

was oppressed, and he was afflicted, yet he did not open his mouth; like a lamb that is led to the slaughter, and like a sheep that before its shearers is silent, so he did not open his mouth. By a perversion of justice he was taken away. Who could have imagined his future? For he was cut off from the land of the living, stricken for the transgression of my people. They made his grave with the wicked and his tomb with the rich, although he had done no violence, and there was no deceit in his mouth. Yet it was the will of the LORD to crush him with pain. When you make his life an offering for sin, he shall see his offspring, and shall prolong his days; through him the will of the LORD shall prosper. Out of his anguish he shall see light; he shall find satisfaction through his knowledge. The righteous one, my servant, shall make many righteous, and he shall bear their iniquities. Therefore I will allot him a portion with the great, and he shall divide the spoil with the strong; because he poured out himself to death, and was numbered with the transgressors; yet he bore the sin of many, and made intercession for the transgressors.

Lector The Word of the Lord.
People **Thanks be to God.**

PSALM 91

9 Because you have made the Lord your refuge, *
and the Most High your habitation,

10 There shall no evil happen to you, *
neither shall any plague come near your dwelling.

11 For he shall give his angels charge over you, *
to keep you in all your ways.

12 They shall bear you in their hands, *
lest you dash your foot against a stone.

13 You shall tread upon the lion and adder; *
you shall trample the young lion and the serpent under your feet.

14 Because he is bound to me in love, therefore will I deliver him; *
I will protect him, because he knows my Name.

15 He shall call upon me, and I will answer him; *
I am with him in trouble; I will rescue him and bring him to honor.

16 With long life will I satisfy him, *
and show him my salvation.

THE EPISTLE *Hebrews 5:1-10*

Every high priest chosen from among mortals is put in charge of things pertaining to God on their behalf, to offer gifts and sacrifices for sins. He is able to deal gently with the ignorant and wayward, since he himself is subject to weakness; and because of this he must offer sacrifice for his own sins as well as for those of the people. And one does not presume to take this honor, but takes it only when called by God, just as Aaron was. So also Christ did not glorify himself in becoming a high priest, but was appointed by the one who said to him, "You are my Son, today I have begotten you"; as he says also in another place, "You are a priest forever, according to the order of Melchizedek." In the days of his

flesh, Jesus offered up prayers and supplications, with loud cries and tears, to the one who was able to save him from death, and he was heard because of his reverent submission. Although he was a Son, he learned obedience through what he suffered; and having been made perfect, he became the source of eternal salvation for all who obey him, having been designated by God a high priest according to the order of Melchizedek.

Lector The Word of the Lord.
People **Thanks be to God.**

THE HOLY GOSPEL *Mark 10:35-45*

Gospeller The Holy Gospel of our Lord Jesus Christ according to Mark.

People **Glory be to thee, O Lord.**

James and John, the sons of Zebedee, came forward to Jesus and said to him, "Teacher, we want you to do for us whatever we ask of you." And he said to them, "What is it you want me to do for you?" And they said to him, "Grant us to sit, one at your right hand and one at your left, in your glory." But Jesus said to them, "You do not know what you are asking. Are you able to drink the cup that I drink, or be baptized with the baptism that I am baptized with?" They replied, "We are able." Then Jesus said to them, "The cup that I drink you will drink; and with the baptism with which I am baptized, you will be baptized; but to sit at my right hand or at my left is not mine to grant, but it is for those for whom it has been prepared." When the ten heard this, they began to be angry with James and John. So Jesus called them and said to them, "You know that among the Gentiles those whom they recognize as their rulers lord it over them, and their great ones are tyrants over them. But it is not so among you; but whoever wishes to become great among you must be your servant, and whoever wishes to be first among you must be slave of all. For the Son of Man came not to be served but to serve, and to give his life a ransom for many."

Gospeller The Gospel of the Lord.
People **Praise be to thee, O Christ.**

THE SERMON *The Very Reverend Canon Daniel Ade,
Vicar – Incarnation Chapel*

THE NICENE CREED BCP 326

THE PRAYERS OF THE PEOPLE

Intercessor Lord, in your mercy
People **hear our prayer.**

THE CONFESSION OF SIN AND ABSOLUTION BCP 393

THE PEACE

THE LITURGY OF THE EUCHARIST

THE GREAT THANKSGIVING: EUCHARISTIC PRAYER I BCP 333

The Presider says the Preface, and at the conclusion, all say

SANCTUS & BENEDICTUS BCP 334

EUCHARISTIC PRAYER BCP 334

THE LORD'S PRAYER BCP 336

THE BREAKING OF THE BREAD BCP 337

AGNUS DEI BCP 337

PRAYER OF HUMBLE ACCESS BCP 337

THE COMMUNION OF THE PEOPLE

All baptized persons are invited to receive Holy Communion in the Episcopal Church. Persons who do not wish to receive Communion may come forward and receive a blessing. If you would like to receive gluten-free Eucharist, please tell the priest when you come forward.

Prayers for Healing and Anointing of the Sick will take place at the Baptistry for those who wish after receiving Communion as well as at the conclusion of the Mass.

At the end of Communion, all stand and join the Presider in saying

POSTCOMMUNION PRAYER BCP 339

THE BLESSING

CLOSING HYMN 483 (*stanzas 1, 2 & 6*) *St. Magnus*

THE DISMISSAL

Deacon Let us go forth in the name of Christ.
People **Thanks be to God.**



Announcements

All Hallows Eve: A Journey to the Cathedral Crypt – On October 20th, You are invited to walk the bridge between the living and the dead as we journey to the Cathedral Crypt. Visit tinyurl.com/coi-ah24 to reserve your spot. Please contact ksalisbury@incarnationgc.org, with any questions.

Weekly Meditation and Contemplative Prayer – online via zoom, Mondays at 6:30pm – 7:00 pm. See our eNews for link.

Dean's Forum and Fellowship in Faith – Program today at 10:15 – 11am at the Mercer School of Theology.

Next Sunday – the first in our new *Music in the Cathedral* series: join us next Sunday afternoon at 4:00 for a program featuring the **Musica Humana Chamber Ensemble, Vilnius, Lithuania, with organist Virginius Barkauskas.** The Lithuanian National

Philharmonic Society's *Musica humana Chamber Ensemble* was founded in 1974. Its concerts were among the first signs of the revival of historical performance of early music in Lithuania. This program, celebrating the fiftieth anniversary of their founding, will include the Howard Hanson Concerto for Organ, Strings and Harp with organist Virginius Barkasukas, along with works by Vivaldi, Sanders, Barber, and others.

Tickets will be available at the door, and admission is \$25 adults, \$15 seniors, students and children admitted free.

We pray for those who have died, and for those grieving the death of a loved one, that they may find comfort and peace.

We also pray for the people affected by Hurricanes Helene and Milton. If you would like to donate to Episcopal Relief & Development's efforts, scan this QR code:



THE CATHEDRAL LEADERSHIP

THE CHAPTER

The Right Reverend Lawrence C. Provenzano, DD., *Bishop of Long Island*
The Very Reverend Canon Michael Sniffen, PhD, *Dean of the Cathedral*
The Rev. Canon Eddie Alleyne, The Rev. Canon Adam Bucko,
Ms. Mia Jealous-Denk, Mr. Michael Eng,
Canon Charles Janoff, Esq., *Chancellor*, Dr. Lorna Lewis,
Rev. Canon John Merz, Ms. LaVerne Mitchell,
Mr. Keith Okrosy, The Rev. Gideon Pollach, The Rev. Canon Kate Salisbury,
Mr. Dennis Walcott.

THE CATHEDRAL COUNCIL

Mr. Keith Okrosy, *Warden*, Ms. Rebecca Maines, *Warden*
Ms. Fabian Burrell, Ms. Trish Craine, Ms. Tamara Harris,
Ms. Norma Jones, Ms. Brenda Kennedy, Mr. Matthew Mohan,
Ms. Laura Nelson, Ms. Carol O'Rourke,
Ms. Martha Ripp, Ms. Carolyn Ver Pault

THE CLERGY AND STAFF

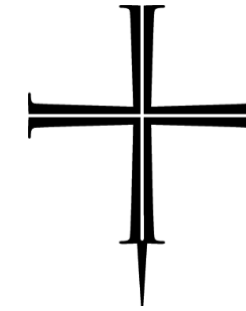
The Reverend Canon Eddie Alleyne, *Sub Dean and Canon for Cathedral Life*
The Reverend Canon Adam Bucko, *Director of the Center for Spiritual Imagination*
The Reverend Canon Kate Salisbury, *Canon for Christian Education*
The Very Reverend Canon Mark Kowalewski, *Vicar – Incarnation Chapel*
The Very Reverend Canon Daniel Ade, *Vicar – Incarnation Chapel*
The Reverend Landon Moore, *Associate Priest of the Cathedral*
The Reverend Brian C. Barry, *Associate Priest of the Cathedral*
The Reverend Denise Althea Galloway, *Deacon - Director of Outreach*
The Reverend Canon Bruce Griffith, ThD, *Canon in Residence*
Canon Larry Tremsky, *Director of Music*
Mr. David Preston, *Associate Organist/Choirmaster*
Mr. Kyle Sabo, *The Dean's Verger*
Ms. Arleen Breen, *Cathedral Administrator*
Mrs. Lisa Knudsen, *Administrative Assistant*
Ms. Caroline Cosgrove, *Assistant to the Dean*

WEEKDAY LITURGY AT CATHEDRAL OF THE INCARNATION

WEDNESDAY Eucharist with Healing at 12:00 in the Cathedral



From the Brooklyn Bridge to Montauk Point
A house of prayer for Long Island



The Cathedral of the Incarnation

Garden City, New York

20 October 2024 at 8:00 AM

Traditional Mass

THE TWENTY SECOND SUNDAY AFTER PENTECOST

*Welcome to the Cathedral of the Incarnation, the historic Cathedral Church for the Episcopal Diocese of Long Island. Page numbers in this leaflet refer to the red **Book of Common Prayer** (BCP). The Holy Eucharist Rite I begins on page 323 of the BCP.*

OPENING ACCLAMATION

Presider Blessed be God: Father, Son, and Holy Spirit.
People **And blessed be God's kingdom, now and forever.**
Amen.

THE COLLECT FOR PURITY BCP page 323

GLORIA IN EXCELSIS BCP page 324

THE COLLECT OF THE DAY

Presider The Lord be with you.
People **And with thy spirit.**
Presider Let us pray.

Almighty and everlasting God, who in Christ hast revealed thy glory among the nations: Preserve the works of thy mercy, that thy Church throughout the world may persevere with steadfast faith in the confession of thy Name; through the same Jesus Christ our Lord, who liveth and reigneth with thee and the Holy Spirit, one God, for ever and ever. **Amen.**

LITURGY OF THE WORD

THE FIRST LESSON *Isaiah 53:4-12*

Surely he has borne our infirmities and carried our diseases; yet we accounted him stricken, struck down by God, and afflicted. But he was wounded for our transgressions, crushed for our iniquities; upon him was the punishment that made us whole, and by his bruises we are healed. All we like sheep have gone astray; we have all turned to our own way, and the LORD has laid on him the iniquity of us all. He