



AGENDA

P.O. Drawer 305 • Lewisville, TX 75067

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NOTICE OF MEETING UPPER TRINITY REGIONAL WATER DISTRICT BOARD OF DIRECTORS

THURSDAY, APRIL 14, 2022, 12:30 PM

LOCATION
BOARD MEETING ROOM
900 N. KEALY AVE.
LEWISVILLE TX 75057

In accordance with Section 551.131 of the Government Code which allow for telephone or video conference public meetings.

Board Members and public may attend the Board of Directors Meeting in-person, or access the meeting via video conference, or telephone conference call.

- **To join the meeting from your computer, tablet or smartphone, click on the following link:**
<https://meet.goto.com/125983589>
- **To join the meeting by phone (Toll Free)**
Dial: 1(877) 309-2073; Access Code: 125-983-589

NOTICE IS HEREBY GIVEN that there will be a Board Meeting of the Upper Trinity Regional Water District at the above date, time and location. The matters to be considered and acted upon at the Board Meeting are set forth below:

12:30 P.M.

WORK SESSION - - To discuss agenda items and related matters of interest to the Board of Directors.

- A. Report from the Audit Committee and Staff.
- B. Briefing concerning FY 2021 Audit results by Deloitte & Touche, Independent Auditors.

REGULAR SESSION BOARD MEETING

1. Call to Order
2. Roll Call and confirm Quorum
3. Pledge of Allegiance and Invocation
4. Oath of Office

5. Opening Remarks:
 - A. President's Remarks concerning current events, conduct of the meeting, posted agenda items, committee assignments, and related matters.
 - B. Executive Director's Status Report about legislation and regulatory matters, about budgets, current projects and on-going programs of the District, including: the Regional Water System, Water Resource Development, Regional Water Reclamation Systems, Watershed Protection and Water Conservation.
 - C. Presentations about awards, recognitions, achievements, etc. of the District, Board Members, Member Entities and Staff.
6. Visitor Comments Concerning Agenda Topics. (Members of the Public who desire to address the Board should email to: speaker-request@utrwd.com by 5:00 pm on Wednesday, April 13. Please include your name and address, along with your comment pertaining to an item on the agenda, in the body of the email. Each speaker will be limited to three (3) minutes per agenda topic. To enable the conduct of business and to allow all topics to be covered, the President may limit the number of speakers per agenda item.)

CONSENT AGENDA *

7. Adopt Minutes of March 3, 2022 Board Meeting.
8. Accept Monthly Management Report for the period ended February 28, 2022.
9. Accept Annual Comprehensive Financial Report, Audit Report prepared by Deloitte & Touche, Independent Auditors, and related documents (including the Governance Letter to Management) for fiscal year ended September 30, 2021.
10. Authorize the Executive Director to enter into a Purchasing Agreement with Environmental Improvements, Inc. for the purchase and installation of chemical storage tanks.
11. Authorize Executive Director to enter into a purchasing agreement with Sigler Communications for media advertising related to the District's Water Conservation and Watershed Protection education and outreach programs.
12. Receive report of construction change orders approved by staff.

* Any Board Member may request an item on the Consent Agenda to be taken up for individual consideration.

ITEMS FOR INDIVIDUAL CONSIDERATION

13. Consider adoption of a Resolution to approve proposed Mid-Year Budget Amendments.
14. Engineering Contracts, Task Orders and Construction Change Orders: (Weighted Capital Vote)
 - A. Consider approval of Task Order No. 5 with HDR, Inc. for final design, bidding and construction services related to the Southwest Pump Station Project.
 - B. Consider approval of Task Order No. 6 with Plummer Associates, Inc. for engineering services related to final design and construction of electrical and HVAC improvements at Stone Hill Pump Station and Clearwell improvements at Taylor WTP.



- C. Consider approval of Change Order No. 4 to the Riverbend Water Reclamation Plant Facility Improvements Project.
15. Receive briefing on emergency repair of District's 18-inch Treated Water Transmission Pipeline in the City of Justin and staff plans to conduct an evaluation of District's critical component inventory.
16. Approve slate of nominees for consideration by Denton County Commissions Court in making a new appointment to the Board of Directors for the Denton County At – Large representative recently vacated by Gary Calmes.
17. Executive Session concerning granting or acquisition of easements, rights-of-way and other property including leases for Water Resource Development or for Regional Treated Water System, pursuant to Texas Government Code, Section 551.072, according to location maps of the projects available in the District Office; and regarding water rights and related permits; for discussion of security matters pursuant to Texas Government Code, Section 551.076, and, concerning personnel matters related to compensation for Executive Director pursuant to Texas Government Code Section 551.074, and, regarding General Counsel and Executive Director's review of legal implications for the relocation of a District water pipeline; and, regarding potential lawsuit related to construction projects; and, meeting with legal counsel pursuant to Texas Government Code, Section 551.071, relative to a matter in which the attorney is required under the Texas Disciplinary Rules of Professional Conduct to convey advice in Executive Session.
18. Consider action on property matters, some of which may have been discussed in Executive Session. (Weighted Capital Vote)
19. Approve Resolution(s) deeming necessity and authorizing acquisition of property including exercising the Power of Eminent Domain for the Lake Ralph Hall Project. (Weighted Capital Vote)
20. Review potential agenda items, activities and announcements for future Board meetings.
21. Visitor Comments Concerning Non-Agenda Topics. (Members of the Public who desire to address the Board should email to: speaker-request@utrwd.com by 5:00 pm on Wednesday, April 13. Please include your name and address, along with your comment in the body of the email. Each speaker will be limited to three (3) minutes. To provide all members of public an opportunity to speak, the President may request speakers to avoid repetitious remarks. In accordance with the Texas Open Meetings Act, Members of the Board are not authorized to discuss items not on the posted agenda.)

22. Adjournment.



Larry N. Patterson, Executive Director

The District's Board of Directors reserves the right to convene in an Executive Session as to any posted item on the Agenda that necessitates an Executive Session pursuant to and in accordance with Chapter 551, Texas Government Code; Section 551.071 – Consultation with Attorneys; Section 551.072 – Deliberation Regarding Real Property; Section 551.074 – Personnel Matters; Section 551.076 – Security Matters; Section 551.087 – Economic Development Matters; and all other applicable sections of said Chapter 551.

Agenda Posted On: Date: April 1, 2022 Time: 3:00pm

By: 
Nancy T. Tam, Assistant Secretary, Board of Directors

