



LAND TITLE CERTIFICATE

S
LINC SHORT LEGAL TITLE NUMBER
0026 811 539 6;5;76;22;NE 062 504 697

LEGAL DESCRIPTION

THE NORTH EAST QUARTER OF SECTION TWENTY TWO (22)
TOWNSHIP SEVENTY SIX (76)
RANGE FIVE (5)

WEST OF THE SIXTH MERIDIAN,
CONTAINING 64.7 HECTARES (160 ACRES) MORE OR LESS.

EXCEPTING THEREOUT:	HECTARES	(ACRES)	MORE OR LESS
A) PLAN 8222851 - ROAD	0.810	2.00	
B) PLAN 9623207 - ROAD	0.158	0.39	

EXCEPTING THEREOUT ALL MINES AND MINERALS
AND THE RIGHT TO WORK THE SAME

ESTATE: FEE SIMPLE

MUNICIPALITY: SADDLE HILLS COUNTY

REFERENCE NUMBER: 962 236 473 +1

REGISTERED OWNER(S)				
REGISTRATION	DATE (DMY)	DOCUMENT TYPE	VALUE	CONSIDERATION
062 504 697	03/11/2006	TRANSFER OF LAND	\$80,000	\$80,000

OWNERS

WAYNE LUCUK

AND

ANNETTE LUCUK

BOTH OF:

8520-95 STREET

GRANDE PRAIRIE

ALBERTA T8V 3E5

AS JOINT TENANTS

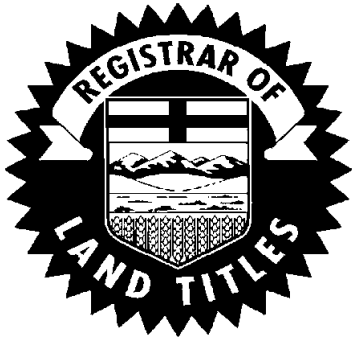
REGISTRATION

NUMBER	DATE (D/M/Y)	PARTICULARS
6448PZ	10/01/1963	CAVEAT RE : SEE INSTRUMENT CAVEATOR - HER MAJESTY THE QUEEN IN RIGHT OF ALBERTA AS REPRESENTED BY MINISTER OF HIGHWAYS
782 181 467	14/08/1978	UTILITY RIGHT OF WAY GRANTEE - BIRCH HILLS GAS CO-OP LTD.

TOTAL INSTRUMENTS: 002

THE REGISTRAR OF TITLES CERTIFIES THIS TO BE AN
ACCURATE REPRODUCTION OF THE CERTIFICATE OF
TITLE REPRESENTED HEREIN THIS 24 DAY OF
FEBRUARY, 2022 AT 03:11 P.M.

ORDER NUMBER: 43771681
CUSTOMER FILE NUMBER: CLHbid/ss



END OF CERTIFICATE

THIS ELECTRONICALLY TRANSMITTED LAND TITLES PRODUCT IS INTENDED
FOR THE SOLE USE OF THE ORIGINAL PURCHASER, AND NONE OTHER,
SUBJECT TO WHAT IS SET OUT IN THE PARAGRAPH BELOW.

THE ABOVE PROVISIONS DO NOT PROHIBIT THE ORIGINAL PURCHASER FROM
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