

# THE SEVENTEENTH SUNDAY AFTER PENTECOST

19 September at 11:15 AM  
Sung Mass

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*Page numbers in this leaflet refer to the red **Book of Common Prayer** (BCP). The Holy Eucharist Rite II begins on page 355 of the BCP. The hymns are sung from the blue **Hymnal 1982**, which is found under the seats.*

VOLUNTARY: *Suite Modale - Scherzo*

Flor Peeters  
(1903 - 1986)

PROCESSIONAL HYMN 390

*Lobe den Herren*

OPENING ACCLAMATION

*Presider* Blessed be God: Father, Son, and Holy Spirit.

*People* And blessed be God's kingdom, now and forever. Amen.

THE COLLECT FOR PURITY

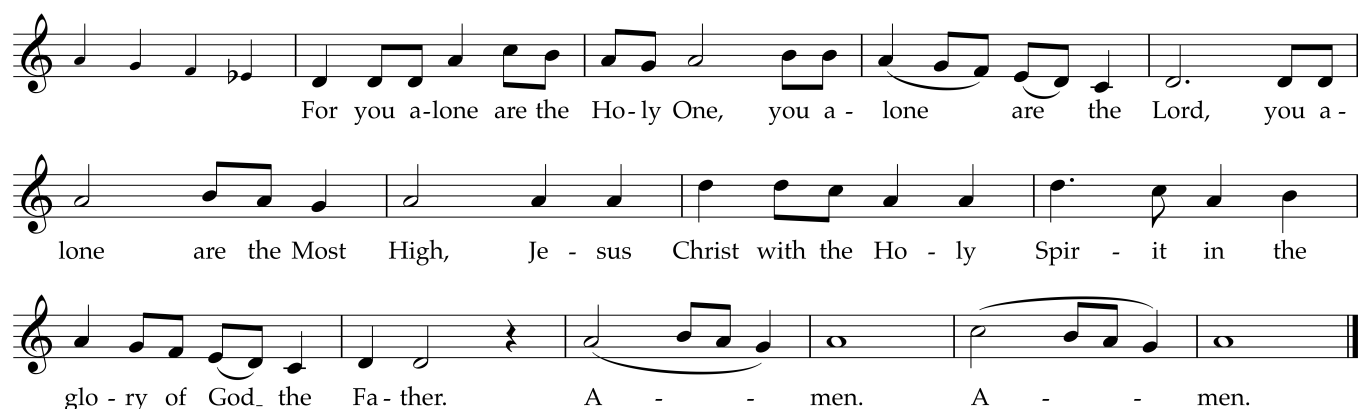
BCP 355

GLORIA IN EXCELSIS, *A Community Mass*

Richard Proulx  
(1937 - 2010)

Glo - ry to God in the high - est, and peace to his peo - ple on  
earth. Lord God, heav - en - ly King, al - might - y God and Fa - ther, We  
wor - ship you, we give you thanks, we praise you for your glo - ry.

CHOIR: Lord Jesus Christ, only Son of the Father, Lord God, Lamb of God, you take away the sin of the world: have mercy on us. You are seated at the right hand of the Father: receive our prayer.



## THE COLLECT OF THE DAY

*Presider* The Lord be with you.

*People* **And also with you.**

*Presider* Let us pray.

**G**rant us, Lord, not to be anxious about earthly things, but to love things heavenly; and even now, while we are placed among things that are passing away, to hold fast to those that shall endure; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever.

*People* **Amen.**

## THE LITURGY OF THE WORD

### THE FIRST LESSON

*Jeremiah 11:18-20*

**I**t was the LORD who made it known to me, and I knew; then you showed me their evil deeds. But I was like a gentle lamb led to the slaughter. And I did not know it was against me that they devised schemes, saying, "Let us destroy the tree with its fruit, let us cut him off from the land of the living, so that his name will no longer be remembered!" But you, O LORD of hosts, who judge righteously, who try the heart and the mind, let me see your retribution upon them, for to you I have committed my cause.

*Lector* The Word of the Lord.

*People* **Thanks be to God.**

## PSALM 54

*Sung by the Choir/Anglican Chant by Magnus Williamson*

1 Save me, O God, by your Name;  
in your might, defend my cause.

2 Hear my prayer, O God;  
give ear to the words of my mouth.

3 For the arrogant have risen up against me, and the ruthless have sought my life,  
those who have no regard for God.

4 Behold, God is my helper;  
it is the Lord who sustains my life.

5 Render evil to those who spy on me;  
in your faithfulness, destroy them.

6 I will offer you a freewill sacrifice  
and praise your Name, O Lord, for it is good.

7 For you have rescued me from every trouble,  
and my eye has seen the ruin of my foes.

## THE EPISTLE

*James 3:13-4:3,7-8a*

**W**ho is wise and understanding among you? Show by your good life that your works are done with gentleness born of wisdom. But if you have bitter envy and selfish ambition in your hearts, do not be boastful and false to the truth. Such wisdom does not come down from above, but is earthly, unspiritual, devilish. For where there is envy and selfish ambition, there will also be disorder and wickedness of every kind. But the wisdom from above is first pure, then peaceable, gentle, willing to yield, full of mercy and good fruits, without a trace of partiality or hypocrisy. And a harvest of righteousness is sown in peace for those who make peace. Those conflicts and disputes among you, where do they come from? Do they not come from your cravings that are at war within you? You want something and do not have it; so you commit murder. And you covet something and cannot obtain it; so you engage in disputes and conflicts. You do not have, because you do not ask. You ask and do not receive, because you ask wrongly, in order to spend what you get on your pleasures. Submit yourselves therefore to God. Resist the devil, and he will flee from you. Draw near to God, and he will draw near to you.

*Lector*      The Word of the Lord.

*People*      Thanks be to God.

## SEQUENCE HYMN 379

*Abbot's Leigh*

### THE HOLY GOSPEL

*Mark 9:30-37*

*Deacon*     The Holy Gospel of our Lord Jesus Christ according to Mark.  
*People*     Glory to you, Lord Christ.

**J**esus and his disciples went on from there and passed through Galilee. He did not want anyone to know it; for he was teaching his disciples, saying to them, "The Son of Man is to be betrayed into human hands, and they will kill him, and three days after being killed, he will rise again." But they did not understand what he was saying and were afraid to ask him. Then they came to Capernaum; and when he was in the house he asked them, "What were you arguing about on the way?" But they were silent, for on the way they had argued with one another who was the greatest. He sat down, called the twelve, and said to them, "Whoever wants to be first must be last of all and servant of all." Then he took a little child and put it among them; and taking it in his arms, he said to them, Whoever welcomes one such child in my name welcomes me, and whoever welcomes me welcomes not me but the one who sent me."

*Deacon*     The Gospel of the Lord.  
*People*     Praise to you, Lord Christ.

### THE SERMON

The Reverend Canon Eddie Alleyne,  
*Sub Dean & Canon for Cathedral Life*

### THE NICENE CREED

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic

Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

#### THE PRAYERS OF THE PEOPLE: FORM IV

*Intercessor* Lord, in your mercy

*People* hear our prayer.

#### THE CONFESSION OF SIN

Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.

#### THE PEACE

*Presider* The peace of the Lord be always with you.

*People* And also with you.

### THE LITURGY OF THE EUCHARIST

OFFERTORY ANTHEM: *I will sing with the Spirit*

David Goodenough  
(b. 1968)

I will sing with the Spirit. I will sing with the understanding. O sing unto the Lord a new song, sing unto the Lord all the earth.

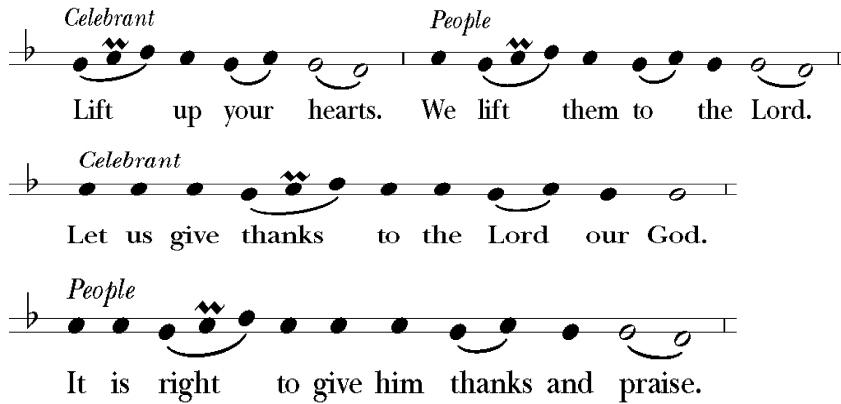
OFFERTORY HYMN (*sung by ALL, standing*)

*Lasst uns erfreuen*

Let all things their Creator bless,  
and worship him in humbleness,  
O praise him, Alleluia.  
Praise God the Father, praise the Son,  
and praise the Spirit, Three in One:  
O praise him, O praise him, Alleluia, alleluia, alleluia.

#### THE GREAT THANKSGIVING





*The Presider sings the Preface, and at the conclusion all sing*

SANCTUS & BENEDICTUS, S 125

Richard Proulx

EUCCHARISTIC PRAYER A

BCP 361

MEMORIAL ACCLAMATION

Kyiv Chant



THE LORD'S PRAYER

BCP 364

THE BREAKING OF THE BREAD

*Presider* Alleluia. Christ our Passover is sacrificed for us.

*People* Therefore let us keep the feast. Alleluia.

AGNUS DEI, *Berkeley Missa Brevis*

Gerald Near  
(b. 1942)

## THE COMMUNION OF THE PEOPLE

*In the Episcopal Church, Baptized Christians from any denomination may receive the Sacrament of Holy Communion. During this time of COVID-19 we ask that you come forward wearing your face mask, following the direction of the Ushers and keeping at a safe distance, approach the Minister of Communion, receive Eucharist in the palm of your hand, step to the left or the right, remove or lower your face mask, consume the host, place your face mask back on and return to your seat.*

COMMUNION MOTET: *Ave verum corpus*

Edward Elgar  
(1857 – 1934)

*Ave verum corpus, natum de  
Maria Virgine, Vere passum,  
immolatum in cruce pro homine,  
Cujus latus perforatum unda  
fluxit et sanguine; Esto nobis  
praegustatum, in mortis  
examine. O Clemens, O pie, O  
dulcis Jesu, fili Mariae.*

Hail, true Body, born of the Virgin  
Mary: truly you suffered, nailed on the  
cross for the sins of the world. From  
your pierced side flowed water and  
blood. At the time of my death, grant  
me a foretaste of your presence. O  
sweet Jesus, O gracious Jesus, son of  
Mary.

POSTCOMMUNION PRAYER (*said by ALL*)

*Presider* Let us pray:

*People* Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.

THE BLESSING

RECESSIONAL HYMN 594

*Cwm Rhondda*

THE DISMISSAL

*Deacon* Go in peace to love and serve the Lord.

*People* Thanks be to God.

VOLUNTARY: *Fanfare*

William Mathias  
(1934 – 1992)

**Altar flowers** are given today by the Cathedral Choirs Development Fund, to celebrate the return of our choirs and the beginning of a new season.

**Sacramental Bread & Wine for the month of September** are given by Willa Ward, Gail Corrado, and Margaret Taggart in honor of Phyllis Bain.

**Flower Donations** are available for most weekends to celebrate birthdays, anniversaries and special occasions, as well as memorials. If you would like to donate the altar flowers for a particular weekend, contact Caroline Cosgrove at [ccosgrove@incarnationgc.org](mailto:ccosgrove@incarnationgc.org)

# THE CATHEDRAL LEADERSHIP

## THE CHAPTER

The Right Reverend Lawrence C. Provenzano, D.D., *Bishop of Long Island*  
The Very Reverend Dr. Michael Sniffen, PhD, *Dean of the Cathedral*  
The Right Reverend Geralyn Wolf, Mr. Quincy Dover, The Rev. Lindsay Lunnum,  
The Rev. Roger Joslin, Ms. Victoria Crosby, The Rev. Eddie Alleyne, Ms. Sheila Bet,  
The Rev. Gideon Pollach, The Rev. Kate Salisbury, Mr. George Tietjen

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Ms. Chris Scott, *Warden*  
Canon Pat Guy, Esq., *Treasurer*  
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Mr. Matthew Mohan, Ms. Carol O'Rourke, Ms. Martha Ripp, Mr. John Schmaltz,  
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The Reverend Canon Michael F. Delaney, *Vicar*  
The Reverend Canon Eddie Alleyne, *Sub Dean and Canon for Cathedral Life*  
The Reverend Adam Bucko, *Director of the Center for Spiritual Imagination*  
The Reverend Denise Althea Galloway, *Deacon - Director of Outreach*  
The Reverend Canon Dr. Bruce Griffith, ThD, *Canon in Residence*  
Canon Larry Tremsky, *Director of Music*  
Mr. Raphael Vogl, *Associate Organist/Choirmaster*  
Ms. Kate Akerman, *Family Ministry Coordinator*  
Mrs. Lisa Knudsen, *Administrative Assistant*  
Mrs. Caroline Cosgrove, *Assistant to the Dean and  
Administrator of the Center for Spiritual Imagination*

## WEEKDAY LITURGIES AT CATHEDRAL OF THE INCARNATION, ONLINE

MORNING PRAYER: Monday through Friday at 8:45am

COMPLINE: Monday through Friday at 8:45pm



*From the Brooklyn Bridge to Montauk Point  
A house of prayer for Long Island*