



LAND TITLE CERTIFICATE

S
LINC SHORT LEGAL TITLE NUMBER
0032 364 184 0425872;2;2 102 393 154

LEGAL DESCRIPTION

DESCRIPTIVE PLAN 0425872
BLOCK 2
LOT 2
CONTAINING 51.58 HECTARES (127.46 ACRES) MORE OR LESS
EXCEPTING THEREOUT: HECTARES (ACRES) MORE OR LESS
A) PLAN 0723199 - ROAD 0.217 0.54
EXCEPTING THEREOUT ALL MINES AND MINERALS

ATS REFERENCE: 5;2;43;16;SW
ESTATE: FEE SIMPLE

MUNICIPALITY: PONOKA COUNTY

REFERENCE NUMBER: 092 362 542

REGISTERED OWNER(S)				
REGISTRATION	DATE (DMY)	DOCUMENT TYPE	VALUE	CONSIDERATION
102 393 154	05/11/2010	TRANSFER OF LAND	\$200,000	NOMINAL

OWNERS

STEVEN DALE SCHRADER
OF BOX 296
RIMBEY
ALBERTA T0C 2J0
AS TO AN UNDIVIDED 1/2 INTEREST

BARRY CLIFFORD SCHRADER
OF 629 VICTORIA BEACH BAY
CHESTERMERE
ALBERTA T1X 1H9
AS TO AN UNDIVIDED 1/2 INTEREST

(DATA UPDATED BY: CHANGE OF ADDRESS 222066639)

REGISTRATION

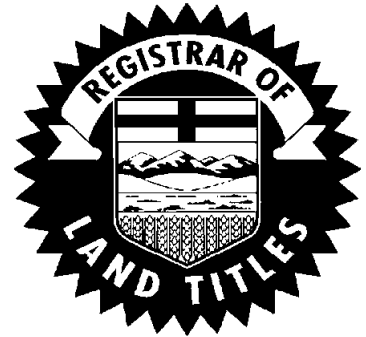
NUMBER	DATE (D/M/Y)	PARTICULARS
209RK	17/02/1969	UTILITY RIGHT OF WAY GRANTEE - ATCO GAS AND PIPELINES LTD. 10035-105 ST EDMONTON ALBERTA T5J2V6 AS TO PORTION OR PLAN:738RS (DATA UPDATED BY: TRANSFER OF UTILITY RIGHT OF WAY 012027837)

TOTAL INSTRUMENTS: 001

THE REGISTRAR OF TITLES CERTIFIES THIS TO BE AN
ACCURATE REPRODUCTION OF THE CERTIFICATE OF
TITLE REPRESENTED HEREIN THIS 17 DAY OF
JANUARY, 2024 AT 09:55 A.M.

ORDER NUMBER: 49365269

CUSTOMER FILE NUMBER: CLHBID/wf



END OF CERTIFICATE

THIS ELECTRONICALLY TRANSMITTED LAND TITLES PRODUCT IS INTENDED
FOR THE SOLE USE OF THE ORIGINAL PURCHASER, AND NONE OTHER,
SUBJECT TO WHAT IS SET OUT IN THE PARAGRAPH BELOW.

THE ABOVE PROVISIONS DO NOT PROHIBIT THE ORIGINAL PURCHASER FROM
INCLUDING THIS UNMODIFIED PRODUCT IN ANY REPORT, OPINION,
APPRAISAL OR OTHER ADVICE PREPARED BY THE ORIGINAL PURCHASER AS
PART OF THE ORIGINAL PURCHASER APPLYING PROFESSIONAL, CONSULTING
OR TECHNICAL EXPERTISE FOR THE BENEFIT OF CLIENT(S).