

LAND TITLE CERTIFICATE

s

LINC SHORT LEGAL TITLE NUMBER 0010 650 984 6;3;78;16;NE 162 078 608 +1

LEGAL DESCRIPTION

MERIDIAN 6 RANGE 3 TOWNSHIP 78

SECTION 16

QUARTER NORTH EAST

EXCEPTING THEREOUT ALL MINES AND MINERALS

AND THE RIGHT TO WORK THE SAME

AREA: 64.3 HECTARES (159 ACRES) MORE OR LESS

ESTATE: FEE SIMPLE

MUNICIPALITY: BIRCH HILLS COUNTY

REFERENCE NUMBER: 892 132 498

REGISTERED OWNER(S)

REGISTRATION DATE (DMY) DOCUMENT TYPE VALUE CONSIDERATION

162 078 608 17/03/2016 TRANSFER OF LAND SEE INSTRUMENT

OWNERS

MICHAEL DUANE REIMER

AND

MELANIE JOY REIMER

BOTH OF:

R.R. 1

MANHAM

ALBERTA TOH 3PO

AS JOINT TENANTS

ENCUMBRANCES, LIENS & INTERESTS

REGISTRATION

NUMBER DATE (D/M/Y) PARTICULARS

782 231 080 10/10/1978 UTILITY RIGHT OF WAY

GRANTEE - HER MAJESTY THE QUEEN IN RIGHT OF ALBERTA
AS REPRESENTED BY MINISTER OF ENVIRONMENT

ENCUMBRANCES, LIENS & INTERESTS

REGISTRATION
NUMBER DATE (D/M/Y) PARTICULARS

NOMBER DAIL (B/M/I) PARTICULARS

162 078 609 17/03/2016 MORTGAGE

MORTGAGEE - AGRICULTURE FINANCIAL SERVICES

CORPORATION. 4910-52 ST CAMROSE

ALBERTA T4V2V4

ORIGINAL PRINCIPAL AMOUNT: \$1,100,000

162 078 614 17/03/2016 AMENDING AGREEMENT

AFFECTS INSTRUMENT: 162078609

182 027 206 30/01/2018 AMENDING AGREEMENT

AMOUNT: \$1,425,000

AFFECTS INSTRUMENT: 162078609

TOTAL INSTRUMENTS: 004

THE REGISTRAR OF TITLES CERTIFIES THIS TO BE AN ACCURATE REPRODUCTION OF THE CERTIFICATE OF TITLE REPRESENTED HEREIN THIS 5 DAY OF JULY, 2021 AT 04:32 P.M.

ORDER NUMBER: 42076138

CUSTOMER FILE NUMBER: CLHBID/sg

END OF CERTIFICATE

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