



# INCARNATION CHAPEL

A NEW WORSHIPING COMMUNITY WITH JESUS AT THE CENTER

## Eve of Pentecost II

Thanksgiving for the Institution of the Holy Eucharist,

*Corpus Christi*

June 1, 2024, 5:00 pm

Welcome      *All remain seated*

Welcoming the Sabbath

Good Sabbath!

**Good sabbath!**

Come, let us sing to the Lord; Let us shout for joy to the rock of our salvation.

**Come let us welcome the Sabbath.**

Let us come before his presence with thanksgiving. And raise a loud shout to him with psalms.

**Come let us welcome the Sabbath.**

*We are invited into an experience of contemplative listening, as we hear the poem Love (III) by George Herbert (1593 –1633), one of the greatest English poets and priest of the Church of England.*

*After a significant time of silence, all stand*

Blessed be God: Father, Son and Holy Spirit.

**And Blessed be God's Kingdom, now and forever. Amen.**

1. All who hun - ger gath - er glad - ly; ho - ly man - na  
2. All who hun - ger, nev - er stran - gers, seek - er, be a  
3. All who hun - ger, sing to - geth - er, Je - sus Christ is

is our bread. Come from wil - der - ness and wan - d'ring.  
wel - come guest. Come from rest - less - ness and roam - ing.  
liv - ing bread. Come from lone - li - ness and long - ing.

Here in truth we will be fed. You that yearn for  
Here, in joy we keep the feast. We that once were  
Here, in peace, we have been fed. Blest are those who

days of full - ness, all a - round us is our food.  
lost and scat - tered in com - mun - ion's love have stood.  
from this ta - ble live their days in grat - i - tude.

Taste and see the grace e - ter - nal.  
Taste and see the grace e - ter - nal.  
Taste and see the grace e - ter - nal.

Taste and see that God is good.  
Taste and see that God is good.  
Taste and see that God is good.

Text: Sylvia G. Dunstan, Tune: *Holy Manna*, The Southern Harmony

The Lord be with you.

**And also with you.**

Let us pray.

God our Father, whose Son our Lord Jesus Christ in a wonderful Sacrament has left us a memorial of his passion: Grant us so to venerate the sacred mysteries of

his Body and Blood, that we may ever perceive within ourselves the fruit of his redemption; who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

## The Liturgy of the Word

*All are seated*

A reading from the Letter to the Hebrews (9:11-15; 24-28)

But when Christ came as a high priest of the good things that have come, then through the greater and more perfect tent (not made with hands, that is, not of this creation), he entered once for all into the holy place, not with the blood of goats and calves but with his own blood, thus obtaining eternal redemption. For if the blood of goats and bulls and the sprinkling of the ashes of a heifer sanctifies those who have been defiled so that their flesh is purified, how much more will the blood of Christ, who through the eternal Spirit offered himself without blemish to God, purify our conscience from dead works to worship the living God!

For this reason he is the mediator of a new covenant, so that those who are called may receive the promised eternal inheritance, because a death has occurred that redeems them from the transgressions under the first covenant. For Christ did not enter a sanctuary made by human hands, a mere copy of the true one, but he entered into heaven itself, now to appear in the presence of God on our behalf. Nor was it to offer himself again and again, as the high priest enters the holy place year after year with blood that is not his own, for then he would have had to suffer again and again since the foundation of the world. But as it is, he has appeared once for all at the end of the ages to remove sin by the sacrifice of himself. And just as it is appointed for mortals to die once

and after that the judgment, so Christ, having been offered once to bear the sins of many, will appear a second time, not to deal with sin but to save those who are eagerly waiting for him.

### Thanks be to God.

*All stand to sing and repeat*

The image shows two staves of musical notation in G major (one sharp) and 6/8 time. The first staff contains the melody for the first line of the hymn: "Al - le - lu - ia, al - le - lu - ia!". The second staff contains the melody for the second line: "Al - le - lu - ia, al - le - lu - ia!". The notes are simple, with some slurs and ties, and the lyrics are written below the notes.

Words and Music: Fintan O'Carroll and Christopher Walker (b. 1947) © 1985 OCP Publications, 5536 NE Hassalo, Portland, OR 97213 [www.ocp.org]. All rights reserved. Used by permission.

✠The Holy Gospel of Our Lord Jesus Christ according to Mark  
(14:12-16; 22-26)

### Glory to you Lord Christ

On the first day of Unleavened Bread, when the Passover lamb is sacrificed, his disciples said to him, “Where do you want us to go and make the preparations for you to eat the Passover?” So he sent two of his disciples, saying to them, “Go into the city, and a man carrying a jar of water will meet you; follow him, and wherever he enters, say to the owner of the house, ‘The Teacher asks: Where is my guest room where I may eat the Passover with my disciples?’ He will show you a large room upstairs, furnished and ready. Make preparations for us there.” So the disciples set out and went to the city and While they were eating, he took a loaf of bread, and after blessing it he broke it, gave it to them, and said, “Take; this is my body.” Then he took a cup, and after giving thanks he gave it to them, and all of them drank from it. He said to them, “This is my blood of the covenant, which is poured out for many. Truly I tell you, I will never again

drink of the fruit of the vine until that day when I drink it new in the kingdom of God.”

When they had sung the hymn, they went out to the Mount of Olives.

The Gospel of the Lord.

**Praise to you Lord Christ.**

The Homily

*All are seated*

Profession of Faith

*All stand*

Let us declare our faith in God.

**We believe in God the Father, from whom every family in heaven and on earth is named.**

**We believe in God the Son, who lives in our hearts through faith, and fills us with his love.**

**We believe in God the Holy Spirit, who strengthens us with power from on high.**

**We believe in one God; Father, Son and Holy Spirit. Amen.**

Prayers of the People

*The Celebrant invites the congregation to offer their intercessions. Once our prayers are offered, the Celebrant adds the collect:*

O God, your never-failing providence sets in order all things both in heaven and earth: Put away from us, we entreat you, all hurtful things, and give us those things which are profitable for us; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

## Liturgy of the Table

*The Celebrant bids an Offertory Sentence. The people sit. We offer the fruit of our life and labor. While the table is prepared the cantor sings:*

Zion, praise thy Savior, singing hymns with exultation ringing,  
praise thy King and Shepherd true.  
Honor Christ, thy voice upraising, who surpasseth all thy praising;  
never canst thou reach his due.  
Let the Bread, life-giving, living, be our theme of glad thanksgiving,  
now in truth before thee set;  
as of old the Lord provided when the twelve, divinely guided,  
at the holy table met.  
What he did, at supper seated, Christ ordained to be repeated,  
his memorial ne'er to cease;  
his command for guidance taking, bread and wine we hallow, making  
thus our sacrifice of peace.  
Full and clear sing out thy praising, gracious hymns of joy upraising  
in thy heart and soul today;  
for today the new oblation of the new King's revelation  
bids us feast in glad array.  
Very Bread, good Shepherd, tend us, Jesus, of thy love befriend us,  
Lord, refresh us and defend us, thine eternal goodness send us  
in the land of life to see:  
Thou, who all things canst and knowest, who on earth such food bestowest,  
grant us, with thy saints, though lowest, where the heavenly feast thou showest,  
fellow-heirs and guests to be.

*Zion, praise thy Savior, singing*, #320 from *The Hymnal 1982* — Words: Att. St. Thomas Aquinas (1225?-1274); tr. *Hymnal 1940*; rev. *Hymnal 1982*. Copyright © The Church Pension Fund. Music: *Lauda Sion Salvatorem*, plainsong, Mode 7, 12th cent.; acc. David Hurd (b. 1950).

*The people stand to sing the hymn as the altar is censed*

Let us, who mystically represent the Cherubim, and sing the thrice-holy hymn  
to the life-creating Tri - ni - ty, now set aside all earth - ly cares,  
that we may welcome the King of all, invisibly escorted by an - gel - ic hosts. Al -  
le - lu - ia, al - le - lu - ia, al - le - lu - ia.

The Lord be with you.

**And also with you.**

Lift up your hearts.

**We lift them to the Lord.**

Let us give thanks to the Lord our God.

**It is right to give him thanks and praise.**

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth through Jesus Christ our Lord. Because in the mystery of the Word made flesh, you have caused a new light to shine in our hearts, to give the knowledge of your glory in the face of your Son Jesus Christ our Lord. Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

Ho - ly, ho - ly, ho - ly Lord, God of po - wer and might, —  
 hea - ven and earth are full of your glo - ry. Ho - san - na in the high - est.  
 Bless - ed is he who comes in the name of the Lord. — Ho -  
 san - na in the high - est, ho - san - na in the high - est.

Lord, you are holy indeed, the source of all holiness; grant that by the power of your Holy Spirit, and according to your holy will, these gifts of bread and wine may be to us the body and blood of our Lord Jesus Christ; who, in the same night that he was betrayed, took bread and gave you thanks; he broke it and gave it to his disciples, saying: Take, eat; this is my body which is given for you; do this in remembrance of me.

In the same way, after supper he took the cup and gave you thanks; he gave it to them, saying: Drink this, all of you; this is my blood of the new covenant, which is shed for you and for many for the forgiveness of sins.

Do this, as often as you drink it, in remembrance of me.

Therefore, according to his command, O Father,

**We remember his death,**

**We proclaim his resurrection,**

**We await his coming in glory;**

And so, Father, calling to mind his death on the cross, his perfect sacrifice made once for the sins of the whole world; rejoicing in his mighty resurrection and glorious ascension, and looking for his coming in glory, we celebrate this memorial of our redemption. As we offer you this our sacrifice of praise and



thanksgiving, we bring before you this bread and this cup and we thank you for counting us worthy to stand in your presence and serve you.

Send the Holy Spirit on your people and gather into one in your kingdom all who share this one bread and one cup, so that we, in the company of the ever Blessed Virgin Mary and all the saints, may praise and glorify you for ever, through Jesus Christ our Lord;

by him and with him, and in him, in the unity of the Holy Spirit, all honor and glory are yours, almighty Father, now and forever.

**Amen.**

And now, as our Savior Christ has taught us, we are bold to say,

**Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever.**

**Amen.**

*The celebrant breaks the consecrated Bread.*

Alleluia, Christ our Passover is sacrificed for us.

**Therefore let us keep the feast Alleluia.**

Jesus is the Lamb of God who takes away the sin of the world. Blessed are those who are called to his supper.

**Lord, I am not worthy to receive you, but only say the word, and I shall be healed.**

The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

*The congregation receives communion as the cantor sings*

Jesus, my Lord, my God, my All, How can I love thee as I ought?  
And how revere this wondrous gift, So far surpassing hope or thought?  
Sweet Sacrament, we thee adore; Oh, make us love thee more and more.

Oh, make us love thee more and more.

Had I but Mary's sinless heart To love thee with, my dearest King,  
Oh, with what bursts of fervant praise Thy goodness, Jesus, would I sing.

Sweet Sacrament...

Thy Body, Soul, and Godhead, all, O mystery of love divine.  
I cannot compass all I have, For all thou hast and art are mine.

Sweet Sacrament...

*Fredrick W. Faber (1814-1863)*



After communion we all stand to join in singing the following hymn

1 And now, O Fa - ther, mind - ful of the love that  
 2 Look Fa - ther, look on his a - noint - ed face, and  
 \*3 And then for those, our dear - est and our best, by  
 \*4 And so we come; O draw us to thy feet, most

bought us, once for all, on Cal - vary's tree, and hav - ing with us  
 on - ly look on us as found in him; look not on our mis -  
 this pre - vail - ing pres - ence we ap - peal; O fold them clos - er  
 pa - tient Sa - vior, who canst love us still! And by this food, so

him that pleads a - bove, we here pre - sent, we here spread  
 us - ings of thy grace, our prayer so lan - guid, and our  
 to thy mer - cy's breast! O do thine ut - most for their  
 awe - some and so sweet, de - liv - er us from ev - ery

forth to thee, that on - ly of - fering per - fect in thine  
 faith so dim: for lo! be - tween our sins and their re -  
 soul's true weal! From taint - ing mis - chief keep them pure and  
 touch of ill: in thine own ser - vice make us glad and

eyes, the one true, pure, im - mor - tal sac - ri - fice.  
 ward, we set the pas - sion of thy Son our Lord.  
 clear, and crown thy gifts with strength to per - se - vere.  
 free, and grant us nev - er - more to part from thee.

Words: William Bright (1824-1901), alt. Music: *Unde et memores*, William Henry Monk (1823-1889).

Let us pray.

**Almighty and everliving God, we thank you for feeding us with the spiritual food of the most precious Body and Blood of your Son our Savior Jesus Christ; and for assuring us in these holy mysteries that we are living members of the Body of your Son, and heirs of your eternal kingdom. And now, Father, send us out to do the work you have given us to do, to love and serve you as faithful witnesses of Christ our Lord. To him, to you, and to the Holy Spirit, be honor and glory, now and for ever. Amen.**

## **Announcements**

*Please be seated*

*All stand as the Celebrant bids a Blessing over the people.*

Christ, who has nourished us with himself the living bread, make you one in praise and love, and raise you up at the last day; and the blessing of God almighty, the Father, the Son, and the Holy Spirit, be among you and remain with you always. **Amen.**

May the peace of our Crucified and risen Lord be with you always.

**And also with you.**

*Please join us for a simple Sabbath supper!*

*If you are new to Incarnation Chapel, we are blessed to welcome you this evening; please introduce yourself. Newcomer cards are also available to fill out if you would like to receive updates and connect with our clergy.*

**CONNECT AT: [incarnationgc.org/chapel](http://incarnationgc.org/chapel)**