



THE MARRIAGE

of

Jada Atchison

and

Andres Vanegas

OCTOBER 19TH 2024 at 2:00 PM
The Cathedral of the Incarnation
Garden City, New York

PARTICIPANTS IN THE CEREMONY

PARENTS OF THE BRIDE

Jesse Atchison and Paula Atchison

PARENTS OF THE GROOM

John Vanegas and Carmen Vanegas

MAID OF HONOR

Kelsey Juarez

BEST MEN

Brandon Abbott

Richard Vanegas

BRIDESMAIDS

Kierra Clark, Amy Duong, Dr. Shelby Frisa, Chantelle Grant,
Sydney Matuszak, Diana Vanegas, Samantha Wilks

GROOMSMEN

Brandon Atchison, Dr. Jared Atchison, Scott Goldstein,
Michael Itzla, Eric Lei, Dr. Shaqeel Sherali

FLOWER GIRL

Salomè Grillo

RING BEARER

Aaron Kirby

OFFICIANT

The Reverend Canon Eddie Alleyne

HOLY MATRIMONY

Welcome to the Cathedral of the Incarnation, the historic Cathedral Church for the Episcopal Diocese of Long Island. We welcome your full participation in this Wedding Liturgy. The Cathedral requests that no photographs be taken during the service. We also request that you turn off all cell phones when you enter the Cathedral.

PRELUDE MUSIC

PROCESSIONAL MUSIC

*Canon in D
Bridal Chorus*

Johann Pachelbel
Richard Wagner

THE BETROTHAL

Following the entrance of the Bridal Party, all remain standing

OPENING EXHORTATION & DECLARATION OF CONSENT

Dearly beloved: We have come together in the presence of God to witness and bless the joining together of this man and this woman in Holy Matrimony. The bond and covenant of marriage was established by God in creation, and our Lord Jesus Christ adorned this manner of life by his presence and first miracle at a wedding in Cana of Galilee. It signifies to us the mystery of the union between Christ and his Church, and Holy Scripture commends it to be honored among all people.

The union of husband and wife in heart, body, and mind is intended by God for their mutual joy; for the help and comfort given one another in prosperity and adversity; and, when it is God's will, for the procreation of children and their nurture in the knowledge and love of the Lord. Therefore marriage is not to be entered into unadvisedly or lightly, but reverently, deliberately, and in accordance with the purposes for which it was instituted by God.

Into this holy union Jada and Andres now come to be joined. If any of you can show just cause why they may not lawfully be married, speak now; or else for ever hold your peace.

I require and charge you both, here in the presence of God, that if either of you know any reason why you may not be united in marriage lawfully, and in accordance with God's Word, you do now confess it.

The Presider then says

Jada, will you have this man to be your husband; to live together in the covenant of marriage? Will you love him, comfort him, honor and keep him, in sickness and in health; and, forsaking all others, be faithful to him as long as you both shall live?

She answers

I will.

The Presider then says

Andres, will you have this woman to be your wife; to live together in the covenant of marriage? Will you love her, comfort her, honor and keep her, in sickness and in health; and, forsaking all others, be faithful to her as long as you both shall live?

He answers

I will.

The Presider then addresses the congregation, saying

CONGREGATIONAL ASSENT

Presider Will all of you witnessing these promises do all in your power to uphold these two persons in their marriage?

People **We will.**

THE COLLECT OF THE DAY

Presider The Lord be with you

People **And also with you.**

Presider Let us pray.

O gracious and everliving God, you have created us male and female in your image: Look mercifully upon this man and this woman who come to you seeking your blessing, and assist them by your grace, that with true fidelity and steadfast love they may honor and keep the promises and vows they make; through Jesus Christ our Savior, who lives and reigns with you in the unity of the Holy spirit, one God, for ever and ever. Amen.

All are now seated for the Readings.

THE LITURGY OF THE WORD

THE FIRST READING

I Corinthians 13:1-8

The first reading is read by Hannah Teekasingh

If I speak in the tongues of mortals and of angels, but do not have love, I am a noisy gong or a clanging cymbal. And if I have prophetic powers, and understand all mysteries and all knowledge, and if I have all faith, so as to remove mountains, but do not have love, I am nothing. If I give away all my possessions, and if I hand over my body so that I may boast, but do not have love, I gain nothing. Love is patient; love is kind; love is not envious or boastful or arrogant or rude. It does not insist on its own way; it is not irritable or resentful; it does not rejoice in wrongdoing, but rejoices in the truth. It bears all things, believes all things, hopes all things, endures all things. Love never ends.

The Word of the Lord.

People **Thanks be to God.**

Following the Reading, all stand for the Holy Gospel

HOLY GOSPEL

John 15:9-12

Presider The Holy Gospel of our Lord Jesus Christ according to John.

People **Glory to you, Lord Christ.**

Jesus said: "As the Father has loved me, so I have loved you; abide in my love. If you keep my commandments, you will abide in my love, just as I have kept my Father's commandments and abide in his love. I have said these things to you so that my joy may be in you, and that your joy may be complete. "This is my commandment, that you love one another as I have loved you."

The Gospel of the Lord.

People **Praise to you, Lord Christ.**

HOMILY

The Reverend Canon Eddie Alleyne,
Sub Dean

THE MARRIAGE

VOWS OF THE BRIDE & GROOM

The Groom says

In the Name of God, I, Andres, take you, Jada, to be my wife, to have and to hold from this day forward, for better for worse, for richer for poorer, in sickness and in health, to love and to cherish, until we are parted by death. This is my solemn vow.

Then the Bride says

In the Name of God, I, Jada, take you, Andres, to be my husband, to have and to hold from this day forward, for better for worse, for richer for poorer, in sickness and in health, to love and to cherish, until we are parted by death. This is my solemn vow.

The Priest then asks God's blessing on the rings as follows

Bless, O Lord, these rings to be a sign of the vows by which this man and this woman have bound themselves to each other; through Jesus Christ our Lord. Amen.

Jada/Andres, I give you this ring as a symbol of my vow, and with all that I am, and all that I have, I honor you, in the Name of the Father, and of the Son, and of the Holy Spirit.

Now that Jada and Andres have given themselves to each other by solemn vows, with the joining of hands and the giving and receiving of a ring, I pronounce that they are husband and wife, in the Name of the Father, and of the Son, and of the Holy Spirit. Those whom God has joined together let no one put asunder.

People **Amen.**

THE LORD'S PRAYER

**Our Father, who art in heaven, hallowed be thy Name,
thy kingdom come, thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those who trespass against us.
And lead us not into temptation, but deliver us from evil.
For thine is the kingdom, and the power, and the glory,
for ever and ever. Amen.**

THE PRAYERS OF THE PEOPLE

Let us pray.

Eternal God, creator and preserver of all life, author of salvation, and giver of all grace: Look with favor upon the world you have made, and for which your Son gave his life, and especially upon Jada and Andres united in marriage. **Amen.**

Give them wisdom and devotion in the ordering of their common life, that each may be to the other a strength in need, a counselor in perplexity, a comfort in sorrow, and a companion in joy. **Amen.**

Grant that their wills may be so knit together in your will, and their spirits in your Spirit, that they may grow in love and peace with you and one another all the days of their life. **Amen.**

Give them grace, when they hurt each other, to recognize and acknowledge their fault, and to seek each other's forgiveness and yours. **Amen.**

Make their life together a sign of Christ's love to this sinful and broken world, that unity may overcome estrangement, forgiveness heal guilt, and joy conquer despair. **Amen.**

Bestow on them, if it is your will, the gift and heritage of children, and the grace to bring them up to know you, to love you, and to serve you. **Amen.**

Give them such fulfillment of their mutual affection that they may reach out in love and concern for others. **Amen.**

Grant that all married persons who have witnessed these vows may find their lives strengthened and their loyalties confirmed. **Amen.**

Grant that the bonds of our common humanity, by which all your children are united one to another, and the living to the dead, may be so transformed by your grace, that your will may be done on earth as it is in heaven; where, O Father, with your Son, and the Holy Spirit, you live and reign in perfect unity, now and for ever. **Amen.**

THE PEACE

Presider The peace of the Lord be always with you.

People **And also with you.**

All gathered here greet one another.

THE BLESSING AND DISMISSAL (*The people remain standing*)

The couple kneels, and the Priest says the following prayers

O God, you have so consecrated the covenant of marriage that in it is represented the spiritual unity between Christ and his Church: Send therefore your blessing upon these your servants, that they may so love, honor, and cherish each other in faithfulness and patience, in wisdom and true godliness, that their home may be a haven of blessing and peace; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

God the Father, God the Son, God the Holy Spirit, bless, preserve, and keep you; the Lord mercifully with his favor look upon you, and fill you with all spiritual benediction and grace; that you may faithfully live together in this life, and in the age to come have life everlasting. Amen.

The Presider gives the Blessing and then says the Dismissal:

Presider Let us bless the Lord.

People **Thanks be to God.**

RECESSIONAL MUSIC

Wedding March

Felix Mendelssohn

