

THE EIGHTEENTH SUNDAY AFTER PENTECOST

26 September at 11:15 AM
Sung Mass

*Page numbers in this leaflet refer to the red **Book of Common Prayer** (BCP). The Holy Eucharist Rite II begins on page 355 of the BCP. The hymns are sung from the blue **Hymnal 1982**, which is found under the seats.*

VOLUNTARY: *Scherzo in d minor, Op. 65*

Max Reger
(1873 - 1916)

PROCESSIONAL HYMN 282

Caelites plaudant

The Processional Hymn is sung in observance of the Feast of St. Michael & All Angels

OPENING ACCLAMATION

Presider Blessed be God: Father, Son, and Holy Spirit.

People And blessed be God's kingdom, now and forever. Amen.

THE COLLECT FOR PURITY

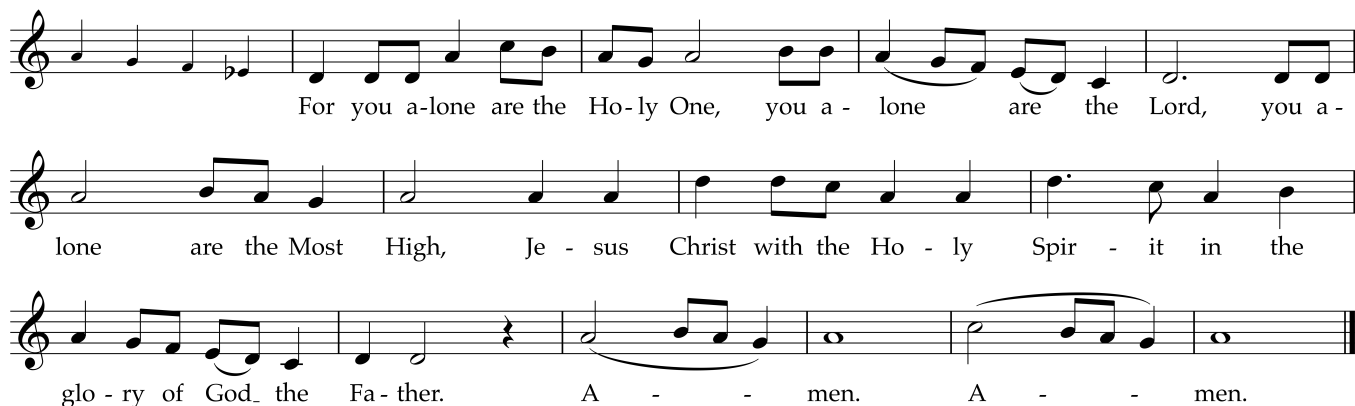
BCP 355

GLORIA IN EXCELSIS, *A Community Mass*

Richard Proulx
(1937 - 2010)

Glo - ry to God in the high - est, and peace to his peo - ple on
earth. Lord God, heav - en - ly King, al - might - y God_ and Fa - ther, We
wor - ship you, we give you thanks, we praise you_ for_ your glo - ry.

CHOIR: Lord Jesus Christ, only Son of the Father, Lord God, Lamb of God, you take away the sin of the world: have mercy on us. You are seated at the right hand of the Father: receive our prayer.



THE COLLECT OF THE DAY

Presider The Lord be with you.

People **And also with you.**

Presider Let us pray.

O God, you declare your almighty power chiefly in showing mercy and pity: Grant us the fullness of your grace, that we, running to obtain your promises, may become partakers of your heavenly treasure; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever.

People **Amen.**

THE LITURGY OF THE WORD

THE FIRST LESSON

Numbers 11:24-29

Moses went out and told the people the words of the LORD; and he gathered seventy elders of the people, and placed them all around the tent. Then the LORD came down in the cloud and spoke to him, and took some of the spirit that was on him and put it on the seventy elders; and when the spirit rested upon them, they prophesied. But they did not do so again. Two men remained in the camp, one named Eldad, and the other named Medad, and the spirit rested on them; they were among those registered, but they had not gone out to the tent, and so they prophesied in the camp. And a young man ran and told Moses, “Eldad and Medad are prophesying in the camp.” And Joshua son of Nun, the assistant of Moses, one of his chosen men, said, “My lord Moses, stop them!” But Moses said to him, “Are you jealous for my sake? Would that all the Lord’s people were prophets, and that the LORD would put his spirit on them!”

Lector The Word of the Lord.

People **Thanks be to God.**

PSALM 19

Sung by the Choir/Anglican Chant by Henry Smart

7 The law of the Lord is perfect and revives the soul; *
the testimony of the Lord is sure and gives wisdom to the innocent.

8 The statutes of the Lord are just and rejoice the heart; *
the commandment of the Lord is clear and gives light to the eyes.

9 The fear of the Lord is clean and endures for ever; *
the judgments of the Lord are true and righteous altogether.

10 More to be desired are they than gold, more than much fine gold, *
sweeter far than honey, than honey in the comb.

11 By them also is your servant enlightened, *
and in keeping them there is great reward.

12 Who can tell how often he offends? *
cleanse me from my secret faults.

13 Above all, keep your servant from presumptuous sins; let them not get dominion over me; * then shall I be whole and sound, and innocent of a great offense.

14 Let the words of my mouth and the meditation of my heart be acceptable in your sight, * O Lord, my strength and my redeemer.

THE EPISTLE

James 5:13-20

Are any among you suffering? They should pray. Are any cheerful? They should sing songs of praise. Are any among you sick? They should call for the elders of the church and have them pray over them, anointing them with oil in the name of the Lord. The prayer of faith will save the sick, and the Lord will raise them up; and anyone who has committed sins will be forgiven. Therefore confess your sins to one another, and pray for one another, so that you may be healed. The prayer of the righteous is powerful and effective. Elijah was a human being like us, and he prayed fervently that it might not rain, and for three years and six months it did not rain on the earth. Then he prayed again, and the heaven gave rain and the earth yielded its harvest. My brothers and sisters, if anyone among you wanders from the truth and is brought back by another, you should know that whoever brings back a sinner from wandering will save the sinner's soul from death and will cover a multitude of sins.

Lector The Word of the Lord.
People Thanks be to God.

SEQUENCE HYMN 545

St. Fulburt

THE HOLY GOSPEL

Mark 9:38-50

Deacon The Holy Gospel of our Lord Jesus Christ according to Mark.

People Glory to you, Lord Christ.

John said to Jesus, "Teacher, we saw someone casting out demons in your name, and we tried to stop him, because he was not following us." But Jesus said, "Do not stop him; for no one who does a deed of power in my name will be able soon afterward to speak evil of me. Whoever is not against us is for us. For truly I tell you, whoever gives you a cup of water to drink because you bear the name of Christ will by no means lose the reward. "If any of you put a stumbling block before one of these little ones who believe in me, it would be better for you if a great millstone were hung around your neck and you were thrown into the sea. If your hand causes you to stumble, cut it off; it is better for you to enter life maimed than to have two hands and to go to hell, to the unquenchable fire. And if your foot causes you to stumble, cut it off; it is better for you to enter life lame than to have two feet and to be thrown into hell., And if your eye causes you to stumble, tear it out; it is better for you to enter the kingdom of God with one eye than to have two eyes and to be thrown into hell, where their worm never dies, and the fire is never quenched. "For everyone will be salted with fire. Salt is good; but if salt has lost its saltiness, how can you season it? Have salt in yourselves, and be at peace with one another."

Deacon The Gospel of the Lord.

People Praise to you, Lord Christ.

THE SERMON

The Reverend Canon Michael Delaney,
Vicar

THE NICENE CREED

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

THE PRAYERS OF THE PEOPLE: FORM IV

Intercessor Lord, in your mercy

People hear our prayer.

THE CONFESSION OF SIN

Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.

THE PEACE

Presider The peace of the Lord be always with you.

People And also with you.

THE LITURGY OF THE EUCHARIST

OFFERTORY ANTHEM: *Exsultate justi*

Lodovico Viadanna
(c 1560 – 1627)

*Exsultate justi in Domino: rectos decet
colaudatio. Confitemini Domino in
cithara: in psaltario decem chordarum
psalite illi. Cantate ei canticum novum:
bene psalite ei in vociferatione.*

Rejoice in the Lord, you righteous; it is good
for the just to sing praises. Praise the Lord
with the harp; play to him upon the psaltery
and lyre. Sing for him a new song; it is good
to sing to him with heart and voice.

OFFERTORY HYMN (*sung by ALL, standing*)

Lasst uns erfreuen

Let all things their Creator bless,
and worship him in humbleness,
O praise him, Alleluia.

Praise God the Father, praise the Son,
and praise the Spirit, Three in One:

O praise him, O praise him, Alleluia, alleluia, alleluia.

THE GREAT THANKSGIVING

Celebrant *People*
The Lord be with you. And al - so with you.

Celebrant *People*
Lift up your hearts. We lift them to the Lord.

Celebrant
Let us give thanks to the Lord our God.

People
It is right to give him thanks and praise.

The Presider sings the Preface, and at the conclusion the Choir sings

SANCTUS & BENEDICTUS, *Missa Tertia*

Hans Leo Hassler
(1564 – 1612)

EUCCHARISTIC PRAYER A

BCP 361

MEMORIAL ACCLAMATION

Kyiv Chant

Christ has died, Christ is ri - sen, Christ will come a - gain.

THE LORD'S PRAYER

BCP 364

THE BREAKING OF THE BREAD

Presider Alleluia. Christ our Passover is sacrificed for us.

People Therefore let us keep the feast. Alleluia.

AGNUS DEI, *Missa Tertia*

Hassler

THE COMMUNION OF THE PEOPLE

In the Episcopal Church, Baptized Christians from any denomination may receive the Sacrament of Holy Communion. During this time of COVID-19 we ask that you come

forward wearing your face mask, following the direction of the Ushers and keeping at a safe distance, approach the Minister of Communion, receive Eucharist in the palm of your hand, step to the left or the right, remove or lower your face mask, consume the host, place your face mask back on and return to your seat.

COMMUNION MOTET: *Let thy merciful ears*

Thomas Mudd
(c. 1619 – 1667)

Let thy merciful ears, O Lord, be open unto the prayers of thy humble servants; and that they may obtain their petitions make them to ask such things as shall please thee; through Jesus Christ, our Lord. Amen.

POSTCOMMUNION PRAYER *(said by ALL)*

Presider Let us pray:

People Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.

THE BLESSING

RECESSIONAL HYMN 559

Dulce Carmen

THE DISMISSAL

Deacon Go in peace to love and serve the Lord.

People Thanks be to God.

VOLUNTARY: *Sonata II - Fugue*

Felix Mendelssohn
(1809 – 1847)

Sacramental Bread & Wine for the month of September are given by Willa Ward, Gail Corrado, and Margaret Taggart in honor of Phyllis Bain.

Flower Donations are available for most weekends to celebrate birthdays, anniversaries and special occasions, as well as memorials. If you would like to donate the altar flowers for a particular weekend, contact Caroline Cosgrove at ccosgrove@incarnationgc.org

THE CATHEDRAL LEADERSHIP

THE CHAPTER

The Right Reverend Lawrence C. Provenzano, D.D., *Bishop of Long Island*
The Very Reverend Dr. Michael Sniffen, PhD, *Dean of the Cathedral*
The Right Reverend Geralyn Wolf, Mr. Quincy Dover, The Rev. Lindsay Lunnum,
The Rev. Roger Joslin, Ms. Victoria Crosby, The Rev. Eddie Alleyne, Ms. Sheila Bet,
The Rev. Gideon Pollach, The Rev. Kate Salisbury, Mr. George Tietjen

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Ms. Chris Scott, *Warden*
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The Reverend Canon Eddie Alleyne, *Sub Dean and Canon for Cathedral Life*
The Reverend Adam Bucko, *Director of the Center for Spiritual Imagination*
The Reverend Denise Althea Galloway, *Deacon - Director of Outreach*
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Ms. Kate Akerman, *Family Ministry Coordinator*
Mrs. Lisa Knudsen, *Administrative Assistant*
Mrs. Caroline Cosgrove, *Assistant to the Dean and
Administrator of the Center for Spiritual Imagination*

WEEKDAY LITURGIES AT CATHEDRAL OF THE INCARNATION, ONLINE

MORNING PRAYER: Monday through Friday at 8:45am

COMPLINE: Monday through Friday at 8:45pm



*From the Brooklyn Bridge to Montauk Point
A house of prayer for Long Island*