

LAND TITLE CERTIFICATE

s

LINC SHORT LEGAL TITLE NUMBER
0022 538 590 5;19;72;26;NW 182 138 278 +1

LEGAL DESCRIPTION

MERIDIAN 5 RANGE 19 TOWNSHIP 72

SECTION 26

QUARTER NORTH WEST

EXCEPTING THEREOUT ALL MINES AND MINERALS

AND THE RIGHT TO WORK THE SAME

AREA: 63.9 HECTARES (158 ACRES) MORE OR LESS

ESTATE: FEE SIMPLE

MUNICIPALITY: BIG LAKES COUNTY

REFERENCE NUMBER: 952 117 281 +1

REGISTERED OWNER(S)

REGISTRATION DATE (DMY) DOCUMENT TYPE VALUE CONSIDERATION

182 138 278 13/06/2018 TRANSFER OF LAND SEE INSTRUMENT

OWNERS

DAVID KENNETH FERSCH

AND

LINDA DALE WARWICK

BOTH OF:

BOX 1993

HIGH PRAIRIE

ALBERTA TOG 1E0

AS JOINT TENANTS

ENCUMBRANCES, LIENS & INTERESTS

REGISTRATION

NUMBER DATE (D/M/Y) PARTICULARS

182 138 279 13/06/2018 MORTGAGE

MORTGAGEE - SERVUS CREDIT UNION LTD.

151 KARL CLARK ROAD NW

ENCUMBRANCES, LIENS & INTERESTS

REGISTRATION

182 138 278 +1

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NUMBER DATE (D/M/Y) PARTICULARS

EDMONTON

ALBERTA T6N1H5

ORIGINAL PRINCIPAL AMOUNT: \$385,000

182 138 280 13/06/2018 CAVEAT

RE : ASSIGNMENT OF RENTS AND LEASES CAVEATOR - SERVUS CREDIT UNION LTD.

151 KARL CLARK ROAD NW

EDMONTON

ALBERTA T6N1H5

AGENT - JENNIFER A LAVERICK

TOTAL INSTRUMENTS: 002

THE REGISTRAR OF TITLES CERTIFIES THIS TO BE AN ACCURATE REPRODUCTION OF THE CERTIFICATE OF TITLE REPRESENTED HEREIN THIS 28 DAY OF MARCH, 2022 AT 03:26 P.M.

ORDER NUMBER: 44035056

CUSTOMER FILE NUMBER: CLHbid/ss



END OF CERTIFICATE

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