



LAND TITLE CERTIFICATE

S
LINC SHORT LEGAL TITLE NUMBER
0023 495 097 4;17;48;14;SE 252 289 543 +1

LEGAL DESCRIPTION

MERIDIAN 4 RANGE 17 TOWNSHIP 48
SECTION 14
QUARTER SOUTH EAST
CONTAINING 64.7 HECTARES (160 ACRES) MORE OR LESS
EXCEPTING THEREOUT:
.002 OF A HECTARE (.005 OF AN ACRE) MORE OR LESS
AS SHOWN ON ROAD PLAN 388BG
EXCEPTING THEREOUT ALL MINES AND MINERALS

ESTATE: FEE SIMPLE

MUNICIPALITY: BEAVER COUNTY

REFERENCE NUMBER: 842 043 095 A

 REGISTERED OWNER(S)
REGISTRATION DATE (DMY) DOCUMENT TYPE VALUE CONSIDERATION

252 289 543 07/11/2025 AFFIDAVIT OF
 SURVIVING JOINT
 TENANT

OWNERS

MARILYN JOY CHARPENTIER
OF 102,4920-66 STREET
CAMROSE
ALBERTA T4V 4V1

(DATA UPDATED BY: CHANGE OF ADDRESS 262050452)

ENCUMBRANCES, LIENS & INTERESTS

REGISTRATION
NUMBER DATE (D/M/Y) PARTICULARS

2124DJ 31/03/1924 DRAINAGE DISTRICT ORDER
 "THIS PROPERTY IS INCLUDED IN THE HOLDEN DRAINAGE
 DISTRICT"

(CONTINUED)

ENCUMBRANCES, LIENS & INTERESTS

PAGE 2

252 289 543 +1

REGISTRATION

NUMBER	DATE (D/M/Y)	PARTICULARS
223TC	15/05/1972	UTILITY RIGHT OF WAY GRANTEE - PINE CLIFF ENERGY LTD. 850 1015-4 STREET SW CALGARY ALBERTA T2R1J4 "DISCHARGE 416UA EXCEPT PART AS DESCRIBED ON PLAN 889TR DATA UPDATED BY: 952046062 FEB. 21, 1995" (DATA UPDATED BY: TRANSFER OF UTILITY RIGHT OF WAY 052530705) (DATA UPDATED BY: TRANSFER OF UTILITY RIGHT OF WAY 162155911) (DATA UPDATED BY: TRANSFER OF UTILITY RIGHT OF WAY 212137232) (DATA UPDATED BY: TRANSFER OF UTILITY RIGHT OF WAY 232160108)
1724UO	18/01/1974	UTILITY RIGHT OF WAY GRANTEE - PINE CLIFF ENERGY LTD. 850 1015-4 STREET SW CALGARY ALBERTA T2R1J4 "DISCHARGE 6860US EXCEPT PART AS SHOWN ON PLAN 4407TR" (DATA UPDATED BY: TRANSFER OF UTILITY RIGHT OF WAY 052530705) (DATA UPDATED BY: TRANSFER OF UTILITY RIGHT OF WAY 162155911) (DATA UPDATED BY: TRANSFER OF UTILITY RIGHT OF WAY 212137232) (DATA UPDATED BY: TRANSFER OF UTILITY RIGHT OF WAY 232160108)
832 130 791	03/06/1983	UTILITY RIGHT OF WAY GRANTEE - ANKERTON GAS CO-OP LTD.
052 380 798	08/09/2005	CAVEAT RE : AGREEMENT CHARGING LAND CAVEATOR - BATTLE RIVER RURAL ELECTRIFICATION ASSOCIATION LIMITED. BOX 1420 CAMROSE ALBERTA T4V1X3 AGENT - SHERRY FOLKMANN

**Please note this registration will
be discharged prior to closing*

TOTAL INSTRUMENTS: 005

(CONTINUED)

THE REGISTRAR OF TITLES CERTIFIES THIS TO BE AN
ACCURATE REPRODUCTION OF THE CERTIFICATE OF
TITLE REPRESENTED HEREIN THIS 6 DAY OF JULY,
2026 AT 08:16 A.M.

ORDER NUMBER: 57663053

CUSTOMER FILE NUMBER: clh/gk



END OF CERTIFICATE

THIS ELECTRONICALLY TRANSMITTED LAND TITLES PRODUCT IS INTENDED
FOR THE SOLE USE OF THE ORIGINAL PURCHASER, AND NONE OTHER,
SUBJECT TO WHAT IS SET OUT IN THE PARAGRAPH BELOW.

THE ABOVE PROVISIONS DO NOT PROHIBIT THE ORIGINAL PURCHASER FROM
INCLUDING THIS UNMODIFIED PRODUCT IN ANY REPORT, OPINION,
APPRAISAL OR OTHER ADVICE PREPARED BY THE ORIGINAL PURCHASER AS
PART OF THE ORIGINAL PURCHASER APPLYING PROFESSIONAL, CONSULTING
OR TECHNICAL EXPERTISE FOR THE BENEFIT OF CLIENT(S).

ALBERTA GOVERNMENT SERVICES LAND TITLES OFFICE

IMAGE OF DOCUMENT REGISTERED AS:

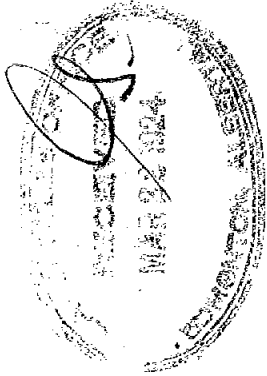
2124DJ

ORDER NUMBER: 57667938

ADVISORY

This electronic image is a reproduction of the original document registered at the Land Titles Office. Please compare the registration number on this coversheet with that on the attached document to ensure that you have received the correct document. Note that Land Titles Staff are not permitted to interpret the contents of this document.

Please contact the Land Titles Office at (780) 422-7874 if the image of the document is not legible.



2124DJ

(723)

DRAINAGE
NOTICE

187

all

with

P. 31 1.23 mek
4 2124

Drainage Council

Edmonton

✓ 1750	N.W. 26-47-17-W4th	✓		
✓ 1750	S.E. 27	"	"	✓
✓ 1750	S.W. 27	"	"	✓
✓ 1750	N.E. 27	"	"	✓
✓ 1750	N.W. 27	"	"	✓
✓ 101743	S.E. 34	"	"	✓
✓ 9452	S.W. 34	"	"	✓
✓ 94E12	N.E. 34	"	"	✓
✓ 21306	N.W. 34	"	"	✓
✓ 186P6	S.E. 35	"	"	✓
✓ 186P6	S.W. 35	"	"	✓
✓ 186P6	N.E. 35	"	"	✓
✓ 186P6	N.W. 35	"	"	✓
✓ 186P6	S.W. 36	"	"	✓
✓ 186P6	S.W. 1 -48-17- W4th	✓	S.E. 1-48-17-4	✓
✓ 186P6	N.W. 1	"	N.E. 1	✓
✓ 186P6	S.E. 2	"	"	✓
✓ 186P6	N.E. 2	"	"	✓
✓ 186P6	N.W. 2	"	"	✓
✓ 186P6	S.W. 2	"	"	✓
✓ 186P6	S.E. 3	"	"	✓
✓ 186P6	S.W. 3	"	"	✓
✓ 186P6	N.E. 3	"	"	✓
✓ 186P6	N.W. 3	"	"	✓
✓ 186P6	S.E. 9	"	"	✓
✓ 186P6	N.E. 9	"	"	✓
✓ 186P6	S.E. 10	"	"	✓
✓ 186P6	S.W. 10	"	"	✓
✓ 186P6	N.E. 10	"	"	✓
✓ 186P6	N.W. 10	"	"	✓
✓ 186P6	S.E. 11	"	"	✓
✓ 186P6	S.W. 11	"	"	✓
✓ 186P6	N.E. 11	"	"	✓
✓ 186P6	N.W. 11	"	"	✓
✓ 186P6	S.E. 12	"	"	✓
✓ 186P6	S.W. 12	"	"	✓
✓ 186P6	N.E. 12	"	"	✓
✓ 186P6	N.W. 12	"	"	✓
✓ 186P6	S.W. 13	"	"	✓
✓ 186P6	S.E. 14	"	"	✓
✓ 186P6	S.W. 14	"	"	✓
✓ 186P6	N.W. 14	"	"	✓
✓ 186P6	S.E. 15	"	"	✓
✓ 186P6	S.W. 15	"	"	✓
✓ 186P6	N.E. 15	"	"	✓
✓ 186P6	N.W. 15	"	"	✓
✓ 186P6	S.E. 22	"	"	✓
✓ 186P6	S.W. 22	"	"	✓
✓ 186P6	N.E. 22	"	"	✓
✓ 186P6	N.W. 22	"	"	✓
✓ 186P6	S.E. 23	"	"	✓
✓ 186P6	S.W. 23	"	"	✓
✓ 186P6	N.W. 23	"	"	✓
✓ 186P6	S.W. 26	"	"	✓
✓ 186P6	N.W. 26	"	"	✓
✓ 186P6	S.E. 27	"	"	✓
✓ 186P6	S.W. 27	"	"	✓
✓ 186P6	N.E. 27	"	"	✓
✓ 186P6	N.W. 27	"	"	✓

Certified a correct list.

Chairman Drainage Council.

W. V. Macdon
1914.

✓ 32L52 ✓ S.W.5 -48-16-W4th ✓
 ✓ 83Q48 ✓ N.E.5 ✓
 ✓ 51L9 ✓ N.W.5 ✓
 ✓ 33L52 ✓ S.E.6 ✓
 ✓ 148F2 ✓ N.E.6 ✓
 ✓ 34L52 ✓ S.E.7 ✓
 ✓ 12D9 ✓ S.E.8 ✓
 ✓ 13829 ✓ S.W.8 ✓
 ✓ 65430 ✓ N.E.8 ✓
 ✓ 215C8 ✓ N.W.8 ✓
 ✓ 11246 ✓ S.E.9 ✓
 ✓ 143P44 ✓ S.W.9 ✓
 ✓ 134E10 ✓ N.E.9 ✓
 ✓ 81F6 ✓ N.W.9 ✓
 ✓ 24N40 ✓ S.E.10 ✓
 ✓ 275K59 ✓ S.W.10 ✓
 ✓ 36L52 ✓ N.E.10 ✓
 ✓ 23846 ✓ S.E.11 ✓
 ✓ 158T39 ✓ S.W.11 ✓
 ✓ 170H11 ✓ N.E.11 ✓
 ✓ 196C10 ✓ S.E.12 ✓
 ✓ 204E56 ✓ S.W.12 ✓
 ✓ 196C10 ✓ N.W.12 ✓
 ✓ 60E59 ✓ S.E.14 ✓
 ✓ 89P36 ✓ S.W.14 ✓
 ✓ 38L52 ✓ S.E.15 ✓
 ✓ 6P175 ✓ S.W.15 ✓
 ✓ 92V24 ✓ S.E.16 ✓
 ✓ 6P175 ✓ S.W.16 ✓
 ✓ 92V24 ✓ N.E.17 ✓
 ✓ 233A ✓ S.W.17 ✓
 ✓ 19749 ✓ N.E.17 ✓
 ✓ 6V7 ✓ S.E.17 ✓
 ✓ 199E10 ✓ S.W.17 ✓
 ✓ 129L9 ✓ N.E.17 ✓
 ✓ 235Q26 ✓ S.E.17 ✓
 ✓ 28Y33 ✓ S.W.17 ✓
 ✓ 1CP176 ✓ S.E.25-46-17-W4th ✓
 ✓ 9A338 ✓ S.W.25 ✓
 ✓ 182024 ✓ N.E.25 ✓
 ✓ 91J ✓ N.W.25 ✓
 ✓ 55F9 ✓ S.E.26 ✓
 ✓ N.E.26 ✓
 ✓ S.E.26 ✓
 ✓ S.W.26 ✓
 ✓ N.E.26 ✓

✓ S.W. 6-48-16-4 /31P35 ✓
 ✓ N.W. 6 " " 142V7 ✓
 ✓ S.W. 7 " " } 33L52 ✓
 ✓ N.W. 7 " " }

✓ N.E.11-48-16-4 41246 ✓
 ✓ N.E.12 " " 64M35 ✓
 ✓ S.E.13 " " 1180.57 ✓
 ✓ S.W.13 " " 35L52 ✓

✓ Benefit-damage 35L52 ✓
 ✓ damage
 ✓ damage
 ✓ damage

✓ S.W.18-48-16-4 17M5 ✓
 ✓ N.W.18 " " 99I8 ✓

✓ Subject to Dayplane 5/24/52

✓ N.W.22-47-17-4 67B411 ✓
 ✓ N.W.24 " " 117V7 ✓
 ✓ S.E.25 " " 193F10 ✓
 ✓ S.W.25 " " 141F11 ✓
 ✓ N.W.25 " " 194F10 ✓
 ✓ N.E.25 " "

✓ 45-

79 N103 1525 S.E.-19-48-15-W4th ✓
 12239 ✓ N.E.19 " " " ✓
 12247 ✓ N.W.20 " " " ✓ *Not affected*
 153551 ✓ S.W.20 " " " ✓
 160335 ✓ S.E.21 " " " ✓
 153551 ✓ S.E.20 " " " ✓ *Not affected*
 153551 ✓ S.W.21 " " " ✓
 153551 ✓ N.E.21 " " " ✓
 153551 ✓ N.W.21 " " " ✓
 97045 ✓ S.W.22 " " " ✓
 811 ✓ N.W.22 " " " ✓
 155321 ✓ S.W.27 " " " ✓ CP218
 13814 ✓ S.E.28 " " " ✓
 215K52 ✓ N.W.19-46-16-W4th ✓
 21E51 ✓ N.E.19 " " " ✓
 188E56 ✓ S.E.19 " " " ✓
 184X7 ✓ S.E.20 " " " ✓
 188E56 ✓ S.W.20 " " " ✓
 188E56 ✓ N.E.20 " " " ✓
 184X7 ✓ N.W.20 " " " ✓
 184X7 ✓ N.W.21 " " " ✓
 30342 ✓ N.E.28 " " " ✓
 98I8 ✓ N.W.28 " " " ✓
 109E57 ✓ S.W.28 " " " ✓
 205B53 ✓ S.E.29 " " " ✓
 205B53 ✓ S.W.29 " " " ✓
 203C47 ✓ N.E.29 " " " ✓
 220W57 ✓ N.W.29 " " " ✓
 187P54 ✓ S.E.30 " " " ✓
 191O12 ✓ S.W.30 " " " ✓
 185J10 ✓ N.E.30 " " " ✓
 240249 ✓ N.W.30 " " " ✓
 115557 ✓ S.E.31 " " " ✓
 115557 ✓ S.W.31 " " " ✓
 115557 ✓ N.E.31 " " " ✓
 115557 ✓ N.W.31 " " " ✓
 115E57 ✓ S.E.32 " " " ✓
 30124 99B11 ✓ S.W.32 " " " ✓
 141219 ✓ N.E.32 " " " ✓
 112K52 ✓ N.W.32 " " " ✓
 112K52 ✓ S.E.33 " " " ✓
 112K52 ✓ S.W.33 " " " ✓
 149N39 ✓ N.E.33 " " " ✓
 149N39 ✓ N.W.33 " " " ✓
 122021 ✓ S.W.34 " " " ✓
 100F40 ✓ S.E.4 - 47-16-W4th ✓
 126L9 ✓ S.W.4 " " " ✓ *Not affected*
 231-38 ✓ N.E.4 " " " ✓ *Not affected*
 44N58 ✓ N.W.4 " " " ✓ *Not affected*
 20II50 ✓ S.E.5 " " " ✓
 20II50 ✓ S.W.5 " " " ✓
 20II50 ✓ N.E.5 " " " ✓
 20II50 ✓ N.W.5 " " " ✓
 739B8 ✓ S.E.6 " " " ✓
 198810 ✓ S.W.6 " " " ✓
 112N43 127046 ✓ N.E.6 " " " ✓
 170T43 ✓ N.W.6 " " " ✓
 208I50 ✓ S.E.7 " " " ✓
 39044 ✓ N.E.7 " " " ✓

HOLDEN DRAINAGE DISTRICT NO.1

LIST of lands situate in, and affected by, the Holden Drainage District No.1

1/4 - Sec Thp-Rge M

✓ 128E48	N.E. - 32-47-15-W4th	✓	8045-0 CP 217 ✓
✓ 88D54	N.E. - 34-47-15-W4th	✓	
✓ 81H52	N.W. - 35- " " "	✓	
✓ 38R49	S.W. - 2 - 48-15-W4th	✓	
✓ 146S51	S.E. 3 - " " "	✓	
✓ 11	S.W. 3 - " " "	✓	
✓ 11	N.E. 3 - " " "	✓	
✓ 11	N.W. 3 - " " "	✓	
✓ 32245	S.E. 4 - " " "	✓	
✓ 46211	S.W. 4 - " " "	✓	
✓ 32245	N.E. 4 - " " "	✓	
✓ 32245	N.W. 4 - " " "	✓	
✓ 90517	S.E. 5 - " " "	✓	CP 218
✓ 14754	S.W. 5 - " " "	✓	CP 218
✓ 213F26	N.E. 5 - " " "	✓	CP 218
✓ 14754	N.W. 5 - " " "	✓	CP 218
✓ 13528	S.E. 6 - " " "	✓	Benefit - damage
✓ 155H9	S.W. 6 - " " "	✓	
✓ 186E22	N.E. 6 - " " "	✓	
✓ 219K10	N.W. 6 - " " "	✓	
✓ 36P40	S.E. 7 - " " "	✓	Not affected.
✓ 148S7	S.W. 7 - " " "	✓	
✓ 148S7	N.E. 7 - " " "	✓	Benefit - damage
✓ 148S7	N.W. 7 - " " "	✓	
✓ 138F2	S.E. 8 - " " "	✓	
✓ 181D53	S.W. 8 - " " "	✓	
✓ 181D53	N.E. 8 - " " "	✓	
✓ 181D53	N.W. 8 - " " "	✓	
✓ 149S51	S.E. 9 - " " "	✓	
✓ 149S51	S.W. 9 - " " "	✓	
✓ 149S51	N.E. 9 - " " "	✓	
✓ 149S51	N.W. 9 - " " "	✓	
✓ 12337	S.E. 10 - " " "	✓	
✓ 2517	S.W. 10 - " " "	✓	
✓ 4879	N.E. 10 - " " "	✓	
✓ 174T39	N.W. 10 - " " "	✓	
✓ 174T39	N.W. 11 - " " "	✓	on Abstract Book
✓ 144N10	S.E. 16 - " " "	✓	
✓ 75J58	S.W. 16 - " " "	✓	
✓ 150F12	N.E. 16 - " " "	✓	
✓ 56B44	N.W. 16 - " " "	✓	
✓ 56B44	S.E. 17 - " " "	✓	
✓ 56B44	S.W. 17 - " " "	✓	
✓ 56B44	N.E. 17 - " " "	✓	
✓ 56B44	N.W. 17 - " " "	✓	
✓ 183M44	S.E. 18 - " " "	✓	
✓ 17052	S.W. 18 - " " "	✓	not affected

32
45
45
56
54
232





Edmonton, March 21st, 1924.

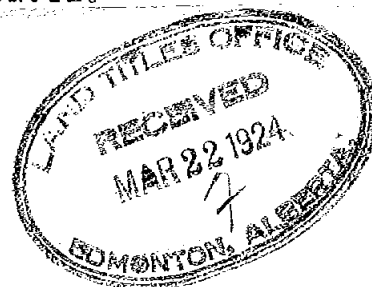
Dear Sir:-

Pursuant to the provisions of
Section 22 of the Land Titles Act, I am enclosing
herewith list from the Secretary of the Holden
Drainage District certified by the Drainage
Council. Please have the necessary notations
made on certificates of title of the lands
affected.

Yours truly,

[Handwritten signature]
CHAIRMAN - DRAINAGE COUNCIL.

The Registrar,
Land Titles Office,
EDMONTON, Alta.



AGREEMENT No: 2026-05-INFR

THIS AGREEMENT made the day of 2026 BETWEEN:

BEAVER COUNTY

a municipal corporation pursuant to the laws of the Province of Alberta
(hereinafter called "BEAVER COUNTY")

OF THE FIRST PART

-and-

MARILYN JOY CHARPENTIER

a landowner in Beaver County residing at
102, 4920-66 street, Camrose, AB, T4V 4V1
(hereinafter called "OWNER")

OF THE SECOND PART

WHEREAS the OWNER is the registered owner, or entitled to become the registered owner, of an estate in fee simple, subject however, to such encumbrances, liens and interests as are registered upon title as of the date of this Agreement, in all that certain tract of land situated in the Province of Alberta and legally described in the attached SCHEDULE "A", hereinafter referred to as "THE LANDS";

AND WHEREAS BEAVER COUNTY (the purchaser pursuant to this agreement) wishes to acquire a portion of "THE LANDS" from the OWNER for the purpose of constructing, extending or widening a public roadway;

AND WHEREAS the OWNER is prepared to sell a portion of "THE LANDS" to BEAVER COUNTY, as shown on a sketch plan attached hereto as SCHEDULE "B", for the purpose of constructing, extending, or widening the public roadway on the terms and subject to the conditions hereinafter set forth. The portion of "THE LANDS" to be sold by the OWNER to BEAVER COUNTY is called the "ROAD ACQUISITION" in this agreement.

NOW THEREFORE THIS AGREEMENT WITNESSETH that in consideration of the premises, covenants, conditions, and terms contained herein, the parties hereto agree as follows:

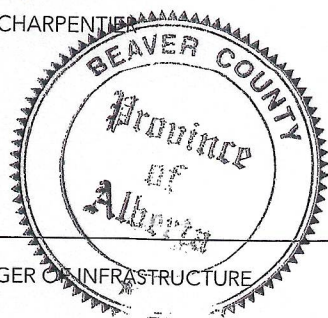
1. The OWNER agrees to sell to BEAVER COUNTY on the terms set out below:

DESCRIPTION	RATE/UNIT	QUANTITY	AMOUNT
Road Acquisition	\$1,000/acre	0.0245 acres	\$1,000

2. The OWNER agrees that payment in full shall be made within sixty days of execution of the agreement by BEAVER COUNTY in the name of the OWNER for the total amount of \$1,000.00.

3. The tax adjustment date will be December 31, 2026.
4. From and after the date of execution of the Agreement by the OWNER and BEAVER COUNTY, the municipality shall be at liberty to enter upon the said portion of LANDS, with surveyors, workmen and contractors, for the purpose of extending the public roadway and what BEAVER COUNTY may deem necessary to complete.
5. BEAVER COUNTY shall not be under any duty or obligation to construct, extend or widen the public roadway immediately and BEAVER COUNTY shall be at liberty to construct, extend or widen the public roadway when BEAVER COUNTY, in its sole and absolute discretion, considers that the said construction, extension or widening necessary and warranted. BEAVER COUNTY may, at its option, elect to not proceed with the road widening, in which case any consideration paid to the OWNER shall be retained by the OWNER without deduction or adjustment.
6. Land Titles and legal survey costs associated with the ROAD ACQUISITION will be borne by BEAVER COUNTY.
7. An existing fence will be replaced, in kind, at the time of road construction by BEAVER COUNTY.
8. This Agreement shall be binding upon the successors, administrators, transferees and assigns of BEAVER COUNTY and the OWNER.

IN WITNESS WHEREOF the parties hereto have executed this Agreement as of the day and year first above written.

Signed in the presence of: OF <u>Carla Martin</u> PRINTED NAME of WITNESS THIS <u>4</u> DAY OF <u>June</u>, 2026 DAY MONTH <u>[Signature]</u> Signature <u>Beaver County, AB</u> Address <u>Safety Officer</u> Occupation	OWNER Per: <u>Marilyn Charpentier</u> SIGNATURE: LAND OWNDER, MARILYN JOY CHARPENTIER BEAVER COUNTY Per: <u>[Signature]</u> SIGNATURE: DAN BLACKIE, GENERAL MANAGER OF INFRASTRUCTURE 
---	---

SCHEDULE A
Description of "THE LANDS"

TITLE NUMBER: 252 289 543

LEGAL LAND DESCRIPTION: SE 14-48-17-W4

ADDITIONAL TERMS: No additional terms.

SCHEDULE C "Land Title Certificate"



LAND TITLE CERTIFICATE

S		
LINC	SHORT LEGAL	TITLE NUMBER
0023 495 097	4;17;48;14;SE	252 289 543 +1

LEGAL DESCRIPTION

MERIDIAN 4 RANGE 17 TOWNSHIP 48
SECTION 14
QUARTER SOUTH EAST
CONTAINING 64.7 HECTARES (160 ACRES) MORE OR LESS
EXCEPTING THEREOUT:
.002 OF A HECTARE (.005 OF AN ACRE) MORE OR LESS
AS SHOWN ON ROAD PLAN 388BG
EXCEPTING THEREOUT ALL MINES AND MINERALS

ESTATE: FEE SIMPLE

MUNICIPALITY: BEAVER COUNTY

REFERENCE NUMBER: 842 043 095 A

REGISTRATION	DATE (DMY)	REGISTERED OWNER(S) DOCUMENT TYPE	VALUE	CONSIDERATION
252 289 543	07/11/2025	AFFIDAVIT OF SURVIVING JOINT TENANT		

OWNERS

MARILYN JOY CHARPENTIER
OF 102,4920-66 STREET
CAMROSE
ALBERTA T4V 4V1
(DATA UPDATED BY: CHANGE OF ADDRESS 262050452)

ENCUMBRANCES, LIENS & INTERESTS

REGISTRATION NUMBER	DATE (D/M/Y)	PARTICULARS
2124DJ	31/03/1924	DRAINAGE DISTRICT ORDER "THIS PROPERTY IS INCLUDED IN THE HOLDEN DRAINAGE DISTRICT"

(CONTINUED)

ENCUMBRANCES, LIENS & INTERESTS

PAGE 2

252 289 543 +1

REGISTRATION

NUMBER DATE (D/M/Y) PARTICULARS

223TC 15/05/1972 UTILITY RIGHT OF WAY
GRANTEE - PINE CLIFF ENERGY LTD.
850 1015-4 STREET SW
CALGARY
ALBERTA T2R1J4
"DISCHARGE 416UA EXCEPT PART AS DESCRIBED ON PLAN
889TR DATA UPDATED BY: 952046062 FEB. 21, 1995"
(DATA UPDATED BY: TRANSFER OF UTILITY RIGHT
OF WAY 052530705)
(DATA UPDATED BY: TRANSFER OF UTILITY RIGHT
OF WAY 162155911)
(DATA UPDATED BY: TRANSFER OF UTILITY RIGHT
OF WAY 212137232)
(DATA UPDATED BY: TRANSFER OF UTILITY RIGHT
OF WAY 232160108)

1724UO 18/01/1974 UTILITY RIGHT OF WAY
GRANTEE - PINE CLIFF ENERGY LTD.
850 1015-4 STREET SW
CALGARY
ALBERTA T2R1J4
"DISCHARGE 6860US EXCEPT PART AS SHOWN ON PLAN
4407TR"
(DATA UPDATED BY: TRANSFER OF UTILITY RIGHT
OF WAY 052530705)
(DATA UPDATED BY: TRANSFER OF UTILITY RIGHT
OF WAY 162155911)
(DATA UPDATED BY: TRANSFER OF UTILITY RIGHT
OF WAY 212137232)
(DATA UPDATED BY: TRANSFER OF UTILITY RIGHT
OF WAY 232160108)

832 130 791 03/06/1983 UTILITY RIGHT OF WAY
GRANTEE - ANKERTON GAS CO-OP LTD.

052 380 798 08/09/2005 CAVEAT
RE : AGREEMENT CHARGING LAND
CAVEATOR - BATTLE RIVER RURAL ELECTRIFICATION
ASSOCIATION LIMITED.
BOX 1420
CAMROSE
ALBERTA T4V1X3
AGENT - SHERRY FOLKMAN

TOTAL INSTRUMENTS: 005

{ CONTINUED }

PAGE 3
252 289 543 +1

THE REGISTRAR OF TITLES CERTIFIES THIS TO BE AN
ACCURATE REPRODUCTION OF THE CERTIFICATE OF
TITLE REPRESENTED HEREIN THIS 17 DAY OF MARCH,
2026 AT 03:00 P.M.

ORDER NUMBER: 56586861

CUSTOMER FILE NUMBER:



END OF CERTIFICATE

THIS ELECTRONICALLY TRANSMITTED LAND TITLES PRODUCT IS INTENDED
FOR THE SOLE USE OF THE ORIGINAL PURCHASER, AND NONE OTHER,
SUBJECT TO WHAT IS SET OUT IN THE PARAGRAPH BELOW.

THE ABOVE PROVISIONS DO NOT PROHIBIT THE ORIGINAL PURCHASER FROM
INCLUDING THIS UNMODIFIED PRODUCT IN ANY REPORT, OPINION,
APPRAISAL OR OTHER ADVICE PREPARED BY THE ORIGINAL PURCHASER AS
PART OF THE ORIGINAL PURCHASER APPLYING PROFESSIONAL, CONSULTING
OR TECHNICAL EXPERTISE FOR THE BENEFIT OF CLIENT(S).

**AFFIDAVIT OF EXECUTION**

CANADA) I, Carla Martin
) NAME
PROVINCE OF)
) OF THE City OF Camrose
) VILLAGE/TOWN/CITY
ALBERTA TO WIT:)
IN THE PROVINCE OF Alberta
) PROVINCE
MAKE OATH AND SAY:

1. That I was personally present and did see Marilyn Charpentier named in the within instrument, who is personally known to me, or on the basis of identification provided to me, I believe to be the person named therein, duly sign and execute the same for the purposes named therein.
2. That the same was executed at the City of Camrose in the Province of Alberta, and that I am the subscribing witness thereto.
3. I believe that the person(s) whose signature(s) I witnessed is/are at least eighteen(18) years of age.

SWORN BEFORE ME AT THE

City OF Camrose
VILLAGE/TOWN/CITY

THIS 4 DAY OF June, 2026
DAY MONTH

Peggy Ann Ewert

A COMMISSIONER OF OATHS IN AND
FOR THE PROVINCE OF ALBERTA

COE
SIGNATURE OF WITNESS

PEGGY ANN EWERT
COMMISSION EXPIRY DATE
MARCH 2, 2027