The Cathedral of the Incarnation

Garden City, New York

4 June 2023 at 10:00 AM

Choral Mass

Trinity Sunday

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*Page numbers in this leaflet refer to the red* ***Book of Common Prayer*** *(BCP). The Holy Eucharist Rite II begins on page 355 of the BCP. The hymns are sung from the blue* ***Hymnal 1982*** *, or from the red & green* ***Lift every Voice and Sing****, both of which are found under the seats.*

Voluntary: *Toccata in a minor, Op. 80* Max Reger

(1873 – 1916)

Processional Hymn 370 *St. Patrick’s Breastplate*

Opening Acclamation

*Presider* Blessed be God: Father, Son, and Holy Spirit.

*People* **And blessed be God’s kingdom, now and forever. Amen.**

#### the Collect for Purity

Gloria in excelsis, S 278 *(sung by ALL)* William Mathias

#### The Collect of the Day

*Presider* The Lord be with you.

*People***And also with you.**

*Presider* Let us pray.

A

lmighty and everlasting God, you have given to us your servants grace, by the confession of a true faith, to acknowledge the glory of the eternal Trinity, and in the power of your divine Majesty to worship the Unity: Keep us steadfast in this faith and worship, and bring us at last to see you in your one and eternal glory, O Father; who with the Son and the Holy Spirit live and reign, one God, for ever and ever.

*People* **Amen.**

The Liturgy of the Word

#### The First Lesson *Genesis 1:1-2-4a*

I

n the beginning when God created the heavens and the earth, the earth was a formless void and darkness covered the face of the deep, while a wind from God swept over the face of the waters. Then God said, “Let there be light”; and there was light. And God saw that the light was good; and God separated the light from the darkness. God called the light Day, and the darkness he called Night. And there was evening and there was morning, the first day. And God said, “Let there be a dome in the midst of the waters, and let it separate the waters from the waters.” So God made the dome and separated the waters that were under the dome from the waters that were above the dome. And it was so. God called the dome Sky. And there was evening and there was morning, the second day. And God said, “Let the waters under the sky be gathered together into one place, and let the dry land appear.” And it was so. God called the dry land Earth, and the waters that were gathered together he called Seas. And God saw that it was good. Then God said, “Let the earth put forth vegetation: plants yielding seed, and fruit trees of every kind on earth that bear fruit with the seed in it.” And it was so. The earth brought forth vegetation: plants yielding seed of every kind, and trees of every kind bearing fruit with the seed in it. And God saw that it was good. And there was evening and there was morning, the third day. And God said, “Let there be lights in the dome of the sky to separate the day from the night; and let them be for signs and for seasons and for days and years, and let them be lights in the dome of the sky to give light upon the earth.” And it was so. God made the two great lights—the greater light to rule the day and the lesser light to rule the night—and the stars. God set them in the dome of the sky to give light upon the earth, to rule over the day and over the night, and to separate the light from the darkness. And God saw that it was good. And there was evening and there was morning, the fourth day. And God said, “Let the waters bring forth swarms of living creatures, and let birds fly above the earth across the dome of the sky.” So God created the great sea monsters and every living creature that moves, of every kind, with which the waters swarm, and every winged bird of every kind. And God saw that it was good. God blessed them, saying, “Be fruitful and multiply and fill the waters in the seas, and let birds multiply on the earth.” And there was evening and there was morning, the fifth day. And God said, “Let the earth bring forth living creatures of every kind: cattle and creeping things and wild animals of the earth of every kind.” And it was so. God made the wild animals of the earth of every kind, and the cattle of every kind, and everything that creeps upon the ground of every kind. And God saw that it was good. Then God said, “Let us make humankind in our image, according to our likeness; and let them have dominion over the fish of the sea, and over the birds of the air, and over the cattle, and over all the wild animals of the earth, and over every creeping thing that creeps upon the earth.” So God created humankind in his image, in the image of God he created them; male and female he created them. God blessed them, and God said to them, “Be fruitful and multiply, and fill the earth and subdue it; and have dominion over the fish of the sea and over the birds of the air and over every living thing that moves upon the earth.” God said, “See, I have given you every plant yielding seed that is upon the face of all the earth, and every tree with seed in its fruit; you shall have them for food. And to every beast of the earth, and to every bird of the air, and to everything that creeps on the earth, everything that has the breath of life, I have given every green plant for food.” And it was so. God saw everything that he had made, and indeed, it was very good. And there was evening and there was morning, the sixth day. Thus the heavens and the earth were finished, and all their multitude. And on the seventh day God finished the work that he had done, and he rested on the seventh day from all the work that he had done. So God blessed the seventh day and hallowed it, because on it God rested from all the work that he had done in creation. These are the generations of the heavens and the earth when they were created.

*Lector* The Word of the Lord.

*People* **Thanks be to God.**

### Psalm 8 *Sung by the Choir/chant by Joseph Corfe*

1. O Lord our Governor, how excellent is thy Name in all the world:

thou hast set thy glory above the heavens!

2. Out of the mouth of very babes and sucklings hast thou ordained strength, because of thine enemies: that thou mightest still the enemy and the avenger.

3. For I will consider thy heavens, even the works of thy fingers:

the moon and the stars, which thou hast ordained.

4. What is man, that thou art mindful of him:

and the son of man, that thou visitest him?

5. Thou madest him lower than the angels:

to crown him with glory and worship.

6. Thou makest him to have dominion of the works of thy hands:

and thou hast put all things in subjection under his feet;

7. All sheep and oxen:

yea, and the beasts of the field;

8. The fowls of the air, and the fishes of the sea:

and whatsoever walketh through the paths of the seas.

9. O Lord our Governor :

how excellent is thy Name in all the world!

The Epistle *2 Corinthians 13:11-13*

F

inally, brothers and sisters, farewell. Put things in order, listen to my appeal, agree with one another, live in peace; and the God of love and peace will be with you. Greet one another with a holy kiss. All the saints greet you. The grace of the Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with all of you.

*Lector* The Word of the Lord.

*People* **Thanks be to God.**

*Following the Epistle, all stand to sing the Sequence Hymn*

### Sequence Hymn 362 *Nicaea*

The Holy Gospel *Matthew 28:16-20*

*Deacon* The Holy Gospel of our Lord Jesus Christ according to Matthew.

*People* **Glory to you, Lord Christ.**

N

ow the eleven disciples went to Galilee, to the mountain to which Jesus had directed them. When they saw him, they worshiped him; but some doubted. And Jesus came and said to them, “All authority in heaven and on earth has been given to me. Go therefore and make disciples of all nations, baptizing them in the name of the Father and of the Son and of the Holy Spirit, and teaching them to obey everything that I have commanded you. And remember, I am with you always, to the end of the age.”

*Deacon* The Gospel of the Lord.

*People* **Praise to you, Lord Christ.**

The Sermon The Reverend Canon Kate Salisbury,

 *Canon for Christian Education*

#### The Nicene Creed

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

### The Prayers of the People

*Intercessor* We pray to you, O Lord.

*People* **Lord, have mercy.**

#### The Peace

*Presider* The peace of the Lord be always with you.

*People***And also with you.**

The Liturgy of the Eucharist

Offertory anthem: *As truly as God is our Father* William Mathias

(1934 – 1992)

As truly as God is our Father, so just as truly is he our Mother. In our Father, God Almighty, we have our being; in our merciful Mother we are remade and restored. Our fragmented lives are knit together. And by giving and yielding ourselves, through grace, to the Holy Spirit, we are made whole. It is I, the strength and goodness of Fatherhood. It is I, the wisdom of Motherhood. It is I, the light and grace of holy love. It is I, the Trinity, it is I, the unity. I am the sovereign goodness in all things. It is I who teach you to love. It is I who teach you to desire. It is I who am the reward of all true desiring. All shall be well, and all shall be well, and all manner of things shall be well.

 text: Julian of Norwich (b.1342 – c. 1416)

Offertory Hymn *(sung by ALL, standing) Lasst uns erfreuen*

Let all things their Creator bless,

and worship him in humbleness,

O praise him, Alleluia.

Praise God the Father, praise the Son,

and praise the Spirit, Three in One:

O praise him, O praise him, Alleluia, alleluia, alleluia.

The Great Thanksgiving

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*The Presider sings the Preface, and at the conclusion ALL sing*

Sanctus & Benedictus, S 125 Richard Proulx

Eucharistic Prayer A BCP 361

Memorial Acclamation Kyiv Chant

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The Lord’s Prayer

### The Breaking of the Bread

*Presider* Alleluia. Christ our Passover is sacrificed for us.

*People* **Therefore let us keep the feast. Alleluia.**

### Agnus Dei, *Missa Eleinsis* Arthur Wills

(1926 – 2020)

### The Communion of the People

All baptized persons are invited to receive Holy Communion in the cathedral. Members of other Christian traditions who receive Communion in their own churches are invited to share in the Body and Blood of Christ. Persons who do not wish to receive Communion may come forward and receive a blessing. If you would like to receive gluten-free Eucharist, please tell the priest when you come forward.

Communion Motet: *Ave verum corpus* Colin Mawby

(1936 – 2019)

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| *Ave verum corpus, natum de Maria Virgine, Vere passum, immolatum in cruce pro homine, Cujus latus perforatum unda fluxit et sanguine; Esto nobis praegusatum, in mortis examine.O Clemens, O pie, O dulcis Jesu, fili Mariae.* | Hail, true Body, born of the Virgin Mary: truly you suffered, nailed on the cross for the sins of the world. From your pierced side flowed water and blood. At the time of my death, grant me a foretaste of your presence. O sweet Jesus, O gracious Jesus, son of Mary. |

Postcommunion Prayer (said by ALL)

*Presider* Let us pray:

*People* **Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.**

The Trinity Blessing

Presider May God the Holy Trinity make you strong in faith and love, defend you on every side, and guide you in truth and peace; and the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be among you, and remain with you always. **Amen.**

Recessional Hymn 365  *Moscow*

#### The Dismissal

*Deacon* Go in peace to love and serve the Lord.

*People* **Thanks be to God.**

Voluntary: *Fugue in a minor* Reger

**Announcements**

**Choral Evensong for Trinity Sunday –** today at 4:00. Join us for the final evensong of the choir season, featuring music of Charles Stanford and John Stainer.

**Grief Support Group** – Today, June 4 and Sunday, June 11 in the Mercer building, 2-3:30pm (entrance is the white door to the right of the Bishop’s Office). All are welcome whether or not you have attended any of the grief group gatherings. Folks are encouraged to bring a picture of their loved ones. Please contact Chris Scott with any questions or join our group on Realm.

**P.E.A.C.E.’s 5th Annual Talent and Fashion Show** – Friday, June 9, 7pm at the African American Museum of Nassau County, 110 N. Franklin St., Hempstead, NY 11550. No tickets sold at the door; buy at program or visit gofundme.com/f/xzfxg-peace-afterschool-program-inc.

**Juneteenth Jubilee Ceremony & Reception** – Sunday, June 19, 1pm at the Cathedral. The Episcopal Diocese of Long Island invites you to celebrate Juneteenth, commemorating the end of slavery in the United States. The event is open to the public, though registration is required. Please register by visiting our eNews.

**Contemplative Practice for Just Living** – Tuesday, June 20 at 7pm online via Zoom. Please see our eNews to register.

**Sacramental Bread and Wine for the month of June** are given in thanksgiving for Rev. Monsignor Joseph L. Cunningham's 60 years as a Catholic priest on June 4, 2023, by his brother in law Michael M. O'Donald Sr.

**We pray for those who have died**, and for those grieving the death of a loved one, that they may find comfort and peace.

For further information, please sign up for our eNews every Friday morning at [incarnationgc.org/connect/e-news](http://incarnationgc.org/connect/e-news) or email us at Cathedral@IncarnationGC.org

**Weekday Liturgies at Cathedral of the Incarnation, online**

Morning Prayer: Tuesday through Thursday at 8:45am

Compline: Tuesday through Thursday at 8:45pm



*From the Brooklyn Bridge to Montauk Point*

*A house of prayer for Long Island*