



LAND TITLE CERTIFICATE

S  
LINC                                      SHORT LEGAL                                      TITLE NUMBER  
0038 796 158                              6;1;79;5;NE                                      212 016 546 +1

LEGAL DESCRIPTION

MERIDIAN 6 RANGE 1 TOWNSHIP 79  
SECTION 5  
QUARTER NORTH EAST  
CONTAINING 65.2 HECTARES (161 ACRES) MORE OR LESS  
EXCEPTING THEREOUT:                                      HECTARES      (ACRES) MORE OR LESS  
A) PLAN 2120192 - DESCRIPTIVE                                      6.35              15.69  
EXCEPTING THEREOUT ALL MINES AND MINERALS  
AND THE RIGHT TO WORK THE SAME

ESTATE: FEE SIMPLE

MUNICIPALITY: BIRCH HILLS COUNTY

REFERENCE NUMBER: 062 062 421

-----

REGISTERED OWNER(S)				
REGISTRATION	DATE (DMY)	DOCUMENT TYPE	VALUE	CONSIDERATION
212 016 546	19/01/2021	DESCRIPTIVE PLAN		

-----

OWNERS

ELIZABETH CIURA  
OF BOX 783  
SPIRIT RIVER  
ALBERTA T0H 3G0

(DATA UPDATED BY: CHANGE OF ADDRESS 212218057)

-----  
ENCUMBRANCES, LIENS & INTERESTS

REGISTRATION	DATE (D/M/Y)	PARTICULARS
NUMBER		

-----

NO REGISTRATIONS

TOTAL INSTRUMENTS: 000

( CONTINUED )

THE REGISTRAR OF TITLES CERTIFIES THIS TO BE AN  
ACCURATE REPRODUCTION OF THE CERTIFICATE OF  
TITLE REPRESENTED HEREIN THIS 10 DAY OF MAY,  
2024 AT 01:02 P.M.

ORDER NUMBER: 50481644

CUSTOMER FILE NUMBER: clhbid/gk



\*END OF CERTIFICATE\*

---

THIS ELECTRONICALLY TRANSMITTED LAND TITLES PRODUCT IS INTENDED  
FOR THE SOLE USE OF THE ORIGINAL PURCHASER, AND NONE OTHER,  
SUBJECT TO WHAT IS SET OUT IN THE PARAGRAPH BELOW.

THE ABOVE PROVISIONS DO NOT PROHIBIT THE ORIGINAL PURCHASER FROM  
INCLUDING THIS UNMODIFIED PRODUCT IN ANY REPORT, OPINION,  
APPRAISAL OR OTHER ADVICE PREPARED BY THE ORIGINAL PURCHASER AS  
PART OF THE ORIGINAL PURCHASER APPLYING PROFESSIONAL, CONSULTING  
OR TECHNICAL EXPERTISE FOR THE BENEFIT OF CLIENT(S).



LAND TITLE CERTIFICATE

S  
LINC                      SHORT LEGAL                      TITLE NUMBER  
0021 377 114          6;1;79;5;NW                      062 062 422 +1

LEGAL DESCRIPTION  
MERIDIAN 6 RANGE 1 TOWNSHIP 79  
SECTION 5  
QUARTER NORTH WEST  
EXCEPTING THEREOUT ALL MINES AND MINERALS  
AREA: 65.2 HECTARES (161 ACRES) MORE OR LESS

ESTATE: FEE SIMPLE

MUNICIPALITY: BIRCH HILLS COUNTY

REFERENCE NUMBER: 022 041 844

---

REGISTERED OWNER(S)				
REGISTRATION	DATE (DMY)	DOCUMENT TYPE	VALUE	CONSIDERATION
062 062 422	07/02/2006	AFFIDAVIT OF SURVIVING JOINT TENANT		

---

OWNERS

ELIZABETH HELEN CIURA  
OF BOX 34  
EAGLESHAM  
ALBERTA T0H 1H0

---

ENCUMBRANCES, LIENS & INTERESTS		
REGISTRATION NUMBER	DATE (D/M/Y)	PARTICULARS
NO REGISTRATIONS		

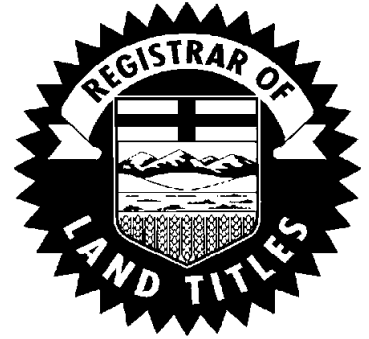
---

TOTAL INSTRUMENTS: 000

THE REGISTRAR OF TITLES CERTIFIES THIS TO BE AN  
ACCURATE REPRODUCTION OF THE CERTIFICATE OF  
TITLE REPRESENTED HEREIN THIS 10 DAY OF MAY,  
2024 AT 01:02 P.M.

ORDER NUMBER: 50481644

CUSTOMER FILE NUMBER: clhbid/gk



\*END OF CERTIFICATE\*

---

THIS ELECTRONICALLY TRANSMITTED LAND TITLES PRODUCT IS INTENDED  
FOR THE SOLE USE OF THE ORIGINAL PURCHASER, AND NONE OTHER,  
SUBJECT TO WHAT IS SET OUT IN THE PARAGRAPH BELOW.

THE ABOVE PROVISIONS DO NOT PROHIBIT THE ORIGINAL PURCHASER FROM  
INCLUDING THIS UNMODIFIED PRODUCT IN ANY REPORT, OPINION,  
APPRAISAL OR OTHER ADVICE PREPARED BY THE ORIGINAL PURCHASER AS  
PART OF THE ORIGINAL PURCHASER APPLYING PROFESSIONAL, CONSULTING  
OR TECHNICAL EXPERTISE FOR THE BENEFIT OF CLIENT(S).



LAND TITLE CERTIFICATE

S  
LINC                      SHORT LEGAL                      TITLE NUMBER  
0021 345 690            6;1;78;34;NW                      062 062 421 +2

LEGAL DESCRIPTION

MERIDIAN 6 RANGE 1 TOWNSHIP 78  
SECTION 34  
QUARTER NORTH WEST  
CONTAINING 64.7 HECTARES (160 ACRES) MORE OR LESS  
EXCEPTING THEREOUT:  
(A) .417 HECTARES (1.03 ACRES) MORE OR LESS  
FOR ROAD, AS SHOWN ON ROAD PLAN 1087LZ  
(B) .413 HECTARES (1.02 ACRES) MORE OR LESS  
FOR ROAD, AS SHOWN ON ROAD PLAN 5452LZ  
EXCEPTING THEREOUT ALL MINES AND MINERALS

ESTATE: FEE SIMPLE

MUNICIPALITY: BIRCH HILLS COUNTY

REFERENCE NUMBER: 962 273 022 +2

---

REGISTERED OWNER(S)				
REGISTRATION	DATE (DMY)	DOCUMENT TYPE	VALUE	CONSIDERATION
062 062 421	07/02/2006	AFFIDAVIT OF SURVIVING JOINT TENANT		

---

OWNERS

ELIZABETH CIURA  
OF BOX 34  
EAGLESHAM  
ALBERTA T0H 1H0

---

ENCUMBRANCES, LIENS & INTERESTS

REGISTRATION	DATE (D/M/Y)	PARTICULARS
NUMBER		
762 179 821	12/10/1976	UTILITY RIGHT OF WAY GRANTEE - BIRCH HILLS GAS CO-OP LTD. ( CONTINUED )

---

REGISTRATION

NUMBER          DATE (D/M/Y)          PARTICULARS

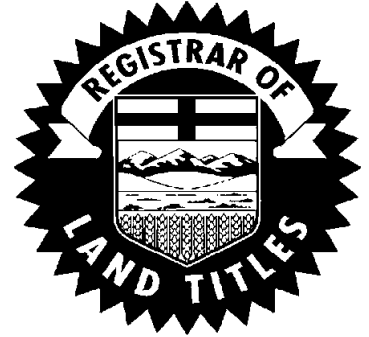
-----

TOTAL INSTRUMENTS: 001

THE REGISTRAR OF TITLES CERTIFIES THIS TO BE AN  
ACCURATE REPRODUCTION OF THE CERTIFICATE OF  
TITLE REPRESENTED HEREIN THIS 10 DAY OF MAY,  
2024 AT 01:02 P.M.

ORDER NUMBER:    50481644

CUSTOMER FILE NUMBER:    clhbid/gk



\*END OF CERTIFICATE\*

-----  
THIS ELECTRONICALLY TRANSMITTED LAND TITLES PRODUCT IS INTENDED  
FOR THE SOLE USE OF THE ORIGINAL PURCHASER, AND NONE OTHER,  
SUBJECT TO WHAT IS SET OUT IN THE PARAGRAPH BELOW.

THE ABOVE PROVISIONS DO NOT PROHIBIT THE ORIGINAL PURCHASER FROM  
INCLUDING THIS UNMODIFIED PRODUCT IN ANY REPORT, OPINION,  
APPRAISAL OR OTHER ADVICE PREPARED BY THE ORIGINAL PURCHASER AS  
PART OF THE ORIGINAL PURCHASER APPLYING PROFESSIONAL, CONSULTING  
OR TECHNICAL EXPERTISE FOR THE BENEFIT OF CLIENT(S).

THIS ELECTRONICALLY TRANSMITTED LAND TITLES PRODUCT IS INTENDED FOR THE SOLE USE OF THE ORIGINAL PURCHASER, AND NONE OTHER, SUBJECT TO WHAT IS SET OUT IN THE PARAGRAPH BELOW.

THE ABOVE PROVISIONS DO NOT PROHIBIT THE ORIGINAL PURCHASER FROM INCLUDING THIS UNMODIFIED PRODUCT IN ANY REPORT, OPINION, APPRAISAL OR OTHER ADVICE PREPARED BY THE ORIGINAL PURCHASER AS PART OF THE ORIGINAL PURCHASER APPLYING PROFESSIONAL, CONSULTING OR TECHNICAL EXPERTISE FOR THE BENEFIT OF CLIENT(S).



LAND TITLE CERTIFICATE

S  
LINC                      SHORT LEGAL                      TITLE NUMBER  
0021 347 331            6;1;78;14;NW                      062 062 422

LEGAL DESCRIPTION

MERIDIAN 6 RANGE 1 TOWNSHIP 78  
SECTION 14  
QUARTER NORTH WEST  
CONTAINING 64.3 HECTARES (159 ACRES) MORE OR LESS  
EXCEPTING THEREOUT:  
.413 HECTARES (1.02 ACRES) MORE OR LESS  
AS SHOWN ON ROAD PLAN 4996LZ  
EXCEPTING THEREOUT ALL MINES AND MINERALS  
AND THE RIGHT TO WORK THE SAME

ESTATE: FEE SIMPLE

MUNICIPALITY: BIRCH HILLS COUNTY

REFERENCE NUMBER: 022 041 843

-----  
REGISTERED OWNER(S)  
REGISTRATION      DATE (DMY)      DOCUMENT TYPE      VALUE      CONSIDERATION  
-----  
062 062 422      07/02/2006      AFFIDAVIT OF  
   SURVIVING JOINT  
   TENANT

OWNERS

ELIZABETH HELEN CIURA  
OF BOX 34  
EAGLESHAM  
ALBERTA T0H 1H0

-----  
ENCUMBRANCES, LIENS & INTERESTS

REGISTRATION  
NUMBER      DATE (D/M/Y)      PARTICULARS  
-----  
6751JQ            06/07/1954      UTILITY RIGHT OF WAY  
   GRANTEE - ALBERTA POWER LIMITED.  
   "DATA UPDATED BY TRANSFER OF UTRW. NO. 6699S"

( CONTINUED )



## REGISTRATION

---

NUMBER      DATE (D/M/Y)      PARTICULARS  
-----

3002TE            28/08/1972 UTILITY RIGHT OF WAY  
GRANTEE - CANADIAN NATURAL RESOURCES LIMITED.  
BOX 6926, STATION "D"  
CALGARY  
ALBERTA T2P2G1  
(DATA UPDATED BY: CHANGE OF NAME 042095677)  
(DATA UPDATED BY: TRANSFER OF UTILITY RIGHT  
OF WAY 142144197)

852 019 009      30/01/1985 CAVEAT  
RE : SURFACE LEASE  
CAVEATOR - CANADIAN NATURAL RESOURCES LIMITED.  
BOX 6926, STN D  
CALGARY  
ALBERTA T2P2G1  
AGENT - CANDACE LENZ  
(DATA UPDATED BY: CHANGE OF NAME 042095485)  
(DATA UPDATED BY: TRANSFER OF CAVEAT  
142142968)

TOTAL INSTRUMENTS: 003

THE REGISTRAR OF TITLES CERTIFIES THIS TO BE AN  
ACCURATE REPRODUCTION OF THE CERTIFICATE OF  
TITLE REPRESENTED HEREIN THIS 9 DAY OF JULY,  
2024 AT 11:10 A.M.

ORDER NUMBER: 51018634

CUSTOMER FILE NUMBER: CLHBID/wf



\*END OF CERTIFICATE\*

---

THIS ELECTRONICALLY TRANSMITTED LAND TITLES PRODUCT IS INTENDED  
FOR THE SOLE USE OF THE ORIGINAL PURCHASER, AND NONE OTHER,  
SUBJECT TO WHAT IS SET OUT IN THE PARAGRAPH BELOW.

THE ABOVE PROVISIONS DO NOT PROHIBIT THE ORIGINAL PURCHASER FROM  
INCLUDING THIS UNMODIFIED PRODUCT IN ANY REPORT, OPINION,  
APPRAISAL OR OTHER ADVICE PREPARED BY THE ORIGINAL PURCHASER AS  
PART OF THE ORIGINAL PURCHASER APPLYING PROFESSIONAL, CONSULTING  
OR TECHNICAL EXPERTISE FOR THE BENEFIT OF CLIENT(S).

**ALBERTA GOVERNMENT SERVICES  
LAND TITLES OFFICE**

IMAGE OF DOCUMENT REGISTERED AS:

**852019009**

**ORDER NUMBER: 50521899**

**ADVISORY**

This electronic image is a reproduction of the original document registered at the Land Titles Office. Please compare the registration number on this coversheet with that on the attached document to ensure that you have received the correct document. Note that Land Titles Staff are not permitted to interpret the contents of this document.

Please contact the Land Titles Office at (780) 422-7874 if the image of the document is not legible.

8520 19009 '85 JUN 30

0

for

CAVEAT FORBIDDING REGISTRATION

"THE LAND TITLES ACT"

CANADA )  
PROVINCE OF ALBERTA )  
TO WIT: )

TO THE REGISTRAR OF THE NORTHERN <sup>ON</sup> LAND REGISTRATION DISTRICT:

TAKE NOTICE that Anderson Exploration Ltd., a body corporate having its office at the City of Calgary in the Province of Alberta, claims an estate or interest in and to the undermentioned lands under and by virtue of a certain Surface Lease dated the 7th day of August A.D. 1984, and made between John James Ciura of Codesa

in the Province of Alberta, as Lessor, and the said Anderson Exploration Ltd., as Lessee, whereby for the terms and for the consideration therein mentioned and subject to the covenants and agreements therein set forth and contained, the said Lessor did lease unto the said Anderson Exploration Ltd. certain parts or portions of the undermentioned lands as in the said leases described for any or all of the Lessee's drilling and/or production operations which said lands are described as follows:

The North West Quarter (NW $\frac{1}{4}$ ) of Section Fourteen (14), in Township Seventy Eight (78), Range One (1), West of the Sixth (6) Meridian in the Province of Alberta.

COMPRISING 5.85 ACRES FOR WELLSITE AND ACCESS ROAD. ✓

Excepting Thereout: One and Two Hundredths (1.02) acres, more or less as shown on Road Plan 4996 L.Z.

Excepting thereout all Mines and Minerals and the right to work the same standing in the register in the name of JOHN JAMES CIURA <sup>OR</sup>

and Anderson Exploration Ltd. forbids the registration of any person as transferee or owner of, or of any instrument affecting the said estate or interest unless such instrument or certificate of title as the case may be is expressed to be subject to its claim and appoints Anderson Exploration Ltd., Suite 2500, 700 - 9th Avenue S.W., Calgary, Alberta, T2P 3V4, as the place at which notices and proceedings related thereto may be served.

DATED this 22 day of January A.D. 1985 .

ANDERSON EXPLORATION LTD.

  
PHILIP C. EVANS - VICE PRESIDENT, LAND

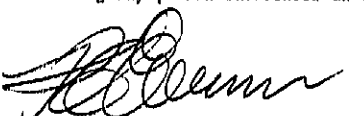
AFFIDAVIT IN SUPPORT OF CAVEAT

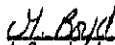
CANADA )  
PROVINCE OF ALBERTA )  
TO WIT: )

I, Philip C. Evans, of the City of Calgary, in the Province of Alberta, Landman, MAKE OATH AND SAY:

- (1) THAT I am the Agent for the above Caveater,
- (2) THAT I believe that the said Caveator has good and valid claim upon the said lands, and I say that this Caveat is not being filed for the purpose of delaying or embarrassing any person interested in or proposing to deal therewith.

SWORN before me at Calgary in )  
the Province of Alberta, this )  
22nd day of January A.D. 19 85, )

  
Philip C. Evans

  
A Commissioner for Oaths in and for  
the Province of Alberta.

MARGARET ELAINE BOYD  
A COMMISSIONER FOR OATHS IN AND FOR THE PROVINCE OF ALBERTA  
MY APPOINTMENT EXPIRES AUGUST 31ST 1987