

LAND TITLE CERTIFICATE

s

LINC SHORT LEGAL TITLE NUMBER 0017 136 706 4;6;53;34;NW 182 005 149 +5

LEGAL DESCRIPTION

THE NORTH WEST QUARTER OF SECTION THIRTY FOUR (34)

TOWNSHIP FIFTY THREE (53)

RANGE SIX (6)

WEST OF THE FOURTH MERIDIAN

CONTAINING 64.7 HECTARES (160 ACRES) MORE OR LESS

EXCEPTING THEREOUT: 1.66 HECTARES (4.09 ACRES) MORE OR LESS

AS SHOWN ON ROAD PLAN 4330JY.

EXCEPTING THEREOUT ALL MINES AND MINERALS

ESTATE: FEE SIMPLE

MUNICIPALITY: COUNTY OF TWO HILLS NO. 21

REFERENCE NUMBER: 162 220 819 +4

REGISTERED OWNER(S)

REGISTRATION DATE (DMY) DOCUMENT TYPE VALUE CONSIDERATION

182 005 149 09/01/2018 TRANSMISSION OF LAND

OWNERS

MICHAEL KRIPS

OF BOX 3115

VERMILION

ALBERTA T9X 2B1

EXECUTOR FOR SHAMUS THOMAS MARTIN

ENCUMBRANCES, LIENS & INTERESTS

REGISTRATION

NUMBER DATE (D/M/Y) PARTICULARS

772 014 458 25/01/1977 UTILITY RIGHT OF WAY

GRANTEE - THE COUNTY OF TWO HILLS NO. 21.

112 363 006 09/11/2011 CAVEAT

(CONTINUED)

ENCUMBRANCES, LIENS & INTERESTS

REGISTRATION
NUMBER DATE (D/M/Y) PARTICULARS

RE : RIGHT OF WAY AGREEMENT CAVEATOR - ATCO ELECTRIC LTD.

ATTENTION: LAND & PROPERTIES, 10035-105 STREET

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182 005 149 +5

EDMONTON

ALBERTA T5J2V6

AGENT - SHAR SCHAMEHORN

182 275 743 03/11/2018 WRIT

CREDITOR - HER MAJESTY THE QUEEN IN RIGHT OF CANADA AS REPRESENTED BY ATTORNEY GENERAL OF CANADA

C/O DEPT OF JUSTICE CANADA 10TH FLOOR, 123-2 AVE S

SASKATOON

SASKATCHEWAN S7K7E6

DEBTOR - SHAMUS THOMAS MARTIN

C/O MICHAEL KRIPS

BOX 3115

VERMILION

ALBERTA T9X2B1

AMOUNT: \$459,048 AND COSTS IF ANY

ACTION NUMBER: T-2079-17

TOTAL INSTRUMENTS: 003

THE REGISTRAR OF TITLES CERTIFIES THIS TO BE AN ACCURATE REPRODUCTION OF THE CERTIFICATE OF TITLE REPRESENTED HEREIN THIS 22 DAY OF JUNE, 2020 AT 09:22 A.M.

ORDER NUMBER: 39550900

CUSTOMER FILE NUMBER: MRC/wf

REGISTRAP OF

END OF CERTIFICATE

THIS ELECTRONICALLY TRANSMITTED LAND TITLES PRODUCT IS INTENDED FOR THE SOLE USE OF THE ORIGINAL PURCHASER, AND NONE OTHER, SUBJECT TO WHAT IS SET OUT IN THE PARAGRAPH BELOW.

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