



The Cathedral of the Incarnation

Garden City, NY

13 October 2024

Choral Mass at 11:15 AM

THE TWENTY FIRST SUNDAY AFTER PENTECOST

*Page numbers in this leaflet refer to the red **Book of Common Prayer (BCP)**. The Holy Eucharist Rite II begins on page 355 of the BCP. The hymns are sung from the blue **Hymnal 1982**, or from the red & green **Lift every Voice and Sing**, both of which are found under the seats.*

VOLUNTARY: *Symphonie 3 – Adagio*

Louis Vierne
(1870 - 1937)

PROCESSIONAL HYMN 388

Hanover

OPENING ACCLAMATION

Presider Blessed be God: Father, Son, and Holy Spirit.

People **And blessed be God's kingdom, now and forever. Amen.**

THE COLLECT FOR PURITY BCP 355

Following the Collect the Choir sings the Gloria in excelsis

GLORIA IN EXCELSIS, *Mass in D*

Gerald Near
(b. 1942)

THE COLLECT OF THE DAY

Presider The Lord be with you.

People **And also with you.**

Presider Let us pray.

L

ord, we pray that your grace may always precede and follow us, that we may continually be given to good works; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

THE LITURGY OF THE WORD

THE FIRST LESSON

Amos 5:6-7, 10-15

S

seek the LORD and live, or he will break out against the house of Joseph like fire, and it will devour Bethel, with no one to quench it. Ah, you that turn justice to wormwood, and bring righteousness to the ground! They hate the one who reproves in the gate, and they abhor the

one who speaks the truth. Therefore because you trample on the poor and take from them levies of grain, you have built houses of hewn stone, but you shall not live in them; you have planted pleasant vineyards, but you shall not drink their wine. For I know how many are your transgressions, and how great are your sins-- you who afflict the righteous, who take a bribe, and push aside the needy in the gate. Therefore the prudent will keep silent in such a time; for it is an evil time. Seek good and not evil, that you may live; and so the LORD, the God of hosts, will be with you, just as you have said. Hate evil and love good, and establish justice in the gate; it may be that the LORD, the God of hosts, will be gracious to the remnant of Joseph.

Lector The Word of the Lord.

People **Thanks be to God.**

PSALM 90

sung by the Choir/chant by John Jones

12 Teach us to number our days *
that we may apply our hearts to wisdom.

13 Return, O Lord; how long will you tarry? *
be gracious to your servants.

14 Satisfy us by your loving-kindness in the morning; *
so shall we rejoice and be glad all the days of our life.

15 Make us glad by the measure of the days that you afflicted us *
and the years in which we suffered adversity.

16 Show your servants your works *
and your splendor to their children.

17 May the graciousness of the Lord our God be upon us; *
prosper the work of our hands; prosper our handiwork.

T

he word of God is living and active, sharper than any two-edged sword, piercing until it divides soul from spirit, joints from marrow; it is able to judge the thoughts and intentions of the heart. And before him no creature is hidden, but all are naked and laid bare to the eyes of the one to whom we must render an account. Since, then, we have a great high priest who has passed through the heavens, Jesus, the Son of God, let us hold fast to our confession. For we do not have a high priest who is unable to sympathize with our weaknesses, but we have one who in every respect has been tested as we are, yet without sin. Let us therefore approach the throne of grace with boldness, so that we may receive mercy and find grace to help in time of need.

Lector The Word of the Lord.

People **Thanks be to God.**

The Sequence Hymn is found in the red & green hymnals, Lift Every Voice and Sing

SEQUENCE HYMN 122 in LEVAS II

Close to thee

THE HOLY GOSPEL

Mark 10:17-31

Deacon The Holy Gospel of our Lord Jesus Christ according to Mark.

People **Glory to you, Lord Christ.**

A

As Jesus was setting out on a journey, a man ran up and knelt before him, and asked him, "Good Teacher, what must I do to inherit eternal life?" Jesus said to him, "Why do you call me good? No one is good but God alone. You know the commandments: 'You shall not murder; You shall not commit adultery; You shall not steal; You shall not bear false witness; You shall not

defraud; Honor your father and mother." He said to him, "Teacher, I have kept all these since my youth." Jesus, looking at him, loved him and said, "You lack one thing; go, sell what you own, and give the money to the poor, and you will have treasure in heaven; then come, follow me." When he heard this, he was shocked and went away grieving, for he had many possessions. Then Jesus looked around and said to his disciples, "How hard it will be for those who have wealth to enter the kingdom of God!" And the disciples were perplexed at these words. But Jesus said to them again, "Children, how hard it is to enter the kingdom of God! It is easier for a camel to go through the eye of a needle than for someone who is rich to enter the kingdom of God." They were greatly astounded and said to one another, "Then who can be saved?" Jesus looked at them and said, "For mortals it is impossible, but not for God; for God all things are possible." Peter began to say to him, "Look, we have left everything and followed you." Jesus said, "Truly I tell you, there is no one who has left house or brothers or sisters or mother or father or children or fields, for my sake and for the sake of the good news, who will not receive a hundredfold now in this age--houses, brothers and sisters, mothers and children, and fields with persecutions--and in the age to come eternal life. But many who are first will be last, and the last will be first."

Deacon

The Gospel of the Lord.

People

Praise to you, Lord Christ.

THE SERMON

The Vey Reverend Canon Daniel Ade,
Vicar – Incarnation Chapel

THE NICENE CREED

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism

for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

THE PRAYERS OF THE PEOPLE

Intercessor Lord, in your mercy,
People **hear our prayer.**

THE CONFESSION OF SIN

Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.

THE PEACE

Presider The peace of the Lord be always with you.
People **And also with you.**

THE LITURGY OF THE EUCHARIST

OFFERTORY ANTHEM: *Rejoice, I say* Annabel Rooney

(b 1973)

Rejoice, I say, again and always, rejoice in the Lord always.
The morning starts sing together,
The people of God shout for joy!
The rose of the morning lightens the sky.
Rejoice in the Lord always.
The risen sun warms the earth,
Creation is bathed in its light.
All things exult in the gold of noonday.
Rejoice, I say, again and always, rejoice in the Lord always.
The moon and the stars he has set on their course,
The heavens declare his glory.
The jewels he has placed on the garment of light.
Rejoice, I say, again and always, rejoice in the Lord always.

-text inspired by Philippians 4:4; Job 38:7, and Psalms

OFFERTORY HYMN (*sung by ALL, standing*)

Lasst uns erfreuen

Let all things their Creator bless,
and worship him in humbleness,
O praise him, Alleluia.
Praise God the Father, praise the Son,
and praise the Spirit, Three in One:
O praise him, O praise him, Alleluia, alleluia, alleluia.

THE GREAT THANKSGIVING

Celebrant *People*
The Lord be with you. And al - so with you.

Celebrant *People*
Lift up your hearts. We lift them to the Lord.

Celebrant
Let us give thanks to the Lord our God.

People
It is right to give him thanks and praise.

The Presider sings the Preface, and at the conclusion the Choir sings

SANCTUS & BENEDICTUS, *Mass in D*

Near

EUCCHARISTIC PRAYER A

BCP 362

MEMORIAL ACCLAMATION

Kyiv Chant



THE LORD'S PRAYER

BCP 364

THE BREAKING OF THE BREAD

Presider Christ our Passover is sacrificed for us.

People **Therefore let us keep the feast. Alleluia.**

AGNUS DEI, *Mass in D*

Near

THE COMMUNION OF THE PEOPLE

All baptized persons are invited to receive Holy Communion in the cathedral. Persons who do not wish to receive Communion may come forward and receive a blessing. If you would like to receive gluten-free Eucharist, please tell the priest when you come forward.

Prayers for Healing and Anointing of the Sick will take place at the Baptistry for those who wish after receiving Communion as well as at the conclusion of the Mass.

COMMUNION MOTET: *Ave verum corpus*

Marcel Dupré

(1886 - 1971)

*Ave verum corpus, natum de Maria
Virgine, Vere passum, immolatum in
cruce pro homine, Cujus latus perforatum
unda fluxit et sanguine; Esto nobis
praegustatum, in mortis examine. O
Clemens, O pie, O dulcis Jesu, fili Mariae.*

Hail, true Body, born of the Virgin Mary:
truly you suffered, nailed on the cross for the
sins of the world. From your pierced side
flowed water and blood. At the time of my
death, grant me a foretaste of your presence.
O sweet Jesus, O gracious Jesus, son of Mary.

POSTCOMMUNION PRAYER (said by ALL)

Presider Let us pray:

People **Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.**

THE BLESSING

RECESSIONAL HYMN 432

Laudate Dominum

THE DISMISSAL

Deacon Go in peace to love and serve the Lord.

People **Thanks be to God.**

VOLUNTARY: *Prelude in E flat major*

Camile Saint-Saëns

(1836– 1921)



Announcements

All Hallows Eve: A Journey to the Cathedral Crypt – On October 20th, You are invited to walk the bridge between the living and the dead as we journey to the Cathedral

Crypt. Visit tinyurl.com/coi-ahc24 to reserve your spot. Please contact ksalisbury@incarnationgc.org, with any questions.

Weekly Meditation and Contemplative Prayer – online via zoom, Mondays at 6:30pm – 7:00 pm. See our eNews for link.

Dean’s Forum and Fellowship in Faith – Program today at 10:15 – 11am at the Mercer School of Theology.

We pray for those who have died, and for those grieving the death of a loved one, that they may find comfort and peace.

We also pray for the people affected by Hurricanes Helene and Milton. If you would like to donate to Episcopal Relief & Development’s efforts, scan this QR code:



WEEKDAY LITURGY AT CATHEDRAL OF THE INCARNATION
WEDNESDAY Eucharist with Healing at 12:00 in the Cathedral



From the Brooklyn Bridge to Montauk Point

A house of prayer for Long Island