

THE TWENTY SECOND SUNDAY AFTER PENTECOST

24 October at 11:15 AM
Choral Mass

*Page numbers in this leaflet refer to the red **Book of Common Prayer** (BCP). The Holy Eucharist Rite II begins on page 355 of the BCP. The hymns are sung from the blue **Hymnal 1982**, which is found under the seats.*

VOLUNTARY

Georg Böhm
(1661 - 1733)

Variations on *Ach, wie flüchtig, ach wie nichtig* * *O, how fleeting, how useless*

PROCESSIONAL HYMN 410

Lauda anima

OPENING ACCLAMATION

Presider Blessed be God: Father, Son, and Holy Spirit.

People **And blessed be God's kingdom, now and forever. Amen.**

THE COLLECT FOR PURITY

BCP 355

Following the Collect the Choir sings the Gloria

GLORIA IN EXCELSIS, *Mass in E*

Francis Jackson
(b. 1917)

THE COLLECT OF THE DAY

Presider The Lord be with you.

People **And also with you.**

Presider Let us pray.

Almighty and everlasting God, increase in us the gifts of faith, hope, and charity; and, that we may obtain what you promise, make us love what you command; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever.

People **Amen.**

THE LITURGY OF THE WORD

THE FIRST LESSON

Jeremiah 31:7-9

Thus says the Lord: Sing aloud with gladness for Jacob, and raise shouts for the chief of the nations; proclaim, give praise, and say, "Save, O Lord, your people, the remnant of Israel." See, I am going to bring them from the land of the north, and gather them from the farthest parts of the earth, among them the blind and the lame, those with child and those in labor, together; a great company, they shall return here. With weeping they shall come, and with consolations I will lead them back, I will let them walk by brooks of water, in a straight path in which they shall not stumble; for I have become a father to Israel, and Ephraim is my firstborn.

Lector The Word of the Lord.

People **Thanks be to God.**

PSALM 126

Sung by the Choir/Anglican Chant by Charles Stanford

1. When the Lord turned again the captivity of Sion:
then were we like unto them that dream.
2. Then was our mouth filled with laughter :
and our tongue with joy.
3. Then said they among the heathen:
The Lord hath done great things for them.
4. Yea, the Lord hath done great things for us already:
whereof we rejoice.
5. Turn our captivity, O Lord :
as the rivers in the south.
6. They that sow in tears :
shall reap in joy.
7. He that now goeth on his way weeping, and beareth forth good seed :
shall doubtless come again with joy, and bring his sheaves with him.

THE EPISTLE

Hebrews 7:23-28

The former priests were many in number, because they were prevented by death from continuing in office; but Jesus holds his priesthood permanently, because he continues forever. Consequently he is able for all time to save those who approach God through him, since he always lives to make intercession for them. For it was fitting that we should have such a high priest, holy, blameless, undefiled, separated

from sinners, and exalted above the heavens. Unlike the other high priests, he has no need to offer sacrifices day after day, first for his own sins, and then for those of the people; this he did once for all when he offered himself. For the law appoints as high priests those who are subject to weakness, but the word of the oath, which came later than the law, appoints a Son who has been made perfect forever.

Lector The Word of the Lord.

People Thanks be to God.

SEQUENCE HYMN

Mozart



1. Your hands, O Lord, in days of old Were strong to heal and
 2. And then your touch brought life and health, Gave hear-ing, speech, and
 3. O be our might - y heal - er still, Great Lord of life and

save; They tri - umphed ov - er pain and death, O'er
 sight; And those you healed, their strength re - stored, Ac -
 death; Re - store and strength-en, soothe and bless, With

dark - ness and the grave. To you they came, the
 claimed you Lord of light. And so, O Lord, be
 your al - might - y breath. On hands that work and

blind, the mute, the pal - sied, and the lame, The lep - er
 near to bless, Al - might - y now as then, In ev - 'ry
 eyes that see, Your heal - ing wis - dom pour, That whole and

set a - part and shunned, The sick and those in shame.
 street, in ev - 'ry home, In ev - 'ry trou-bled frined.
 sick, and weak and strong, May praise you ev - er - more.

THE HOLY GOSPEL

Mark 10:46-52

Deacon The Holy Gospel of our Lord Jesus Christ according to Mark.

People Glory to you, Lord Christ.

Jesus and his disciples came to Jericho. As he and his disciples and a large crowd were leaving Jericho, Bartimaeus son of Timaeus, a blind beggar, was sitting by the roadside. When he heard that it was Jesus of Nazareth, he began to shout out and say, “Jesus, Son of David, have mercy on me!” Many sternly ordered him to be quiet, but he cried out even more loudly, “Son of David, have mercy on me!” Jesus stood still and said, “Call him here.” And they called the blind man, saying to him, “Take heart; get up, he is calling you.” So throwing off his cloak, he sprang up and came to Jesus. Then Jesus said to him, “What do you want me to do for you?” The blind man said to him, “My teacher, let me see again.” Jesus said to him, “Go; your faith has made you well.” Immediately he regained his sight and followed him on the way.

Deacon The Gospel of the Lord.
People Praise to you, Lord Christ.

THE SERMON

The Reverend Canon Michael Delaney,
Vicar

THE NICENE CREED

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

THE PRAYERS OF THE PEOPLE: FORM IV

Intercessor Lord, in your mercy
People hear our prayer.

THE CONFESSION OF SIN

Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.

THE PEACE

Presider The peace of the Lord be always with you.
People And also with you.

THE LITURGY OF THE EUCHARIST

OFFERTORY ANTHEM: *Mercy and truth are met*

Ned Rorem
(b.1923)

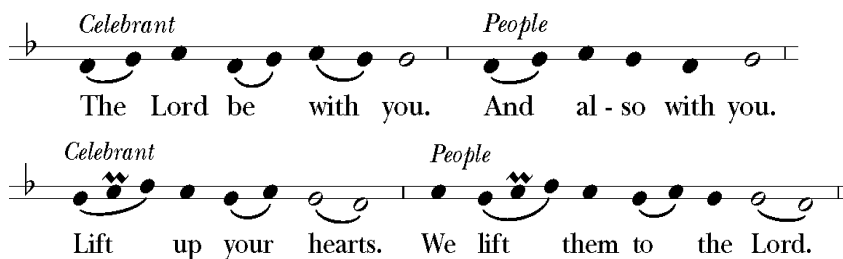
Mercy and truth are met together, righteousness and peace have kissed. Truth shall spring out of the earth, and righteousness shall look down from heaven. Yea, the Lord shall show loving kindness, and our land shall yield her increase. Righteousness shall go before him, and peace shall be the pathway of his steps.

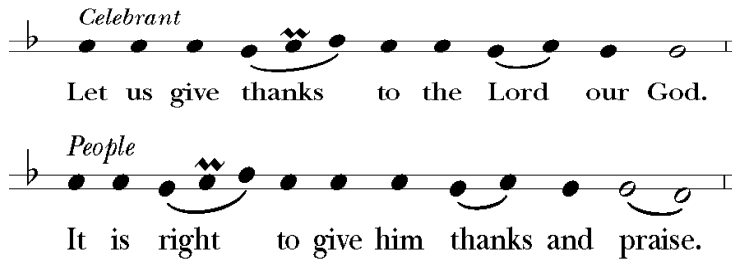
OFFERTORY HYMN (*sung by ALL, standing*)

Lasst uns erfreuen

Let all things their Creator bless,
and worship him in humbleness,
O praise him, Alleluia.
Praise God the Father, praise the Son,
and praise the Spirit, Three in One:
O praise him, O praise him, Alleluia, alleluia, alleluia.

THE GREAT THANKSGIVING





The Presider sings the Preface, and at the conclusion the Choir sings

SANCTUS & BENEDICTUS, *Mass in E*

Jackson

EUCCHARISTIC PRAYER A

BCP 361

MEMORIAL ACCLAMATION

Kyiv Chant



THE LORD'S PRAYER

BCP 364

THE BREAKING OF THE BREAD

Presider Alleluia. Christ our Passover is sacrificed for us.

People Therefore let us keep the feast. Alleluia.

AGNUS DEI, *Mass in E*

Jackson

THE COMMUNION OF THE PEOPLE

In the Episcopal Church, Baptized Christians from any denomination may receive the Sacrament of Holy Communion. During this time of COVID-19 we ask that you come forward wearing your face mask, following the direction of the Ushers and keeping at a safe distance, approach the Minister of Communion, receive Eucharist in the palm of your hand, step to the left or the right, remove or lower your face mask, consume the host, place your face mask back on and return to your seat.

COMMUNION MOTET: *Ave Maris Stella*

Edvard Grieg
(1843 – 1907)

*Ave, maris stella, Dei mater
alma, atque semper virgo,*

Hail, star of the sea, Nurturing Mother
of God, And ever Virgin Happy gate of

*felix cœli porta. Solve vincla
reis, profer lumen cæcis, mala
nostra pelle, bona cuncta
posce. Vitam præsta
puram, iter para tutum, ut
videntes Jesus semper
collætetur. Sit laus Deo Patri,
summo Christo decus, Spiritui
Sancto tribus honor unus.
Amen.*

Heaven. Loosen the chains of the
guilty, Send forth light to the
blind, Our evil do thou dispel, Entreat
for us all good things. Bestow a pure
life, Prepare a safe way: That seeing
Jesus, We may ever rejoice. Praise be to
God the Father, To the Most High
Christ be glory, To the Holy Spirit Be
honour, to the Three equally. Amen.

POSTCOMMUNION PRAYER *(said by ALL)*

Presider Let us pray:

People Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord.
Amen.

THE BLESSING

RECESSIONAL HYMN 671

New Britain

THE DISMISSAL

Deacon Go in peace to love and serve the Lord.

People **Thanks be to God.**

VOLUNTARY

Flower Donations are available for most weekends to celebrate birthdays, anniversaries and special occasions, as well as memorials. If you would like to donate the altar flowers for a particular weekend, contact Caroline Cosgrove at ccosgrove@incarnationgc.org

THE CATHEDRAL LEADERSHIP

THE CHAPTER

The Right Reverend Lawrence C. Provenzano, D.D., *Bishop of Long Island*
The Very Reverend Dr. Michael Sniffen, PhD, *Dean of the Cathedral*
The Right Reverend Geralyn Wolf, Mr. Quincy Dover, The Rev. Lindsay Lunnum,
The Rev. Roger Joslin, Ms. Victoria Crosby, The Rev. Eddie Alleyne, Ms. Sheila Bet,
The Rev. Gideon Pollach, The Rev. Kate Salisbury, Mr. George Tietjen

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The Reverend Canon Michael F. Delaney, *Vicar*
The Reverend Canon Eddie Alleyne, *Sub Dean and Canon for Cathedral Life*
The Reverend Adam Bucko, *Director of the Center for Spiritual Imagination*
The Reverend Denise Althea Galloway, *Deacon - Director of Outreach*
The Reverend Canon Dr. Bruce Griffith, ThD, *Canon in Residence*
Canon Larry Tremsky, *Director of Music*
Mr. Raphael Vogl, *Associate Organist/Choirmaster*
Ms. Kate Akerman, *Family Ministry Coordinator*
Mrs. Lisa Knudsen, *Administrative Assistant*
Mrs. Caroline Cosgrove, *Assistant to the Dean and*
Administrator of the Center for Spiritual Imagination

WEEKDAY LITURGIES AT CATHEDRAL OF THE INCARNATION, ONLINE

MORNING PRAYER: Monday through Friday at 8:45am

COMPLINE: Monday through Friday at 8:45pm



From the Brooklyn Bridge to Montauk Point
A house of prayer for Long Island