



The Cathedral of the Incarnation

Garden City, NY

17 November 2024

Choral Mass at 11:15 AM

THE TWENTY SIXTH SUNDAY AFTER PENTECOST

*Page numbers in this leaflet refer to the red **Book of Common Prayer** (BCP). The Holy Eucharist Rite II begins on page 355 of the BCP. The hymns are sung from the blue **Hymnal 1982**, or from the red & green **Lift every Voice and Sing**, both of which are found under the seats.*

VOLUNTARY: *Revery*

Horatio Parker
(1863 - 1919)

PROCESSIONAL HYMN 290

St. George's Windsor

OPENING ACCLAMATION

Presider Blessed be God: Father, Son, and Holy Spirit.

People **And blessed be God's kingdom, now and forever. Amen.**

THE COLLECT FOR PURITY

BCP 355

Following the Collect the Choir sings the Gloria in excelsis

GLORIA IN EXCELSIS, *Missa Brevis in D*

Joseph Rheinberger
(1839 - 1901)

THE COLLECT OF THE DAY

Presider The Lord be with you.

People **And also with you.**

Presider Let us pray.

Blessed Lord, who caused all holy Scriptures to be written for our learning: Grant us so to hear them, read, mark, learn, and inwardly digest them, that we may embrace and ever hold fast the blessed hope of everlasting life, which you have given us in our Savior Jesus Christ; who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

THE LITURGY OF THE WORD

THE FIRST LESSON

Daniel 12:1-3

The Lord spoke to Daniel in a vision and said, "At that time Michael, the great prince, the protector of your people, shall arise. There shall be a time of anguish, such as has never occurred since nations first came into existence. But at that time your people shall be delivered, everyone who is found written in the book. Many of those who sleep in the dust of the earth shall awake, some to everlasting life, and some to shame and everlasting contempt. Those who are wise shall shine like the brightness of the sky, and those who lead many to righteousness, like the stars forever and ever."

Lector The Word of the Lord.

People **Thanks be to God.**

PSALM 16

Sung by the Choir/Anglican Chant by Noel Rawthshorne

5 O Lord, you are my portion and my cup; *
it is you who uphold my lot.

6 My boundaries enclose a pleasant land; *
indeed, I have a goodly heritage.

7 I will bless the Lord who gives me counsel; *
my heart teaches me, night after night.

8 I have set the Lord always before me; *
because he is at my right hand I shall not fall.

9 My heart, therefore, is glad, and my spirit rejoices; *
my body also shall rest in hope.

10 For you will not abandon me to the grave, *
nor let your holy one see the Pit.

11 You will show me the path of life; *
in your presence there is fullness of joy,
and in your right hand are pleasures for evermore.

THE EPISTLE

Hebrews 10:11-25

Every priest stands day after day at his service, offering again and again the same sacrifices that can never take away sins. But when Christ had offered for all time a single sacrifice for sins, "he sat down at the right hand of God," and since then has been waiting "until his enemies would be made a footstool for his feet." For by a single offering he has perfected for all time those who are sanctified. And the Holy

Spirit also testifies to us, for after saying, "This is the covenant that I will make with them after those days, says the Lord: I will put my laws in their hearts, and I will write them on their minds, "he also adds, "I will remember their sins and their lawless deeds no more. "Where there is forgiveness of these, there is no longer any offering for sin. Therefore, my friends, since we have confidence to enter the sanctuary by the blood of Jesus, by the new and living way that he opened for us through the curtain (that is, through his flesh), and since we have a great priest over the house of God, let us approach with a true heart in full assurance of faith, with our hearts sprinkled clean from an evil conscience and our bodies washed with pure water. Let us hold fast to the confession of our hope without wavering, for he who has promised is faithful. And let us consider how to provoke one another to love and good deeds, not neglecting to meet together, as is the habit of some, but encouraging one another, and all the more as you see the Day approaching.

Lector The Word of the Lord.

People **Thanks be to God.**

*The Sequence Hymn is found on **page 8** of this program*

SEQUENCE HYMN: *Send down your truth, O God*

Garden City

THE HOLY GOSPEL

Mark 13:1-8

Deacon The Holy Gospel of our Lord Jesus Christ according to Mark.

People **Glory to you, Lord Christ.**

As Jesus came out of the temple, one of his disciples said to him, "Look, Teacher, what large stones and what large buildings!" Then Jesus asked him, "Do you see these great buildings? Not one stone will be left here upon another; all will be thrown down." When he was sitting on the Mount of Olives opposite the temple, Peter, James, John, and Andrew asked him privately, "Tell us, when will this be, and what will be the sign that all these things are about to be accomplished?" Then Jesus began to say to them, "Beware that no one leads you astray. Many will come in my name and say, 'I am he!' and they will lead many astray. When you hear of wars and rumors of wars, do not be alarmed; this must take place, but the end is still to come. For nation will rise against nation, and kingdom against kingdom; there will be earthquakes in various places; there will be famines. This is but the beginning of the birthpangs.

Deacon The Gospel of the Lord.

People **Praise to you, Lord Christ.**

THE SERMON

The Very Reverend Canon Michael Sniffen, PhD.,
Dean of the Cathedral

THE NICENE CREED

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

THE PRAYERS OF THE PEOPLE

Intercessor Lord, in your mercy,
People **hear our prayer.**

THE CONFESSION OF SIN

Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.

THE PEACE

Presider The peace of the Lord be always with you.
People **And also with you.**

MEMORIAL ACCLAMATION

Kyiv Chant



THE LORD’S PRAYER

BCP 364

THE BREAKING OF THE BREAD

Presider Christ our Passover is sacrificed for us.

People **Therefore let us keep the feast. Alleluia.**

AGNUS DEI, *Missa Brevis in D*

Rheinberger

THE COMMUNION OF THE PEOPLE

All baptized persons are invited to receive Holy Communion in the cathedral. Persons who do not wish to receive Communion may come forward and receive a blessing. If you would like to receive gluten-free Eucharist, please tell the priest when you come forward.

Prayers for Healing and Anointing of the Sick will take place at the Baptistry for those who wish after receiving Communion as well as at the conclusion of the Mass.

COMMUNION MOTET: *Love bade me welcome*

Roxanna Panufnik
(b. 1968)

Love bade me welcome: yet my soul drew back, Guilty of dust and sin. But quick-eyed Love, observing me grow slack Drew near to me, sweetly questioning if I lacked anything.

A guest I answered, worthy to be here: Love said, you shall be he” I the unkind, ungrateful? Ah, my dear, I cannot look on thee.

Love took my hand, and smiling did reply, Who made the eyes but I? Truth Lord, but I have marred them: Let my shame go where it doth deserve.

And know you not, says Love, who bore the blame? My dear, then I will serve. You must sit down, says Love, and taste my meat: So I did sit down and eat.

*text: George Herbert (1593 – 1633)

POSTCOMMUNION PRAYER (said by ALL)

Presider Let us pray:

People **Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.**

THE BLESSING

RECESSIONAL HYMN 397

Nun danket alle Gott

THE DISMISSAL

Deacon Go in peace to love and serve the Lord.

People **Thanks be to God.**

VOLUNTARY: *Nun danket alle Gott*

Sigfrid Karg-Elert
(1877 - 1933)



SEQUENCE HYMN

Tune: *Garden City*

1. Send down your truth, O God; Too long the sha - dows frown!_____

2. Send down your Spir - it free, Till wil - der - ness and town

3. Send down your love, your life, Our les - ser lives to crown,

4. Send down your peace, O Lord, Earth's bit - ter voic - es drown

Too long the dark - ened way we've trod; Your truth, O Lord, send down.

One tem - ple for your wor - ship be: Your Spi - rit O send down.

and cleanse them of their hate and strife: Your liv - ing love send down.

In one deep o - cean of ac - cord: Your peace, O God, send down!

Mass continues on page 3 of the program

Announcements

Bread & Wine for the Month of November are given for God's Many Blessings, family and friends by Lorraine and Ruth Siegmann.

Weekly Meditation and Contemplative Prayer – online via zoom, Mondays at 6:30 – 7:00pm. See our eNews for link.

Dean's Forum and Fellowship in Faith – Program today at 10:15 – 11am at the Mercer School of Theology.

Hymn Festival: Simon Lole, Conductor – Sunday, November 24th at 4pm. Join us for this wonderful and uplifting program featuring “Great Hymns of the Faith” conducted by the renowned composer and conductor Simon Lole. Register in the eNews.

Calling Garden Enthusiasts – The Cathedral is applying for a grant to create a native pollinator garden on the cathedral grounds near our apiary. If you are interested in being part of our core group of volunteers who would help maintain the garden for the next two years, reach out to ccosgrove@incarnationgc.org by November 22.

Neighbors Being Neighbors on Thanksgiving – Per tradition, we will be serving a hot Thanksgiving meal at noon on Thanksgiving Day to our friends on Jackson Street. We need volunteers to assist with prep and service; the sign up sheet is available on the Welcome Table.

Volunteers Needed: Saturdays Once a Month – For the past few years, The French Workshop has provided pastries for our Sunday morning Coffee Hour. We're in need of a few new volunteers to pick these up on Saturday morning, and deliver them to the See House kitchen.

We pray for those who have died, and for those grieving the death of a loved one, that they may find comfort and peace.

For further information, please sign up for our eNews every Friday morning at incarnationgc.org/connect/e-news or email us at Cathedral@IncarnationGC.org

MUSIC NOTES

Horatio Parker was an American organist and composer with several ties to our Cathedral. Aside from teaching at St. Paul's school from 1888-1893, he composed several works for the Cathedral and the school. The tune name of today's sequence hymn is "*Garden City*" and was composed presumably before he left Long Island. Today's Parker connection continues with his teacher, **Josef Rheinberger**, whose mass setting adorns our liturgy this morning. Parker's style owed much to Rheinberger, with its lush romantic texture and sentimentality. While today's sequence hymn does not feature these as much, the prelude, also by Parker, exemplifies these traits and serves as a contrast to the more stylistically conservative mass setting by his teacher.

The offertory anthem is a work by the composer and organist **Richard Wayne Dirksen**, a titan in the world of music for the Episcopal Church in the twentieth century. Nearly his entire career was spent at Washington National Cathedral, for which he wrote innumerable works. He displayed great curiosity about medieval music long before it became popular, and that influence can clearly be evident on the piece you hear today, *When Jesus died to save us*. It also employs handbells in a most imaginative way.

The Communion motet, *Love bade me welcome*, is a setting of a text written in 1633 by the Anglican priest George Herbert. Composer **Roxanna Panufnik**, born in Poland and now active in the UK for many years, describes the work as such:

In 2015, the Reverend John Penny got in touch with me and asked if I would do something with a melody that had come to him, out of the blue. The story is a sad one – John and his wife Diana tragically lost their baby son Andrew, who died very soon after he was born. About a year later, the melody came to him suddenly – he said "I never had written a melody like it but instinctively I immediately knew that it was the fruit of my sorrow and pain, so I dedicated the melody to Andrew" So I have taken this beautiful, lilting melody and harmonized it, the chords gently supporting both music and text.

THE CATHEDRAL LEADERSHIP

THE CHAPTER

The Right Reverend Lawrence C. Provenzano, DD., *Bishop of Long Island*
The Very Reverend Canon Michael Sniffen, PhD., *Dean of the Cathedral*
The Rev. Canon Eddie Alleyne, The Rev. Adam Canon Bucko, Ms. Mia Jealous-Denk,
Mr. Michael Eng, Canon Charles Janoff, Esq., *Chancellor*, Dr. Lorna Lewis,
The Rev. Canon John Merz, Ms. LaVerne Mitchell, Mr. Keith Okrosy,
The Rev. Gideon Pollach, The Rev. Canon Kate Salisbury, Mr Dennis Walcott.

THE CATHEDRAL COUNCIL

Mr. Keith Okrosy, *Warden*, Ms. Rebecca Maines, *Warden*
Ms. Fabian Burrell, Ms. Trish Craine, Ms. Tamara Harris,
Ms. Norma Jones, Ms. Brenda Kennedy, Mr. Matthew Mohan,
Ms. Laura Nelson, Ms. Carol O'Rourke,
Ms. Martha Ripp, Ms. Carolyn Ver Pault

THE CLERGY AND STAFF

The Rev. Canon Eddie Alleyne, *Sub Dean and Canon for Cathedral Life*
The Rev. Canon Adam Bucko, *Director of the Center for Spiritual Imagination*
The Rev. Canon Kate Salisbury, *Canon for Christian Education*
The Very Rev. Canon Mark Kowalewski, PhD., *Vicar – Incarnation Chapel*
The Very Rev. Canon Daniel Ade, *Vicar – Incarnation Chapel*
The Rev. Landon Moore, *Associate Priest of the Cathedral*
The Rev. Brian C. Barry, *Associate Priest of the Cathedral*
The Rev. Denise Althea Galloway, *Deacon - Director of Outreach*
The Rev. Canon Bruce Griffith, ThD., *Canon in Residence*
Canon Larry Tremsky, *Director of Music*
Mr. David Preston, *Associate Organist/Choirmaster*
Mr. Kyle Sabo, *The Dean's Verger*
Ms. Arleen Breen, *Cathedral Administrator*
Mrs. Lisa Knudsen, *Administrative Assistant*
Ms. Caroline Cosgrove, *Assistant to the Dean*

WEEKDAY LITURGY AT CATHEDRAL OF THE INCARNATION

WEDNESDAY Eucharist with Healing at 12:00 in the Cathedral



From the Brooklyn Bridge to Montauk Point
A house of prayer for Long Island