elected by the congregation and as leaders they play an important role in the life of the congregation. Each year, three members are elected to one four-year term. Together with the Dean, Clergy and professional staff, they help shape the focus of our common life. Voting will take place at the annual meeting on Sunday, May 19 when we will all come together for one Sunday service at 10am. Check our eNews to read about our 2024 Council Nominees!

**The Cathedral Incarnation Ministry** – On Sunday May 5, our Cathedral Youth will collect and sort much needed items for the families of The INN. Our INNcarnation Ministry volunteers will also be sorting and sharing stories from their time volunteering at The INN Boutique. Please bring the following donations to Mercer School: Children's clothing - toddler through teenagers (gently used or new), Children's shoes - toddler through teenagers (gently used or new), Children's New Flip Flops for summer, Towels (gently used), or Toiletries (new or unused; travel size and full sized). Thank you in advance!

**CSA Farm Share 2024 Season** – The Hawthorne Valley Farm is happy to return to the Cathedral of the Incarnation this summer, the first Thursday of June. The Farm has a 350-member CSA and supplies organic and Biodynamic® produce to the New York City communities of Garden City, Inwood, and Riverdale. Over 40 varieties of vegetables are grown on 16+ acres, and fruit shares from local farmers are also available. Join our CSA farm share in Garden City by checking our eNews.

**Grief Support Group** – Every other Sunday from 2-3:30pm at See House. The Grief Support Group offers a different quality of support and connection that comes from being with people who have also experienced a loss. The group meets every other Sunday at See House


(36 Cathedral Ave, Garden City NY -- large brick building). Upcoming dates are: May 12 & 26, and June 9 & 23.

**We pray for those who have died**, and for those grieving the death of a loved one, that they may find comfort and peace.

**Cathedral Connect** is our ministry of welcome and connection at the cathedral. Newcomers and long-time members alike are encouraged to contact Fr. Dan Ade at [dade@IncarnationGC.org](mailto:dade@IncarnationGC.org) if they are interested in learning more about life at the cathedral.

For further information, please sign up for our eNews every Friday morning at [incarnationgc.org/connect/e-news](http://incarnationgc.org/connect/e-news) or email us at [Cathedral@IncarnationGC.org](mailto:Cathedral@IncarnationGC.org)

**WEEKDAY LITURGIES AT CATHEDRAL OF THE INCARNATION**  
TUESDAY - THURSDAY Eucharist at 12:00 in the Cathedral

  
*From the Brooklyn Bridge to Montauk Point*  
*A house of prayer for Long Island*



## The Cathedral of the Incarnation

Garden City, New York

28 April 2024 at 8:00 AM

Traditional Mass

## THE FIFTH SUNDAY

## OF EASTER

*Welcome to the Cathedral of the Incarnation, the historic Cathedral Church for the Episcopal Diocese of Long Island. Page numbers in this leaflet refer to the red **Book of Common Prayer (BCP)**. The Holy Eucharist Rite I begins on page 323 of the BCP.*

OPENING ACCLAMATION

*Presider* Alleluia. Christ is risen.

*People* **The Lord is risen indeed. Alleluia.**

THE COLLECT FOR PURITY

BCP page 323

GLORIA IN EXCELSIS

BCP page 324

THE COLLECT OF THE DAY

*Presider* The Lord be with you.

*People* **And with thy spirit.**

*Presider* Let us pray.

**O** Almighty God, whom truly to know is everlasting life: Grant us so perfectly to know thy Son Jesus Christ to be the way, the truth, and the life, that we may steadfastly follow his steps in the way that leadeth to eternal life; through the same thy Son Jesus Christ our Lord, who liveth and reigneth with thee, in the unity of the Holy Spirit, one God, for ever and ever. **Amen.**

### THE LITURGY OF THE WORD

THE FIRST LESSON

*Acts 8:26-40*

**A**n angel of the Lord said to Philip, "Get up and go toward the south to the road that goes down from Jerusalem to Gaza." This is a wilderness road. So he got up and went. Now there was an Ethiopian eunuch, a court official of the Candace, queen of the Ethiopians, in charge of her entire treasury. He had come to Jerusalem to worship and was returning home; seated in his chariot, he was reading the prophet Isaiah. Then the Spirit said to Philip, "Go over to this chariot and join