

LAND TITLE CERTIFICATE

s

LINC SHORT LEGAL TITLE NUMBER 0012 658 514 6;2;84;27;SW 962 072 626 +1

LEGAL DESCRIPTION

MERIDIAN 6 RANGE 2 TOWNSHIP 84

SECTION 27

QUARTER SOUTH WEST

EXCEPTING THEREOUT ALL MINES AND MINERALS

AND THE RIGHT TO WORK THE SAME

AREA: 64.7 HECTARES (160 ACRES) MORE OR LESS

ESTATE: FEE SIMPLE

MUNICIPALITY: CLEAR HILLS COUNTY

REFERENCE NUMBER: 752 169 783 A

REGISTERED OWNER(S)

REGISTRATION DATE (DMY) DOCUMENT TYPE VALUE CONSIDERATION

962 072 626 27/03/1996 TRANSFER OF LAND SEE INSTRUMENT

OWNERS

KEVIN A MORRISON

AND

DEBORA E MORRISON

BOTH OF:

P.O. BOX 28

WHITELAW

ALBERTA TOH 3TO

AS JOINT TENANTS

ENCUMBRANCES, LIENS & INTERESTS

REGISTRATION

NUMBER DATE (D/M/Y) PARTICULARS

752 112 570 27/08/1975 UTILITY RIGHT OF WAY

GRANTEE - NORTH PEACE GAS CO-OP LTD.

ENCUMBRANCES, LIENS & INTERESTS

REGISTRATION

NUMBER DATE (D/M/Y) PARTICULARS

902 033 752 02/02/1990 CAVEAT

RE : EASEMENT

CAVEATOR - ALBERTA POWER LIMITED.

10035 105 STREET, EDMONTON

ALBERTA

AGENT - DON DAHLGREN

202 146 309 20/07/2020 MORTGAGE

MORTGAGEE - ATB FINANCIAL.

8008-104 ST

EDMONTON

ALBERTA T6E4E2

ORIGINAL PRINCIPAL AMOUNT: \$300,000

TOTAL INSTRUMENTS: 003

THE REGISTRAR OF TITLES CERTIFIES THIS TO BE AN ACCURATE REPRODUCTION OF THE CERTIFICATE OF TITLE REPRESENTED HEREIN THIS 30 DAY OF MAY, 2022 AT 11:03 A.M.

ORDER NUMBER: 44556449

CUSTOMER FILE NUMBER: clhbid/gk

REGISTRAR OF

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962 072 626 +1

END OF CERTIFICATE

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