



LAND TITLE CERTIFICATE

S
LINC SHORT LEGAL TITLE NUMBER
0022 396 303 5;7;58;25;SW 232 283 878

LEGAL DESCRIPTION

MERIDIAN 5 RANGE 7 TOWNSHIP 58
SECTION 25
QUARTER SOUTH WEST
CONTAINING 64.3 HECTARES (159 ACRES) MORE OR LESS
EXCEPTING THEREOUT: ALL THAT PORTION DESCRIBED AS FOLLOWS:
COMMENCING AT THE SOUTH WEST CORNER OF THE SAID QUARTER SECTION
THENCE NORTHERLY ALONG THE WEST BOUNDARY THEREOF 436 FEET; THENCE
EASTERLY AND PARALLEL TO THE SOUTH BOUNDARY OF THE SAID QUARTER
SECTION 500 FEET; THENCE SOUTHERLY AND PARALLEL TO THE SAID WEST
BOUNDARY TO THE SAID SOUTH BOUNDARY; THENCE WESTERLY ALONG THE
SAID SOUTH BOUNDARY TO THE POINT OF COMMENCEMENT,
CONTAINING 2.02 HECTARES (5 ACRES) MORE OR LESS
EXCEPTING THEREOUT ALL MINES AND MINERALS

ESTATE: FEE SIMPLE

MUNICIPALITY: LAC STE. ANNE COUNTY

REFERENCE NUMBER: 022 166 926 +1

REGISTERED OWNER(S)
REGISTRATION DATE (DMY) DOCUMENT TYPE VALUE CONSIDERATION

232 283 878 19/09/2023 TRANSFER OF LAND

OWNERS

HENRICUS PETRUS RUTTEN
OF R.R. 2 STN MAIN SITE 3 BOX 7
BARRHEAD
ALBERTA T7N 1N3

REGISTRATION

NUMBER DATE (D/M/Y) PARTICULARS

NO REGISTRATIONS

TOTAL INSTRUMENTS: 000

THE REGISTRAR OF TITLES CERTIFIES THIS TO BE AN
ACCURATE REPRODUCTION OF THE CERTIFICATE OF
TITLE REPRESENTED HEREIN THIS 26 DAY OF
SEPTEMBER, 2023 AT 09:58 A.M.

ORDER NUMBER: 48439140

CUSTOMER FILE NUMBER: clhbid/gk



END OF CERTIFICATE

THIS ELECTRONICALLY TRANSMITTED LAND TITLES PRODUCT IS INTENDED
FOR THE SOLE USE OF THE ORIGINAL PURCHASER, AND NONE OTHER,
SUBJECT TO WHAT IS SET OUT IN THE PARAGRAPH BELOW.

THE ABOVE PROVISIONS DO NOT PROHIBIT THE ORIGINAL PURCHASER FROM
INCLUDING THIS UNMODIFIED PRODUCT IN ANY REPORT, OPINION,
APPRAISAL OR OTHER ADVICE PREPARED BY THE ORIGINAL PURCHASER AS
PART OF THE ORIGINAL PURCHASER APPLYING PROFESSIONAL, CONSULTING
OR TECHNICAL EXPERTISE FOR THE BENEFIT OF CLIENT(S).