



# The Cathedral of the Incarnation

Garden City, New York

28 April 2024 at 11:15 AM

Choral Mass

## THE FIFTH SUNDAY AFTER EASTER

*Page numbers in this leaflet refer to the red **Book of Common Prayer (BCP)**. The Holy Eucharist Rite II begins on page 355 of the BCP. The hymns are sung from either the blue **Hymnal 1982** or the red and green hymnals **Lift Every Voice and Sing**, both of which are found under the seats.*

VOLUNTARY: *Arabesque*

Louis Vierne  
(1870 – 1937)

PROCESSIONAL HYMN 179

*Fortunatus*

OPENING ACCLAMATION

*Presider* Alleluia. Christ is risen.

*People* **The Lord is risen indeed. Alleluia.**

THE COLLECT FOR PURITY

GLORIA IN EXCELSIS, S 278 (*sung by ALL*)

William Mathias  
(1934 – 1992)

THE COLLECT OF THE DAY

*Presider* The Lord be with you.

*People* **And also with you.**

*Presider* Let us pray.

**A**lmighty God, whom truly to know is everlasting life: Grant us so perfectly to know your Son Jesus Christ to be the way, the truth, and the life, that we may steadfastly follow his steps in the way that leads to eternal life; through Jesus Christ your Son our Lord, who lives and reigns with you, in the unity of the Holy Spirit, one God, for ever and ever. **Amen.**

THE LITURGY OF THE WORD

An angel of the Lord said to Philip, "Get up and go toward the south to the road that goes down from Jerusalem to Gaza." This is a wilderness road. So he got up and went. Now there was an Ethiopian eunuch, a court official of the Candace, queen of the Ethiopians, in charge of her entire treasury. He had come to Jerusalem to worship and was returning home; seated in his chariot, he was reading the prophet Isaiah. Then the Spirit said to Philip, "Go over to this chariot and join it." So Philip ran up to it and heard him reading the prophet Isaiah. He asked, "Do you understand what you are reading?" He replied, "How can I, unless someone guides me?" And he invited Philip to get in and sit beside him. Now the passage of the scripture that he was reading was this: "Like a sheep he was led to the slaughter, and like a lamb silent before its shearer, so he does not open his mouth. In his humiliation justice was denied him. Who can describe his generation? For his life is taken away from the earth." The eunuch asked Philip, "About whom, may I ask you, does the prophet say this, about himself or about someone else?" Then Philip began to speak, and starting with this scripture, he proclaimed to him the good news about Jesus. As they were going along the road, they came to some water; and the eunuch said, "Look, here is water! What is to prevent me from being baptized?" He commanded the chariot to stop, and both of them, Philip and the eunuch, went down into the water, and Philip baptized him. When they came up out of the water, the Spirit of the Lord snatched Philip away; the eunuch saw him no more, and went on his way rejoicing. But Philip found himself at Azotus, and as he was passing through the region, he proclaimed the good news to all the towns until he came to Caesarea.

*Lector*        The Word of the Lord.

*People*        **Thanks be to God.**

PSALM 22

*Sung by the Choir/chant by Herbert Howells*

24 My praise is of him in the great assembly; \*

I will perform my vows in the presence of those who worship him.

25 The poor shall eat and be satisfied, and those who seek the Lord shall praise him:

\* "May your heart live for ever!"

26 All the ends of the earth shall remember and turn to the Lord, \*  
and all the families of the nations shall bow before him.

27 For kingship belongs to the Lord; \*  
he rules over the nations.

28 To him alone all who sleep in the earth bow down in worship; \*  
all who go down to the dust fall before him.

29 My soul shall live for him; my descendants shall serve him; \*  
they shall be known as the Lord's for ever.

30 They shall come and make known to a people yet unborn \*  
the saving deeds that he has done.

THE EPISTLE

*I John 4:7-21*

**B**eloved, let us love one another, because love is from God; everyone who loves is born of God and knows God. Whoever does not love does not know God, for God is love. God's love was revealed among us in this way: God sent his only Son into the world so that we might live through him. In this is love, not that we loved God but that he loved us and sent his Son to be the atoning sacrifice for our sins. Beloved, since God loved us so much, we also ought to love one another. No one has ever seen God; if we love one another, God lives in us, and his love is perfected in us. By this we know that we abide in him and he in us, because he has given us of his Spirit. And we have seen and do testify that the Father has sent his Son as the Savior of the world. God abides in those who confess that Jesus is the Son of God, and they abide in God. So we have known and believe the love that God has for us. God is love, and those who abide in love abide in God, and God abides in them. Love has been perfected among us in this: that we may have boldness on the day of judgment, because as he is, so are we in this world. There is no fear in love, but perfect love casts out fear; for fear has to do with punishment, and whoever fears has not reached perfection in love. We love because he first loved us. Those who say, "I love God," and hate their brothers or sisters, are liars; for those who do not love a brother or sister whom they have seen, cannot love God whom they have not seen. The commandment we have from him is this: those who love God must love their brothers and sisters also.

*Lector*        The Word of the Lord.

*People*        **Thanks be to God.**

SEQUENCE HYMN 189 IN LEVAS II

*Great is thy faithfulness*

THE HOLY GOSPEL

*John 15:1-8*

*Deacon* The Holy Gospel of our Lord Jesus Christ according to John.

*People* **Glory to you, Lord Christ.**

**J**esus said, "I am the true vine, and my Father is the vinegrower. He removes every branch in me that bears no fruit. Every branch that bears fruit he prunes to make it bear more fruit. You have already been cleansed by the word that I have spoken to you. Abide in me as I abide in you. Just as the branch cannot bear fruit by itself unless it abides in the vine, neither can you unless you abide in me. I am the vine, you are the branches. Those who abide in me and I in them bear much fruit, because apart from me you can do nothing. Whoever does not abide in me is thrown away like a branch and withers; such branches are gathered, thrown into the fire, and burned. If you abide in me, and my words abide in you, ask for whatever you wish, and it will be done for you. My Father is glorified by this, that you bear much fruit and become my disciples."

*Deacon* The Gospel of the Lord.

*People* **Praise to you, Lord Christ.**

THE SERMON

The Reverend Landon Moore,  
*Associate Priest*

The Nicene Creed

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

## THE PRAYERS OF THE PEOPLE

*Reader* Let us pray to the Lord,  
*People* **hear us, Lord of glory.**

## THE PEACE

*Presider* The peace of the Lord be always with you.  
*People* **And also with you.**

## THE LITURGY OF THE EUCHARIST

OFFERTORY ANTHEM: *Now the green blade riseth*

Bob Chilcott  
(b. 1955)

Now the green blade riseth from the buried grain, wheat that in the dark earth many days has lain; love comes again, that with the dead has been: Love is come again like wheat that springeth green.

In the grave they laid him, Love whom hate had slain, thinking that never he would wake again, laid in the earth like grain that sleeps unseen: Love is come again like wheat that springeth green.

Forth he came at Easter, like the rising grain, he that for three days in the grave had lain, quick from the dead my risen Lord is seen: Love is come again like wheat that springeth green.

When our hearts are wintry, grieving or in pain, thy touch can call us back to life again, fields of our hearts that dead and bare have been: Love is come again like wheat that springeth green.

OFFERTORY HYMN (*ALL stand*)

*Lasst uns erfreuen*

O ris-en Christ, most bless-ed Lord, all praise to you let earth ac-

cord. Al-le - lu - ia, al - le - lu - ia. You are, while end-less a-ges

run with Fa-ther and the Spi-rit one. Al - le - lu - ia, al - le -





san - na in the high-est, ho - san-na in the high-est.

**EUCCHARISTIC PRAYER A**

BCP page 361

**MEMORIAL ACCLAMATION**

Kyiv Chant



**THE LORD'S PRAYER**

**THE BREAKING OF THE BREAD**

*Presider* Alleluia. Christ our Passover is sacrificed for us.

*People* **Therefore let us keep the feast. Alleluia.**

**AGNUS DEI, Missa eleinsis**

Arthur Wills  
(1926 - 2020)

**THE COMMUNION OF THE PEOPLE**

*All baptized persons are invited to receive Holy Communion in the Episcopal Church. Persons who do not wish to receive Communion may come forward and receive a blessing. If you would like to receive gluten-free Eucharist, please tell the priest when you come forward.*

**PASCHAL TROPARION**

Christ is risen from the dead, trampling down death by death,  
and upon those in the tombs bestowing life.

**POSTCOMMUNION PRAYER (said by ALL)**

*Presider* Let us pray:

*People* **Eternal God, heavenly Father, you graciously accept us as living members of your Son our Savior Jesus Christ, and you feed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love**

**and serve you with gladness and singleness of heart; through Christ our Lord. Amen.**

THE EASTER BLESSING

*Presider* The God of peace, who brought again from the dead our Lord Jesus Christ, the great Shepherd of the sheep, through the blood of the everlasting covenant, make you perfect in every good work to do his will, working in you that which is well-pleasing in his sight; and the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be among you, and remain with you always.

*People* **Amen.**

CLOSING HYMN 657

*Hyfrydol*

THE DISMISSAL

*Deacon* Go in peace to love and serve the Lord. Alleluia, alleluia.

*People* **Thanks be to God. Alleluia, alleluia.**

VOLUNTARY: *Fanfare*

William Mathias

You are invited to join us for ***Cathedral Connect*** in the Undercroft immediately following this Mass, for coffee, conversation and fellowship.



## Announcements

**Altar flowers for this Sunday** are given in loving memory of our father Dan Siegmann on the anniversary of his passing by his daughters Ruth and Lorraine.

**On Sunday, April 28**, the Masses are in loving memory of Dan Siegmann by his daughters Ruth and Lorraine, and in memory of Alan Napolitano, Sr. by Robert Russo on the occasion of his birthday. "It is holy and wholesome to remember those who have died," for they are at rest in the arms of God.

**Dean's Forum and Fellowship in Faith** – Today, 10:15-11am in the Mercer Building. This spring, the Dean's Forum touches on the theme of sacred symbols; their place in our tradition and in our personal experiences of God. This Sunday, children K-5th grade learn about Saint Paul and head outdoors for games inspired by his voyages around the Mediterranean Sea. Family Communion Class continues this week for both parents and children together. The Family Communion Service is Sunday, May 5.

**Cathedral's Got Talent!** – Saturday, May 4 at 7pm. Join us in the cathedral for an evening of entertainment, fun and fellowship. Hosted by the Very Rev. Dr. Michael Sniffen, Dean of the Cathedral, this event will showcase the diverse talents of members of our church community. A reception with light snacks will follow!

**Cathedral Council Elections** – The Cathedral Council is elected by the congregation and as leaders they play an important role in the life of the congregation. Each year, three members are elected to one four-year term. Together with the Dean, Clergy and professional staff, they help shape the focus of our common life. Voting will take place at the annual meeting on Sunday, May 19 when we will all come together for one Sunday service at 10am. Check our eNews to read about our 2024 Council Nominees!

**The Cathedral Incarnation Ministry** – On Sunday May 5, our Cathedral Youth will collect and sort much needed items for the families of The INN. Our INNcarnation Ministry volunteers will also be sorting and sharing stories from their time volunteering at The INN Boutique. Please bring the following donations to Mercer School: Children's clothing - toddler through teenagers (gently used or new), Children's shoes - toddler through teenagers (gently used or new), Children's New Flip Flops for summer, Towels (gently used), or Toiletries (new or unused; travel size and full sized). Thank you in advance!

**CSA Farm Share 2024 Season** – The Hawthorne Valley Farm is happy to return to the Cathedral of the Incarnation this summer, the first Thursday of June. The Farm

has a 350-member CSA and supplies organic and Biodynamic® produce to the New York City communities of Garden City, Inwood, and Riverdale. Over 40 varieties of vegetables are grown on 16+ acres, and fruit shares from local farmers are also available. Join our CSA farm share in Garden City by checking our eNews.

**Grief Support Group** – Every other Sunday from 2-3:30pm at See House. The Grief Support Group offers a different quality of support and connection that comes from being with people who have also experienced a loss. The group meets every other Sunday at See House (36 Cathedral Ave, Garden City NY -- large brick building). Upcoming dates are: May 12 & 26, and June 9 & 23.

**We pray for those who have died**, and for those grieving the death of a loved one, that they may find comfort and peace.

**Cathedral Connect** is our ministry of welcome and connection at the cathedral. Newcomers and long-time members alike are encouraged to contact Fr. Dan Ade at [dade@IncarnationGC.org](mailto:dade@IncarnationGC.org) if they are interested in learning more about life at the cathedral.

For further information, please sign up for our eNews every Friday morning at [incarnationgc.org/connect/e-news](http://incarnationgc.org/connect/e-news) or email us at [Cathedral@IncarnationGC.org](mailto:Cathedral@IncarnationGC.org)



## THE CATHEDRAL LEADERSHIP

### THE CHAPTER

The Right Reverend Lawrence C. Provenzano, DD., *Bishop of Long Island*  
The Very Reverend Canon Michael Sniffen, PhD, *Dean of the Cathedral*  
The Rev. Canon Eddie Alleyne, The Rev. Canon Adam Bucko, Ms. Mia Jealous-Denk,  
Mr. Michael Eng, Ms. Tamara Harris, Dr. Lorna Lewis, The Rev. Canon John Merz,  
Ms. LaVerne Mitchell, The Rev. Gideon Pollach, The Rev. Canon Kate Salisbury,  
Mr Dennis Walcott.

### THE EXECUTIVE COMMITTEE

Ms. Tamara Harris, *Warden*, Ms. Rebecca Maines, *Warden*  
Canon Charles Janoff, Esq., *Chancellor*, Mr. Michael Eng, *Treasurer*, Mr. Kyle Sabo

### THE CATHEDRAL COUNCIL

Ms. Caroline Costello, Ms. Trish Craine,  
Ms. Norma Jones, Ms. Brenda Kennedy, Mr. Matthew Mohan,  
Ms. Carol O'Rourke, Mr. Keith Okrosy,  
Ms. Martha Ripp, Ms. Carolyn Ver Pault

### THE CLERGY AND STAFF

The Reverend Canon Eddie Alleyne, *Sub Dean and Canon for Cathedral Life*  
The Reverend Canon Adam Bucko, *Director of the Center for Spiritual Imagination*  
The Reverend Canon Kate Salisbury, *Canon for Christian Education*  
The Very Reverend Canon Mark Kowalewski, PhD, *Vicar – Incarnation Chapel*  
The Very Reverend Canon Daniel Ade, *Vicar – Incarnation Chapel*  
The Reverend Landon Moore, *Associate Priest of the Cathedral*  
The Reverend Brian C. Barry, *Associate Priest of the Cathedral*  
The Reverend Denise Althea Galloway, *Deacon - Director of Outreach*  
The Reverend Canon Bruce Griffith, ThD, *Canon in Residence*  
Canon Larry Tremsky, *Director of Music*  
Mr. Raphael Vogl, *Associate Organist/Choirmaster*  
Mr. Kyle Sabo, *The Dean's Verger*  
Ms. Arleen Breen, *Cathedral Administrator*  
Mrs. Lisa Knudsen, *Administrative Assistant*  
Ms. Caroline Cosgrove, *Assistant to the Dean and  
Administrator of the Center for Spiritual Imagination*

### WEEKDAY LITURGIES AT CATHEDRAL OF THE INCARNATION

TUESDAY - THURSDAY Eucharist at 12:00 in the Cathedral



*From the Brooklyn Bridge to Montauk Point  
A house of prayer for Long Island*