

# The Cathedral of the Incarnation

Garden City, New York



24 January 2021 at 11:15  
Choral Mass

## THE THIRD SUNDAY AFTER EPIPHANY

## A FEW THINGS ABOUT OUR TIME TOGETHER TODAY:

- √ Wear Masks at all times - *If you forgot to bring one, we're happy to give you one.*
- √ Use hand sanitizer - *Hand sanitizing stations can be found at the entrance to the cathedral.*
- √ Please keep at a safe distance. - *It is suggested that safe is about six feet.*
- √ Families that stay together can pray together - *Members of the same household are invited to remain together.*
- √ Please join us in prayer, meditation and all the responses except singing - *We know that's going to be hard for some of you, but we're told that when notes fly out of our mouth, even with masks, some other stuff can fly out as well.*
- √ At all times follow the lead of our Ushers - *Keeping at a safe distance, they are happy to help answer questions or concerns.*

To support the Mission and Ministry of the Cathedral of the Incarnation  
**Text "IncarnationGC" to 73256** to give using your mobile device. This number will never send unsolicited texts to you. To cancel further messages, text STOP. If you need assistance with text giving, text HELP. Standard text message and data rates may apply.

COVER IMAGE: *The Call of the Disciples*,  
Donald Jackson, Copyright 2002, *The Saint  
John's Bible*, Saint John's University,  
Collegeville, Minnesota USA. Used by  
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During our liturgy this morning we remember Dese Simpson of Christ Church  
on behalf of Marylou Brown

## VOLUNTARY

J.S. Bach  
(1685 – 1750)

*Contrapunctus 14 from The Art of Fugue, BWV 1080,  
completed by Colin MacKnight*

## INTROIT: *Jesus Christ the Apple Tree*

Elizabeth Poston  
(1905 – 1987)

The tree of life my soul hath seen, Laden with fruit and always green:  
The trees of nature fruitless be Compared with Christ the apple tree.

His beauty doth all things excel: By faith I know, but ne'er can tell  
The glory which I now can see in Jesus Christ the apple tree.

For happiness I long have sought, And pleasure dearly I have bought:  
I missed of all; but now I see 'tis found in Christ the apple tree.

I'm weary with my former toil, Here will I sit and rest awhile:  
Under the shadow will I be of Jesus Christ the apple tree.

This fruit doth make my soul to thrive, It keeps my dying faith alive;  
Which makes my soul in haste to be with Jesus Christ the apple tree.

—Words anonymous, Collection of Joshua Smith, New Hampshire, 1784

## OPENING ACCLAMATION

*Presider* Blessed be God: Father, Son and Holy Spirit.

*People* **And blessed be God's kingdom, now and for ever. Amen.**

## HYMN OF PRAISE

*Moscow*

1 Christ for the world we sing!  
The world to Christ we bring  
with loving zeal;  
the poor, and them that mourn,  
the faint and overborne,  
sin-sick and sorrow-worn,  
whom Christ doth heal.

2 Christ for the world we sing!  
The world to Christ we bring  
with fervent prayer;  
the wayward and the lost,  
by restless passions tossed,  
redeemed at countless cost  
from dark despair.

- 3 Christ for the world we sing!  
The world to Christ we bring  
with joyful song;  
the new-born souls, whose days,  
reclaimed from error's ways,  
inspired with hope and praise,  
to Christ belong.

#### THE COLLECT OF THE DAY

*Presider* The Lord be with you.

*People* **And also with you.**

*Presider* Let us pray.

**G**ive us grace, O Lord, to answer readily the call of our Savior Jesus Christ and proclaim to all people the Good News of his salvation, that we and the whole world may perceive the glory of his marvelous works; who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

#### THE WORD OF GOD

##### THE FIRST LESSON

*Jonah 3:1-5, 10*

**T**he word of the LORD came to Jonah a second time, saying, "Get up, go to Nineveh, that great city, and proclaim to it the message that I tell you." So Jonah set out and went to Nineveh, according to the word of the LORD. Now Nineveh was an exceedingly large city, a three days' walk across. Jonah began to go into the city, going a day's walk. And he cried out, "Forty days more, and Nineveh shall be overthrown!" And the people of Nineveh believed God; they proclaimed a fast, and everyone, great and small, put on sackcloth. When God saw what they did, how they turned from their evil ways, God changed his mind about the calamity that he had said he would bring upon them; and he did not do it.

*Lector* The Word of the Lord.

*People* **Thanks be to God.**

##### GRADUAL HYMN

*Repton*

- 1 Dear Lord and Father of mankind,  
forgive our foolish ways!  
Reclothe us in our rightful mind,  
in purer lives thy service find,  
in deeper reverence, praise.

- 2 In simple trust like theirs who heard,  
beside the Syrian sea,  
the gracious calling of the Lord,  
let us, like them, without a word,  
rise up and follow thee.
- 3 O Sabbath rest by Galilee!  
O calm of hills above,  
where Jesus knelt to share with thee  
the silence of eternity  
interpreted by love!
- 4 Breathe through the heats of our desire  
thy coolness and thy balm;  
let sense be dumb, let flesh retire;  
speak through the earthquake, wind, and fire,  
O still, small voice of calm.

#### THE HOLY GOSPEL

*Mark 1:14-20*

*Deacon* The Holy Gospel of our Lord Jesus Christ according to Mark.

*People* **Glory to you, Lord Christ.**

**N**ow after John was arrested, Jesus came to Galilee, proclaiming the good news of God, and saying, "The time is fulfilled, and the kingdom of God has come near; repent, and believe in the good news." As Jesus passed along the Sea of Galilee, he saw Simon and his brother Andrew casting a net into the sea - for they were fishermen. And Jesus said to them, "Follow me and I will make you fish for people." And immediately they left their nets and followed him. As he went a little farther, he saw James son of Zebedee and his brother John, who were in their boat mending the nets. Immediately he called them; and they left their father Zebedee in the boat with the hired men, and followed him.

*Deacon* The Gospel of the Lord.

*People* **Praise to you, Lord Christ.**

#### THE SERMON

The Reverend Adam Bucko,  
*Director of the Center for Spiritual Imagination*

#### THE NICENE CREED

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

#### THE PRAYERS OF THE PEOPLE

*Deacon* With all our heart and with all our mind, let us pray to the Lord.

*Intercessor* For the peace of the world, for the welfare of the holy Church of God, and for the unity of all peoples. We pray to the Lord,

*People* **Lord, hear our prayer.**

*Intercessor* For President Biden and Vice President Harris, as our country transitions in leadership, may they hold fast to the principles of unity and justice for all, striving to end the divisions that continue to separate us. We pray to the Lord,

*People* **Lord, hear our prayer.**

*Intercessor* For the poor and the oppressed, for the unemployed and the destitute, for prisoners and captives, for the sick and for all who remember and care for them, We pray to the Lord,

*People* **Lord, hear our prayer.**

*Intercessor* For all who have died in the hope of the resurrection, especially for Dese Simpson, and for all who mourn, We pray to the Lord,

*People* **Lord, hear our prayer.**

*Silence may be kept.*

*Presider* Lord God Almighty, you have made all the peoples of the earth for your glory, to serve you in freedom and in peace: Give to the people of our

country a zeal for justice and the strength of forbearance, that we may use our liberty in accordance with your gracious will; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

## THE PEACE

*Presider* The peace of the Lord be always with you.  
*People* **And also with you.**

## THE HOLY COMMUNION

OFFERTORY ANTHEM: *The Lord is my Light*

Peter Hallock  
(1924 – 2014)

The Lord is my light, the refuge of my life and my salvation; of whom then shall I be afraid? If I take the wings of the morning, or go up into heaven, in the shadow of your wings I will rejoice and bless your holy Name; and I will sing of your glory, O Lord my strength, as long as I live.

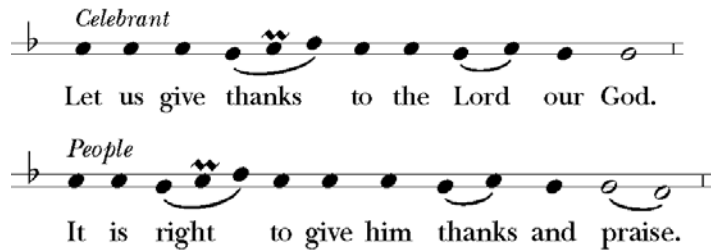
OFFERTORY HYMN (*please stand*)

*Lasst uns erfreuen*

Let all things their Creator bless, and worship him in humbleness,  
O praise him, Alleluia.  
Praise God the Father, praise the Son,  
and praise the Spirit, Three in One:  
O praise him, O praise him, Alleluia, alleluia, alleluia.

## THE GREAT THANKSGIVING

The musical notation consists of two staves. The first staff is for the Celebrant and the People, with lyrics: "The Lord be with you. And al - so with you." The second staff is also for the Celebrant and the People, with lyrics: "Lift up your hearts. We lift them to the Lord." The notation includes a key signature of one flat (B-flat) and a common time signature (C). The lyrics are written below the notes, with the Celebrant's part on the left and the People's part on the right of each staff.



It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth. Because in the mystery of the Word made flesh, you have caused a new light to shine in our hearts, to give the knowledge of your glory in the face of your Son Jesus Christ our Lord. Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

SANCTUS: *Mass in D*

Kenneth Leighton  
(1929 – 1988)

## EUCCHARISTIC PRAYER B

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son.

For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

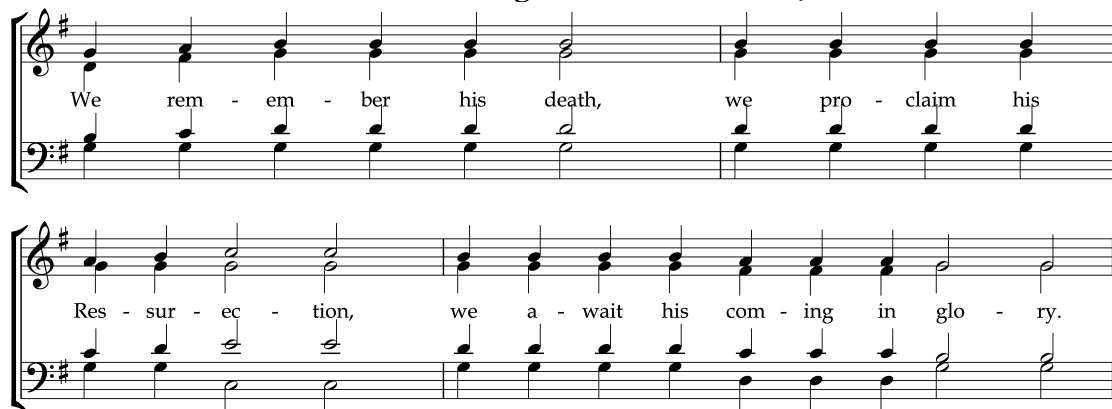
After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."



## MEMORIAL ACCLAMATION

Kyiv Chant

*Presider* Therefore according to his command, O Father:



And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine. We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with the Blessed Virgin Mary and all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **AMEN.**

## THE LORD'S PRAYER

*Presider* And now, as our Savior Christ has taught us, we are bold to say:

*All* Our Father, who art in heaven,  
hallowed be thy name,  
thy kingdom come,  
thy will be done,  
on earth as it is in heaven.  
Give us this day our daily bread.  
Forgive us our trespasses,  
as we forgive those  
who trespass against us.  
And lead us not into temptation,  
but deliver us from evil.

For thine is the kingdom,  
and the power, and the glory,  
forever and ever. Amen.

#### THE BREAKING OF THE BREAD

*Presider* Alleluia. Christ our Passover is sacrificed for us.

*People* Therefore let us keep the feast. Alleluia.

AGNUS DEI, *Mass in D*

Leighton

#### THE COMMUNION OF THE PEOPLE

During Eucharistic services, distribution of Communion will take place following the dismissal at the North & South Transept doors. In the Episcopal Church, Baptized Christians from any denomination may receive the Sacrament of Holy Communion. During this time of COVID-19 we ask that, **at the end of the Mass**, you come forward wearing your face mask, following the direction of the Ushers and keeping at a safe distance, approach the Minister of Communion, receive Eucharist *only* in the palm of your hand, and upon leaving the Cathedral remove your face mask and consume the host.

#### POSTCOMMUNION PRAYER (*said by ALL*)

*Presider* Let us pray:

Eternal God, heavenly Father, you graciously accept us as living members of your Son our Savior Jesus Christ, and you feed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.

#### THE EPIPHANY BLESSING

*Presider* May Christ, the Son of God, be manifest in you, that your lives may be a light to the world; and the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be among you, and remain with you always. Amen.

## CLOSING HYMN

*St. Joan*

- 1 Christ is the world's true Light,  
its Captain of salvation,  
the Daystar clear and bright  
of every race and nation;  
new life, new hope awakes,  
for all who own his sway:  
freedom her bondage breaks,  
and night is turned to day.
- 2 In Christ all races meet,  
their ancient feuds forgetting,  
the whole round world complete,  
from sunrise to its setting:  
when Christ is throned as Lord  
all shall forsake their fear,  
to ploughshare beat the sword,  
to pruning-hook the spear.
- 3 One Lord, in one great Name  
unite us all who own thee;  
cast out our pride and shame  
that hinder to enthrone thee;  
the world has waited long,  
has travailed long in pain;  
to heal its ancient wrong,  
come, Prince of Peace, and reign.

## THE INVITATION TO COMMUNION

*Presider* The Gifts of God for the People of God. Take them in remembrance that  
Christ died for you, and feed on them in your hearts by faith, with  
thanksgiving.

VOLUNTARY: *Wir glauben all an einen Gott*

J.S. Bach

## THE CATHEDRAL LEADERSHIP

### THE CHAPTER

The Right Reverend Lawrence C. Provenzano, D.D., *Bishop of Long Island*  
The Very Reverend Dr. Michael Sniffen, PhD, *Dean of the Cathedral*  
The Right Reverend Geralyn Wolf, Mr. Quincy Dover, The Rev. Lindsay Lunnum,  
The Rev. Roger Joslin, Ms. Victoria Crosby, The Rev. Eddie Alleyne, Ms. Sheila Bet,  
The Rev. Gideon Pollach, The Rev. Kate Salisbury, Mr. George Tietjen

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Ms. Tamara Harris, *Warden*  
Canon Pat Guy, Esq., *Treasurer*  
Canon Charles Janoff, Esq., *Chancellor*  
Mr. Kyle Sabo, Mr. George Tietjen

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Ms. Carol O'Rourke, Ms. Martha Ripp, Mr. John Schmaltz,  
Ms. Carolyn Ver Pault, Ms. Wendy White, Mr. Merrick K. Williams

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The Reverend Canon Michael F. Delaney, *Vicar*  
The Reverend Canon Morgan Mercer Ladd, *Sub Dean*  
The Reverend Adam Bucko, *Director of the Center for Spiritual Imagination*  
The Reverend Denise Althea Galloway, *Deacon - Director of Outreach*  
The Reverend Canon Dr. Bruce Griffith, ThD, *Canon in Residence*  
Canon Larry Tremsky, *Director of Music*  
Mr. Colin MacKnight, *Associate Organist/Choirmaster*  
Ms. Kate Akerman, *Family Ministry Coordinator*  
Ms. Kris Vieira, *Cathedral Administrator & Assistant to the Dean*

### WEEKDAY LITURGIES AT CATHEDRAL OF THE INCARNATION, ONLINE

CONTEMPLATIVE PRAYER: Tuesday at 8:15pm  
MORNING PRAYER: Monday through Friday at 8:45am  
COMPLINE: Monday through Friday at 8:45pm



*From the Brooklyn Bridge to Montauk Point*  
*A house of prayer for Long Island*