



LAND TITLE CERTIFICATE

S
LINC SHORT LEGAL TITLE NUMBER
0013 449 236 4;9;43;26;SW 912 101 143 +2

LEGAL DESCRIPTION

THE SOUTH WEST QUARTER OF SECTION TWENTY SIX (26)
TOWNSHIP FORTY THREE (43)
RANGE NINE (9)
WEST OF THE FOURTH MERIDIAN
CONTAINING 64.7 HECTARES (160 ACRES) MORE OR LESS
EXCEPTING THEREOUT : 0.680 HECTARES (1.68 ACRES) MORE OR LESS AS
SHOWN ON ROAD PLAN 459BM
EXCEPTING THEREOUT ALL MINES AND MINERALS
AND THE RIGHT TO WORK THE SAME

ESTATE: FEE SIMPLE

MUNICIPALITY: FLAGSTAFF COUNTY

REFERENCE NUMBER: 902 238 984 +2

REGISTERED OWNER(S)					
REGISTRATION	DATE (DMY)	DOCUMENT	TYPE	VALUE	CONSIDERATION
912 101 143	30/04/1991	TRANSFER OF LAND			SEE INSTRUMENT

OWNERS

HENRY FENTON

AND

JUDY FENTON

BOTH OF:

BOX 336

IRMA

ALBERTA T0B 2H0

AS JOINT TENANTS

ENCUMBRANCES, LIENS & INTERESTS

PAGE 2

912 101 143 +2

REGISTRATION

NUMBER DATE (D/M/Y) PARTICULARS

152 144 687 19/05/2015 MORTGAGE
MORTGAGEE - ENCOMPASS CREDIT UNION LTD.
502-10 ST.
WAINWRIGHT
ALBERTA T9W1P4
ORIGINAL PRINCIPAL AMOUNT: \$1,500,000

TOTAL INSTRUMENTS: 001

THE REGISTRAR OF TITLES CERTIFIES THIS TO BE AN
ACCURATE REPRODUCTION OF THE CERTIFICATE OF
TITLE REPRESENTED HEREIN THIS 19 DAY OF JUNE,
2019 AT 12:37 P.M.

ORDER NUMBER: 37461086

CUSTOMER FILE NUMBER: MRC/wf



END OF CERTIFICATE

THIS ELECTRONICALLY TRANSMITTED LAND TITLES PRODUCT IS INTENDED
FOR THE SOLE USE OF THE ORIGINAL PURCHASER, AND NONE OTHER,
SUBJECT TO WHAT IS SET OUT IN THE PARAGRAPH BELOW.

THE ABOVE PROVISIONS DO NOT PROHIBIT THE ORIGINAL PURCHASER FROM
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