



The Cathedral of the Incarnation

Garden City, NY

1 October 2023

Choral Mass at 11:15 AM

THE EIGHTEENTH SUNDAY AFTER PENTECOST

*Page numbers in this leaflet refer to the red **Book of Common Prayer** (BCP). The Holy Eucharist Rite II begins on page 355 of the BCP. The hymns are sung from the blue **Hymnal 1982**, or from the red & green **Lift every Voice and Sing**, both of which are found under the seats.*

VOLUNTARY: *Arabesque*

Louis Vierne
(1870 – 1937)

PROCESSIONAL HYMN 435

King's Weston

OPENING ACCLAMATION

Presider Blessed be God: Father, Son, and Holy Spirit.

People **And blessed be God's kingdom, now and forever. Amen.**

THE COLLECT FOR PURITY

BCP 355

GLORIA IN EXCELSIS, S 278. (*sung by ALL*)

William Mathias

THE COLLECT OF THE DAY

Presider The Lord be with you.

People **And also with you.**

Presider Let us pray.

O God, you declare your almighty power chiefly in showing mercy and pity: Grant us the fullness of your grace, that we, running to obtain your promises, may become partakers of your heavenly treasure; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

THE LITURGY OF THE WORD

THE FIRST LESSON

Ezekiel 18:1-4,25-32

The word of the LORD came to me: What do you mean by repeating this proverb concerning the land of Israel, "The parents have eaten sour grapes, and the children's teeth are set on edge"? As I live, says the Lord GOD, this proverb shall no more be used by you in Israel. Know that all lives are mine; the life of the parent as well as the life of the child is mine: it is only the person who sins that shall die. Yet you say, "The way of the Lord is unfair." Hear now, O house of Israel: Is my way unfair? Is it not your ways that are unfair? When the righteous turn away from their righteousness and commit iniquity, they shall die for it. ; for the iniquity that they have committed they shall die. Again, when the wicked turn away from the wickedness they have committed and do what is lawful and right, they shall save their life. Because they considered and turned away from all the transgressions that they had committed, they shall surely live; they shall not die. Yet the house of Israel says, "The way of the Lord is unfair." O house of Israel, are my ways unfair? Is it not your ways that are unfair? Therefore I will judge you, O house of Israel, all of you according to your ways, says the Lord GOD. Repent and turn from all your transgressions; otherwise iniquity will be your ruin. Cast away from you all the transgressions that you have committed against me, and get yourselves a new heart and a new spirit! Why will you die, O house of Israel? For I have no pleasure in the death of anyone, says the Lord GOD. Turn, then, and live.

Lector The Word of the Lord.

People **Thanks be to God.**

PSALM 25

sung by the Choir/chant by Noel Rawthshorne

1 To you, O LORD, I lift up my soul; my God, I put my trust in you; *
let me not be humiliated, nor let my enemies triumph over me.

2 Let none who look to you be put to shame; *
let the treacherous be disappointed in their schemes.

3 Show me your ways, O LORD, *
and teach me your paths.

4 Lead me in your truth and teach me, *
for you are the God of my salvation; in you have I trusted all the day long.

5 Remember, O LORD, your compassion and love, *
for they are from everlasting.

6 Remember not the sins of my youth and my transgressions; *
remember me according to your love
and for the sake of your goodness, O LORD.

7 Gracious and upright is the LORD; *
therefore he teaches sinners in his way.

8 He guides the humble in doing right *
and teaches his way to the lowly.

THE EPISTLE

Philippians 2:1-13

If then there is any encouragement in Christ, any consolation from love, any sharing in the Spirit, any compassion and sympathy, make my joy complete: be of the same mind, having the same love, being in full accord and of one mind. Do nothing from selfish ambition or conceit, but in humility regard others as better than yourselves. Let each of you look not to your own interests, but to the interests of others. Let the same mind be in you that was in Christ Jesus, who, though he was in the form of God, did not regard equality with God as something to be exploited, but emptied himself, taking the form of a slave, being born in human likeness. And being found in human form, he humbled himself and became obedient to the point of death—even death on a cross. Therefore God also highly exalted him and gave him the name that is above every name, so that at the name of Jesus every knee should bend, in heaven and on earth and under the earth, and every tongue should confess that Jesus Christ is Lord, to the glory of God the Father. Therefore, my beloved, just as you have always obeyed me, not only in my presence, but much more now in my absence, work out your own salvation with fear and trembling; for it is God who is at work in you, enabling you both to will and to work for his good pleasure.

Lector The Word of the Lord.

People **Thanks be to God.**

The Sequence Hymn is found in the red and green Hymnals, Lift Every Voice and Sing

SEQUENCE HYMN 205 IN LEVAS II

Trust and Obey

THE HOLY GOSPEL

Matthew 21:23-32

Deacon The Holy Gospel of our Lord Jesus Christ according to Matthew.

People **Glory to you, Lord Christ.**

When Jesus entered the temple, the chief priests and the elders of the people came to him as he was teaching, and said, "By what authority are you doing these things, and who gave you this authority?" Jesus said to them, "I will also ask you one question; if you tell me the answer, then I will also tell you by what authority I do these things. Did the baptism of John come from heaven, or was it of human origin?" And they argued with one another, "If we say, 'From heaven,' he will say to us, 'Why then did you not believe him?' But if we say, 'Of human origin,'

we are afraid of the crowd; for all regard John as a prophet." So they answered Jesus, "We do not know." And he said to them, "Neither will I tell you by what authority I am doing these things. "What do you think? A man had two sons; he went to the first and said, 'Son, go and work in the vineyard today.' He answered, 'I will not'; but later he changed his mind and went. The father went to the second and said the same; and he answered, 'I go, sir'; but he did not go. Which of the two did the will of his father?" They said, "The first." Jesus said to them, "Truly I tell you, the tax collectors and the prostitutes are going into the kingdom of God ahead of you. For John came to you in the way of righteousness and you did not believe him, but the tax collectors and the prostitutes believed him; and even after you saw it, you did not change your minds and believe him."

Deacon The Gospel of the Lord.

People **Praise to you, Lord Christ.**

THE SERMON

The Reverend Denise Galloway,
Director of Outreach

THE NICENE CREED

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

THE PRAYERS OF THE PEOPLE

Intercessor Lord, hear us.

People **Lord, graciously hear us.**

THE CONFESSION OF SIN

Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.

THE PEACE

Presider The peace of the Lord be always with you.

People **And also with you.**

THE LITURGY OF THE EUCHARIST

OFFERTORY ANTHEM: *Song of Creation*

Howard Helevy
(b. 1968)

Let all the earth glorify the Lord, praise him and highly exalt him forever. Glorify the Lord, O mountains and hills, and all that grows upon the earth, praise him and highly exalt him forever. Glorify the Lord, O springs of water, seas and streams, O whales and all that move in the waters. All birds of the air, glorify the Lord, praise him and highly exalt him forever. Glorify the Lord, O beasts of the wild, and all you flocks and herds, O men and women everywhere, glorify the Lord, praise him and highly exalt him forever.

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OFFERTORY HYMN (*sung by ALL, standing*)

Lasst uns erfreuen

Let all things their Creator bless,
and worship him in humbleness,
O praise him, Alleluia.
Praise God the Father, praise the Son,
and praise the Spirit, Three in One:
O praise him, O praise him, Alleluia, alleluia, alleluia.

THE GREAT THANKSGIVING

Celebrant *People*
The Lord be with you. And al - so with you.

Celebrant *People*
Lift up your hearts. We lift them to the Lord.

Celebrant
Let us give thanks to the Lord our God.

People
It is right to give him thanks and praise.

The Presider sings the Preface, and at the conclusion the Choir sings

SANCTUS & BENEDICTUS, *Corpus Christi Mass*

Tarik O'Regan
(b. 1978)

EUCCHARISTIC PRAYER A

BCP 362

MEMORIAL ACCLAMATION

Kyiv Chant

Christ has died, Christ is ri - sen, Christ will come a - gain.

THE LORD'S PRAYER

BCP 364

THE BREAKING OF THE BREAD

Presider Christ our Passover is sacrificed for us.

People **Therefore let us keep the feast. Alleluia.**

AGNUS DEI, *Corpus Christi Mass*

O'Regan

THE COMMUNION OF THE PEOPLE

All baptized persons are invited to receive Holy Communion in the cathedral. Members of other Christian traditions who receive Communion in their own churches are invited to share in the Body and Blood of Christ. Persons who do not wish to receive Communion may come forward and receive a blessing. If you would like to receive gluten-free Eucharist, please tell the priest when you come forward.

Prayers for Healing and Anointing of the Sick will take place at the Baptistry for those who wish after receiving Communion as well as at the conclusion of the Mass.

COMMUNION MOTET: *O salutaris hostia*

James Davy
(b. 1980)

*O salutaris hostia, Quae coeli
pandis ostium, Bella premunt
hostilia: Da robur fer auxilium. Uni
trinoque Domino, Sit sempiterna
gloria. Qui vitam sine termino,
Nobis donet in patria.*

O saving victim, opening wide the heavenly gate
to man below, Our foes press hard on every side,
thine aid supply, thy strength bestow. All praise
and thanks to thee ascend, for evermore blest
One in three; O grant us life that shall not end, in
our true native land with thee.

POSTCOMMUNION PRAYER (said by ALL)

Presider Let us pray:

People **Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.**

THE BLESSING

RECESSIONAL HYMN 344

Sicilian Mariners

THE DISMISSAL

Deacon Go in peace to love and serve the Lord.

People **Thanks be to God.**

VOLUNTARY: *Fanfare*

William Mathias
(1934 – 1992)

Altar flowers for this Sunday are given in loving memory of our parents Fran and Dan Siegmann by their daughters Ruth and Lorraine, and also in loving memory of our Episcopets Tivio, Champy, Sporty, Candy, Penny, Taffy and Impy by their owners Ruth and Lorraine.

Announcements

Choral Evensong: Creation Care – Today, October 1 at 4pm. Join us for this special service of readings, hymns and music sung by the Cathedral Choir. Evensong will be preceded by a walk on the campus exploring the great variety of trees present, led by Dr. Eric Morgan, Professor of Biology at SUNY Farmingdale, and one of our choir parents. This walk will begin at 3pm at the South Door of the Cathedral.

Blessing of the Animals and Paw-Tober Fest – Saturday, October 14. We will hold our first-ever online Blessing of the Animals at 2pm. Please register via the QR code below to receive the Zoom link before the event. Our in-person Blessing of the Animals service will take place preceded by Paw-Toberfest on the Cathedral grounds. Please check the eNews for full details of the event. We look forward to seeing you on the 14th!

The Grief Support Group offers a different quality of support and connection that comes from being with people who have also experienced a loss. The group meets on Sundays in the library at the Mercer School from 2-3:30pm. Upcoming dates are Oct. 8, Oct 22, Nov. 5, Nov. 19 and Dec. 3. There will be a Blue Mass on Dec. 21 at 7:00pm. Details are in the eNews.

Fellowship In Faith and Cathedral Youth – Our Fellowship in Faith theme this fall is Creation Care, and most Sundays you will find us outdoors after the 9:15am service! Cathedral Youth Group will meet on the first Sunday of the month from 1-3pm. Other Fall opportunities to get involved include the Question of the Month, Confirmation Class, Service Sunday, Our Nursery and the Dean's Forum. For any question, please contact Mo. Kate Salisbury at ksalisbury@incarnationgc.org.

The Center for Spiritual Imagination – Weekly Afternoon Meditation: Tuesdays beginning October 10, 12:30-1:00pm at the Cathedral. You can join the 12pm Eucharist or simply arrive at 12:30pm for the meditation. Weekly Meditation and Contemplative Prayer: Tuesdays beginning October 10, 7-7:30pm, online only: check eNews for Zoom link.

We pray for those who have died, and for those grieving the death of a loved one, that they may find comfort and peace.

For further information, please sign up for our eNews every Friday morning at incarnationgc.org/connect/e-news or email us at Cathedral@IncarnationGC.org



*Scan the code above to register for the **online** Blessing of the Animals on October 14 at 2pm.*