



# INCARNATION CHAPEL

A NEW WORSHIPPING COMMUNITY WITH JESUS AT THE CENTER

## Mass for the Eve of the Sixth Sunday of Easter And Rogation Procession May 4, 2024, 5:00 pm

Welcome *All remain seated.*

Welcoming the Sabbath

Come, let us sing to the Lord; Let us shout for joy to the rock of our salvation.

**Come let us welcome the Sabbath.**

Let us come before his presence with thanksgiving. And raise a loud shout to him with psalms.

**Come let us welcome the Sabbath.**

*All Stand*

Alleluia Christ is Risen

The Lord is Risen indeed, Alleluia!

*We join in singing*

Sing, praise, and bless the Lord. Sing, praise, and bless the Lord. Peo-ples!  
*Lau - da - te Do - mi - num, lau - da - te Do - mi - num, om - nes*

Na - tions! Al - le - lu - ia! Sing, praise, and bless the Lord.  
*gen - tes, al - le - lu - ia! Lau - da - te Do - mi - num,*

Sing, praise, and bless the Lord. Peo-ples! Na-tions! Al - le - lu - ia!  
*lau - da - te Do - mi - num, om - nes gen - tes, al - le - lu - ia!*

The Lord be with you.

**And also with you.**

Let us pray.

O God, you have prepared for those who love you such good things as surpass our understanding: Pour into our hearts such love towards you, that we, loving you in all things and above all things, may obtain your promises, which exceed all that we can desire; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

## The Liturgy of the Word

*All sit*

A reading from the First Letter of John (5:1-6)

Everyone who believes that Jesus is the Christ has been born of God, and everyone who loves the parent loves the child. By this we know that we love the children of God, when we love God and obey his commandments. For the love

of God is this, that we obey his commandments. And his commandments are not burdensome, for whatever is born of God conquers the world. And this is the victory that conquers the world, our faith. Who is it that conquers the world but the one who believes that Jesus is the Son of God?

This is the one who came by water and blood, Jesus Christ, not with the water only but with the water and the blood. And the Spirit is the one that testifies, for the Spirit is the truth.

The word of the Lord.

**Thanks be to God.**

*All stand to sing*

Christ is ri - sen from the dead, tramp - ling down death by death,  
and up - on those in the tombs, be - stow - ing life.

✠The Holy Gospel of our Lord Jesus Christ according to John (15:9-17)

Jesus said to his disciples, "As the Father has loved me, so I have loved you; abide in my love. If you keep my commandments, you will abide in my love, just as I have kept my Father's commandments and abide in his love. I have said these things to you so that my joy may be in you, and that your joy may be complete. "This is my commandment, that you love one another as I have loved you. No one has greater love than this, to lay down one's life for one's friends. You are

my friends if you do what I command you. I do not call you servants any longer, because the servant does not know what the master is doing; but I have called you friends, because I have made known to you everything that I have heard from my Father. You did not choose me but I chose you. And I appointed you to go and bear fruit, fruit that will last, so that the Father will give you whatever you ask him in my name. I am giving you these commands so that you may love one another.”

The Gospel of the Lord.

**Praise to you Lord Christ.**

*All are seated*

The Homily

*The Rev. Deacon Denise Galloway, Director of Outreach at the Cathedral of the Incarnation & Diocesan Coordinator of Deacons*

*Remain seated for a period of silence following the homily. Then all stand.*

Rogation Procession

*Celebrant:* Blessed are you God of all creation.

**For in your goodness you make all things new.**

*Deacon:* Let us go forth in peace.

**In the name of Christ. Amen.**

*The congregation processes outdoors stopping at the place of planting.*

For our daily bread:

**we pray to you, O Lord.**

For all who work on the land to bring us our food in due season:

**we pray to you, O Lord.**

For all who fish the rivers, lakes and seas:

**we pray to you, O Lord.**

For all who process foods and prepare them for distribution and sale:  
**we pray to you, O Lord.**

For all supermarkets and shops, and for all who work in them:  
**we pray to you, O Lord.**

For those who distribute food to those in need:  
**we pray to you, O Lord.**

For the will to share your bounteous gifts:  
**we pray to you, O Lord.**

*After the planting, the Celebrant prays*

Gracious God, you open wide your hand and give of your goodness to all things living: Renew the face of the earth and increase the sustainable harvests of the world, that the land may bring forth enough for all. Bless this new planting that it may be a sign to us of the beauty of creation and a pledge of future growth in this place, through Jesus Christ our Lord. **Amen.**

*The procession moves to the new Chapel sign. The celebrant prays:*

Jesus Lord of life, we thank you for this new congregation planted with faith in your Gospel mission. Bless this new sign proclaiming your love and presence in this community, that abiding in you our vineyard and our vine we may be rooted and grounded in your love and increase in fruitfulness to your honor and glory. **Amen.**

*Deacon:* My brothers and sisters, as wheat once scattered on the hillside is gathered into one loaf, so let us now gather around the table of the Lord, our living bread.

*The congregation returns to the chapel.*

## Liturgy of the Table

*The Celebrant bids an Offertory Sentence. The people sit. We offer the fruit of our life and labor. As the table is prepared the cantor sings:*

*Over the chaos of the empty waters hovered the Spirit, bringing forth creation:  
so from the empty tomb the Second Adam issued triumphant.*

*By the same Spirit we, regenerated into the body of our risen Savior, seek through the  
power of the new creation life everlasting.*

*By the same Spirit we are called to worship God our Creator, Savior, Sanctifier,  
of whom the glory, in both earth and heaven, is manifested.*

*Text: A Monastic Breviary, Hymnal 1982, Tune; Bickford by Hank Beebe*

*The people stand to sing the hymn as the altar is censed*

Let us, who mystically represent the Cherubim, and sing the thrice-holy hymn  
to the life-creating Trinity, now set aside all earthly cares,  
that we may welcome the King of all, invisibly escorted by angelic hosts. Al -  
le - lu - ia, al - le - lu - ia, al - le - lu - ia.

The Lord be with you.

**And also with you.**

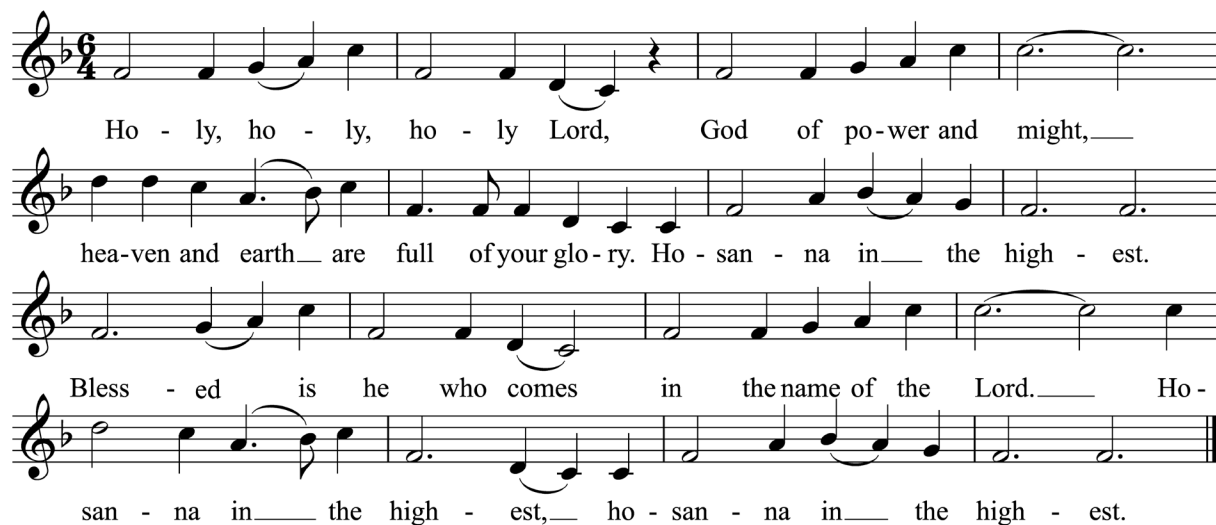
Lift up your hearts.

**We lift them to the Lord.**

Let us give thanks to the Lord our God.

**It is right to give him thanks and praise.**

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth. But chiefly are we bound to praise you for the glorious resurrection of your Son Jesus Christ our Lord; for he is the true Paschal Lamb, who was sacrificed for us, and has taken away the sin of the world. By his death he has destroyed death, and by his rising to life again he has won for us everlasting life. Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:



Ho - ly, ho - ly, ho - ly Lord, God of po-wer and might, —  
hea-ven and earth are full of your glo-ry. Ho - san - na in the high - est.  
Bless - ed is he who comes in the name of the Lord. — Ho -  
san - na in the high - est, — ho - san - na in the high - est.

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to

be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, according to his command, O Father,

**We remember his death,**

**We proclaim his resurrection,**

**We await his coming in glory;**

And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with the ever-blessed Virgin Mary and all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ



our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **AMEN.**

And now, as our Savior Christ has taught us, we are bold to say,

**Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.**

*The celebrant breaks the consecrated Bread.*

Alleluia, Christ our Passover is sacrificed for us.

**Therefore let us keep the feast Alleluia.**

Jesus is the Lamb of God who takes away the sin of the world. Blessed are those who are called to his supper.

**Lord, I am not worthy to receive you, but only say the word, and I shall be healed.**


The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

*The congregation receives communion as the cantor sings,*


*The disciples knew the Lord Jesus in the breaking of the bread. The bread which we break, alleluia, is the communion of the body of Christ. One body are we, alleluia, for though many we share one bread.*

*--Anthem at the breaking of bread*

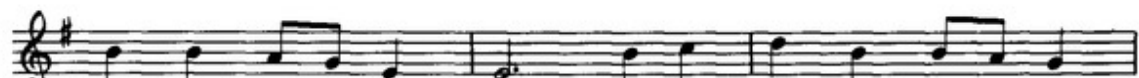
After communion we all stand to join in singing the following hymn



1 O Je - sus, crowned with all re - nown, since thou the earth hast  
2 Lord, in their change, let frost and heat, and winds and dews be  
3 that we may feed the poor a - right, and, gath - ering round thy




trod, thou reign - est and by thee come down hence -  
given; all fos - tering power, all in - fluence sweet, breathe  
throne, here, in the ho - ly an - gel's sight, re -



forth the gifts of God. Thine is the health and  
from the boun - teous heaven. At - tem - per fair with  
pay thee of thine own: That we may praise thee



thine the wealth that in our halls a - bound, and  
gen - tle air the sun - shine and the rain, that  
all our days, and with the Fa - ther's Name, and



thine the beau - ty and the joy with which the years are crowned.  
kind - ly earth with time - ly birth may yield her fruits a - gain:  
with the Ho - ly Spi - rit's gifts, the Sa - vior's love pro - claim.

*Rogation Days.*

Words: Edward White Benson (1829-1896), alt.

Music: *Kingsfold*, English melody; adapt. Ralph Vaughan Williams (1872-1958)

CMD

Let us pray:

**Living God, your Son made himself known to his disciples in the breaking of bread: open the eyes of our faith, that we may see him in all his redeeming work; who lives and reigns, now and for ever. Amen.**

Announcements

*Please be seated*

*All stand as the Celebrant bids a Blessing over the people*

The God of peace, who brought again from the dead our Lord Jesus, the great shepherd of the sheep, make you perfect in every good work to do his will; and the blessing of God almighty, Father Son and Holy Spirit be upon you and remain with you forever. Amen.

God has claimed us as his own.

**He has brought us out of darkness. He has made us light to the world.**

May the peace of the Risen Lord be with you.

**And also with you.**

*All are invited to a sabbath celebration.*

Coming up:

NOVENA OF THE HOLY SPIRIT – This coming Thursday, May 9, is Ascension Day it is a tradition to pray daily for renewal in the holy Spirit every day during the nine days from the Ascension to the Feast of Pentecost (May 19). A prayer guide is available this evening on the table near the chapel door.

Saturday May 12 – 5 pm MOTHER’S DAY EVE

At our regular chapel mass, we will have a special blessing for all mothers and all women who have served as mentors or teachers of young people. We will also honor Mary, mother of all Christians.

Saturday, May 18 – 5 pm THE VIGIL OF PENTECOST

We welcome the second great feast of the Church with candle lighting, readings, song, and Eucharist in a service that mirrors the great vigil of Easter. Dean Michael Sniffen will be our preacher. A picnic will follow, weather permitting. A perfect opportunity to invite your friends and family.

**Incarnation Chapel Clergy:**

**The Rt. Rev. Lawrence C. Provenzano, Bishop of the Diocese of Long Island**

**The Very Rev. Michael Sniffen, Dean, Cathedral of the Incarnation**

**Fr. Dan Ade, Co-Vicar – [dade@incarnationgc.org](mailto:dade@incarnationgc.org)**

**Fr. Mark Kowalewski , Co-Vicar– [mkowalewski@incarnationgc.org](mailto:mkowalewski@incarnationgc.org)**

**CONNECT AT: [incarnationgc.org/chapel](http://incarnationgc.org/chapel)**