



LAND TITLE CERTIFICATE

S
LINC SHORT LEGAL TITLE NUMBER
0027 380 550 6;7;82;21;NW 982 045 556

LEGAL DESCRIPTION
MERIDIAN 6 RANGE 7 TOWNSHIP 82
SECTION 21
QUARTER NORTH WEST
EXCEPTING THEREOUT ALL MINES AND MINERALS
AND THE RIGHT TO WORK THE SAME
AREA: 63.5 HECTARES (157 ACRES) MORE OR LESS

ESTATE: FEE SIMPLE

MUNICIPALITY: SADDLE HILLS COUNTY

REGISTERED OWNER(S)					
REGISTRATION	DATE (DMY)	DOCUMENT	TYPE	VALUE	CONSIDERATION
982 045 556	13/02/1998	NOTIFICATION TO	PATENT		HOMESTEAD

OWNERS

LARRY BRIAN FJESETH
OF BOX 19 SITE 2 RR 1
SPIRIT RIVER
ALBERTA T0H 3G0

ENCUMBRANCES, LIENS & INTERESTS

REGISTRATION	DATE (D/M/Y)	PARTICULARS
NUMBER		
982 045 571	13/02/1998	CAVEAT RE : ACCESS, MAINTENANCE OF LAND ADJ. WATERCOURSE CAVEATOR - HER MAJESTY THE QUEEN IN RIGHT OF ALBERTA AS REPRESENTED BY MINISTER OF ENVIRONMENTAL PROTECTION 2ND FLOOR SOUTH PETROLEUM PLAZA 9915-108 ST EDMONTON

REGISTRATION

NUMBER DATE (D/M/Y) PARTICULARS

ALBERTA T5K2G8
AGENT - H VAN NECK

TOTAL INSTRUMENTS: 001

THE REGISTRAR OF TITLES CERTIFIES THIS TO BE AN
ACCURATE REPRODUCTION OF THE CERTIFICATE OF
TITLE REPRESENTED HEREIN THIS 30 DAY OF JULY,
2020 AT 07:47 P.M.

ORDER NUMBER: 39826682

CUSTOMER FILE NUMBER: MRC/wf



END OF CERTIFICATE

THIS ELECTRONICALLY TRANSMITTED LAND TITLES PRODUCT IS INTENDED
FOR THE SOLE USE OF THE ORIGINAL PURCHASER, AND NONE OTHER,
SUBJECT TO WHAT IS SET OUT IN THE PARAGRAPH BELOW.

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