

Please note the total Hectares/ Acres is subject to change pending registration of the Proposed Plan of Subdivision. Please see the Location Plan for Proposed Subdivision for more information.

LAND TITLE CERTIFICATE

| OF | | | | |
|---------------|---------------|---------------------|------------------|----------------|
| | | | | |
| S | | | | |
| LINC | SHORT LE | GAL | | TITLE NUMBER |
| 0021 478 599 | | | | 232 211 313 |
| | -,-,-,- | , | | |
| LEGAL DESCRI | PTION | | | |
| | | | | |
| MERIDIAN 6 RA | ANGE 4 TOWNS | HIP 78 | | |
| SECTION 8 | | | | |
| QUARTER SOUTI | H WEST | | | |
| CONTAINING 64 | 4.3 HECTARES | (159 ACRES) MORE (| OR LESS | |
| EXCEPTING TH | EREOUT: 0.06 | 5 HECTARES (0.16 AG | CRES) MORE OR LE | LSS |
| FOR ROAD AS | SHOWN ON ROA | D PLAN 1423EO | | |
| EXCEPTING TH | EREOUT ALL M | INES AND MINERALS | | |
| | | | | |
| ESTATE: FEE | SIMPLE | | | |
| | | | | |
| MUNICIPALITY | MUNICIPAL | DISTRICT OF SPIRIT | RIVER NO. 133 | |
| | | | | |
| REFERENCE NU | MBER: 092 250 |) 503 | | |
| | | | | |
| | | REGISTERED OWNER(S) | 1 | |
| REGISTRATION | | DOCUMENT TYPE | | CONSIDERATION |
| | | | | |
| | | | | |
| 232 211 313 | 11/07/2023 | TRANSFER OF LAND | \$750,000 | SEE INSTRUMENT |
| | | | | |
| OWNERS | | | | |
| | | | | |
| RONALD WAYNE | GABLE | | | |
| OF BOX 442 | | | | |
| RYCROFT | | | | |
| ALBERTA TOH 3 | 3A0 | | | |
| | | | | |
| | | | | |
| | ۲.N | NCUMBRANCES, LIENS | & INTERESTS | |
| | | | | |
| REGISTRATION | | | | |
| NUMBER | DATE (D/M/Y |) PARTICULARS | 5 | |
| | | , | | |
| 770 150 500 | 00/00/1075 | | 73.37 | |
| 112 150 526 | 09/08/19// | UTILITY RIGHT OF W | | |
| | | GRANTEE - CENTRAL | PEACE NATURAL G | AS CO-OP LTD. |
| | | "PART" | | |
| 100 410 101 | 10/10/0010 | | | |
| 132 412 134 | 18/12/2013 | | | |
| | | RE : UTILITY RIGHT | L OF WAY | |
| | | | | |

(CONTINUED)

| ENCUMBRANCES, LIENS & INTERESTS PAGE 2 | | | | |
|---|---|--|--|--|
| REGISTRATION | # 232 211 313 | | | |
| NUMBER DATE (D/M/Y | | | | |
| | CAVEATOR - ATCO ELECTRIC LTD. ATTENTION: LAND & PROPERTIES, 10035-105 STREET EDMONTON | | | |
| | ALBERTA T5J2V6 | | | |
| 142 376 708 06/11/2014 | MORTGAGE MORTGAGEE - ROYAL BANK OF CANADA. 10 YORK MILLS ROAD 3RD FLOOR TORONTO ONTARIO M2P0A2 ORIGINAL PRINCIPAL AMOUNT: \$216,000 | | | |
| 232 211 314 11/07/2023 | 8 RELEASE OF DOWER RIGHTS BY - CHRISTINE RITA GABLE | | | |
| TOTAL INSTRUMENTS: 004 | | | | |

THE REGISTRAR OF TITLES CERTIFIES THIS TO BE AN ACCURATE REPRODUCTION OF THE CERTIFICATE OF TITLE REPRESENTED HEREIN THIS 10 DAY OF JANUARY, 2024 AT 03:02 P.M.

ORDER NUMBER: 49301451

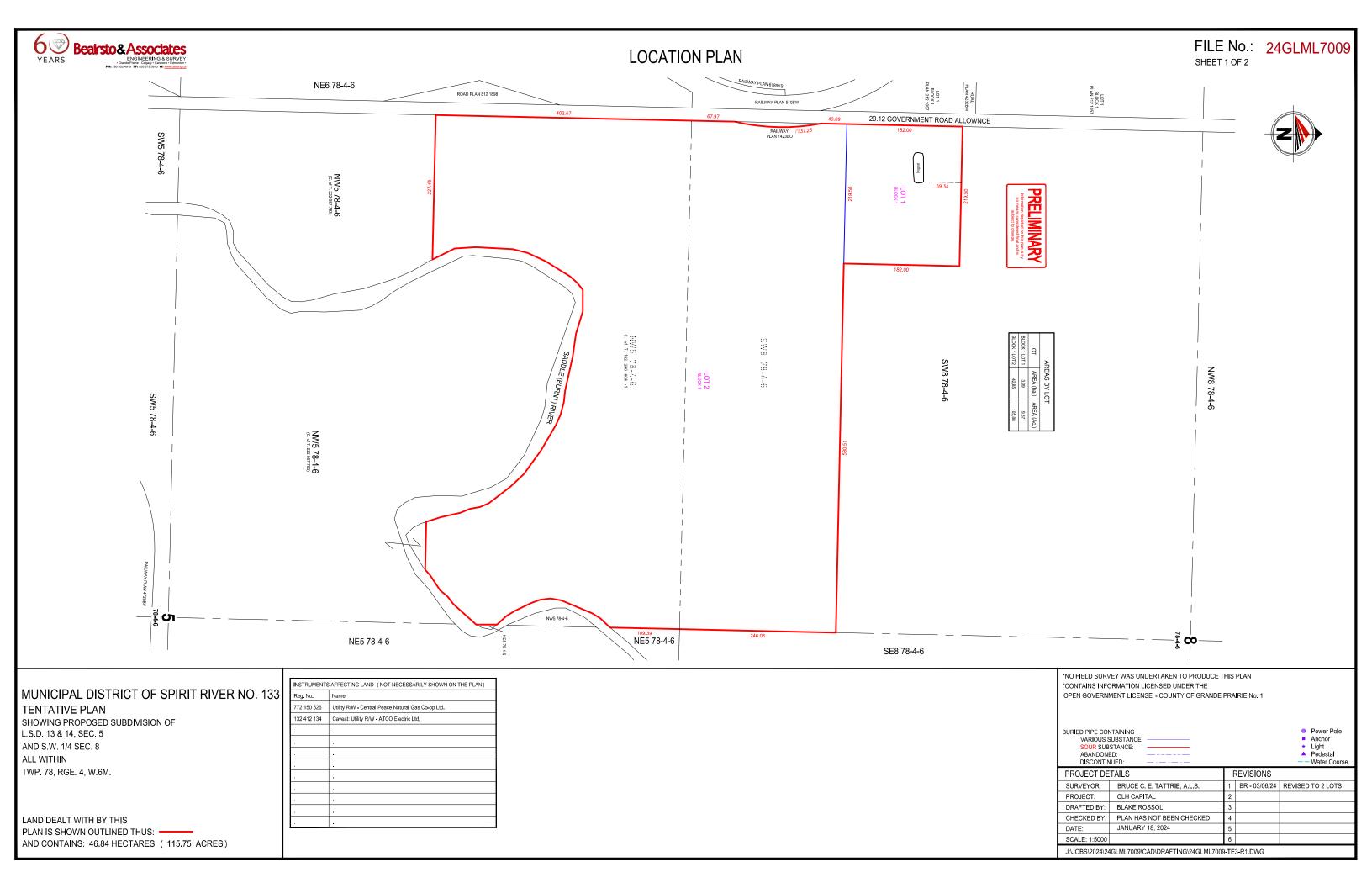
CUSTOMER FILE NUMBER: clhbid/gk

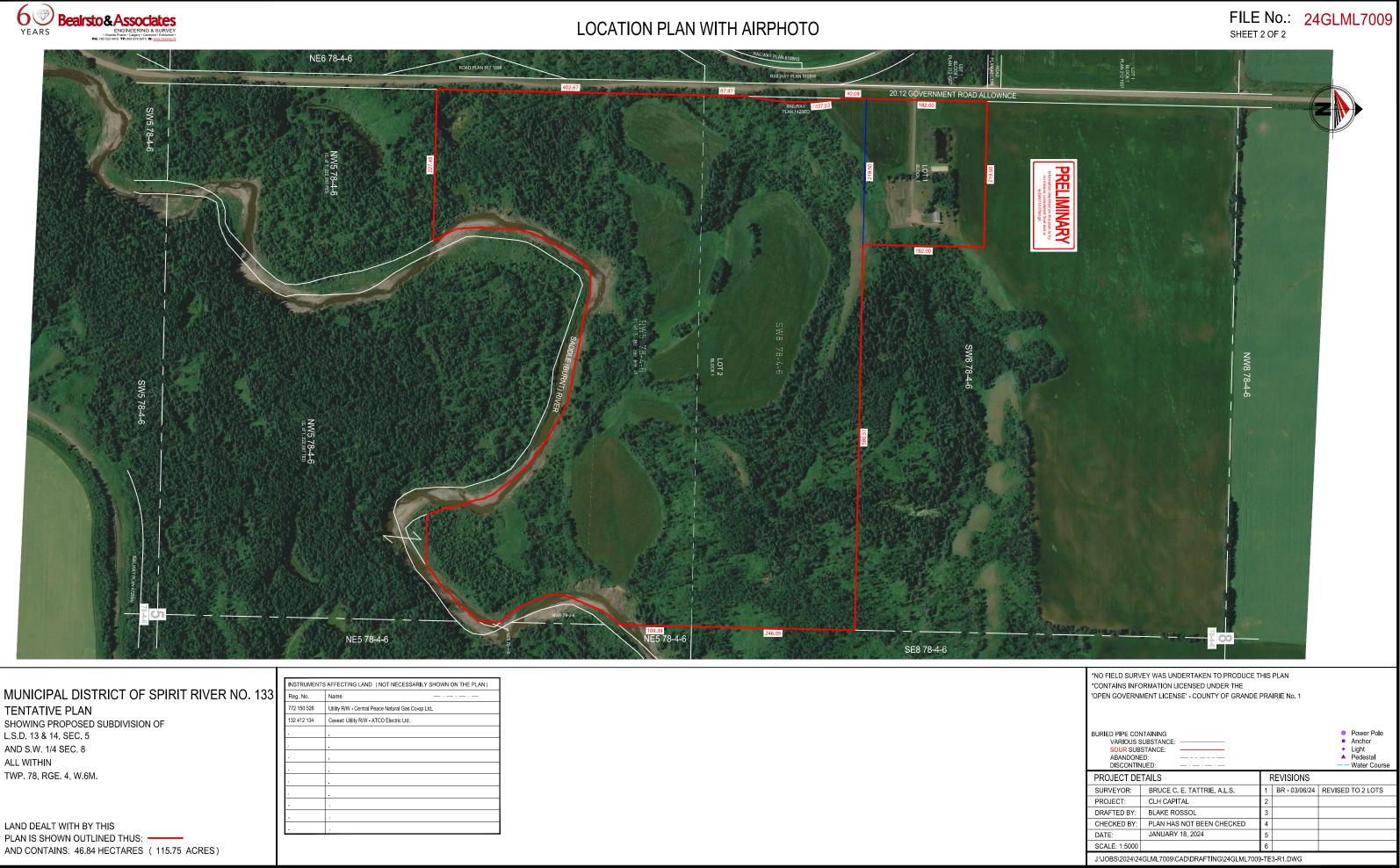


END OF CERTIFICATE

THIS ELECTRONICALLY TRANSMITTED LAND TITLES PRODUCT IS INTENDED FOR THE SOLE USE OF THE ORIGINAL PURCHASER, AND NONE OTHER, SUBJECT TO WHAT IS SET OUT IN THE PARAGRAPH BELOW.

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MUNICIPAL DISTRICT OF SPIRIT RIVER NO. 133

SHOWING PROPOSED SUBDIVISION OF L.S.D. 13 & 14, SEC. 5 AND S.W. 1/4 SEC. 8 ALL WITHIN

LAND DEALT WITH BY THIS PLAN IS SHOWN OUTLINED THUS: -

| INSTRUMENT | SAFFECTING LAND (NOT NECESSARILY SHOWN ON THE PLAN) |
|-------------|---|
| Reg. No. | Name |
| 772 150 526 | Utility R/W - Central Peace Natural Gas Co-op Ltd. |
| 132 412 134 | Caveat: Utility R/W - ATCO Electric Ltd. |
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