

## LAND TITLE CERTIFICATE

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LINC SHORT LEGAL TITLE NUMBER

0021 453 452 6;1;87;12;SW 194Z251

LEGAL DESCRIPTION

MERIDIAN 6 RANGE 1 IN PARTIALLY SURVEYED TOWNSHIP 87

SECTION 12

QUARTER SOUTH WEST

CONTAINING 65.2 HECTARES (161 ACRES) MORE OR LESS

EXCEPTING THEREOUT ALL MINES AND MINERALS

AND THE RIGHT TO WORK THE SAME

ESTATE: FEE SIMPLE

MUNICIPALITY: COUNTY OF NORTHERN LIGHTS

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REGISTERED OWNER(S)

REGISTRATION DATE (DMY) DOCUMENT TYPE VALUE CONSIDERATION

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194Z251 30/09/1971 REF. 3028SQ

**OWNERS** 

HER MAJESTY THE QUEEN IN RIGHT OF ALBERTA

AS REPRESENTED BY THE MINISTER OF LANDS AND FORESTS

OF NATURAL RESOURCES BLDG

EDMONTON

**ALBERTA** 

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ENCUMBRANCES, LIENS & INTERESTS

REGISTRATION

NUMBER DATE (D/M/Y) PARTICULARS

2408RD 01/10/1968 UTILITY RIGHT OF WAY

GRANTEE - THE ALBERTA GAS TRUNK LINE CO LTD.

AS TO PORTION OR PLAN: 6654NY

"DATA UPDATED BY: TRANSFER OF UTRW.NO. 1663SS"

822 020 558 29/01/1982 UTILITY RIGHT OF WAY

GRANTEE - NOVA AN ALBERTA CORPORATION.

AS TO PORTION OR PLAN: 7821951

( CONTINUED )

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## ENCUMBRANCES, LIENS & INTERESTS

REGISTRATION

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NUMBER DATE (D/M/Y) PARTICULARS

TOTAL INSTRUMENTS: 002

THE REGISTRAR OF TITLES CERTIFIES THIS TO BE AN ACCURATE REPRODUCTION OF THE CERTIFICATE OF TITLE REPRESENTED HEREIN THIS 25 DAY OF SEPTEMBER, 2020 AT 06:14 P.M.

ORDER NUMBER: 40197068

CUSTOMER FILE NUMBER: MRC/wf



## \*END OF CERTIFICATE\*

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