



LAND TITLE CERTIFICATE

S
LINC SHORT LEGAL TITLE NUMBER
0023 129 398 4;17;54;21;NE 142 375 098

LEGAL DESCRIPTION

MERIDIAN 4 RANGE 17 TOWNSHIP 54
SECTION 21
QUARTER NORTH EAST
CONTAINING 64.7 HECTARES (160 ACRES) MORE OR LESS
EXCEPTING THEREOUT:
ALL THAT PORTION DESCRIBED AS FOLLOWS: COMMENCING AT THE SOUTH EAST
CORNER OF THE SAID QUARTER SECTION, THENCE NORTH 210 FEET, THENCE WEST
414.87 FEET, THENCE SOUTH 210 FEET, THENCE EAST 414.87 FEET TO THE POINT
OF COMMENCEMENT, CONTAINING 0.809 HECTARES (2 ACRES) MORE OR LESS
EXCEPTING THEREOUT ALL MINES AND MINERALS

ESTATE: FEE SIMPLE

MUNICIPALITY: LAMONT COUNTY

REFERENCE NUMBER: 4J255

REGISTERED OWNER(S)				
REGISTRATION	DATE (DMY)	DOCUMENT TYPE	VALUE	CONSIDERATION
142 375 098	06/11/2014	AFFIDAVIT OF SURVIVING JOINT TENANT		

OWNERS

MYRON PETER DZIWENKA
OF PO BOX 26
HILLIARD
ALBERTA T0B 2R0
(DATA UPDATED BY: CHANGE OF ADDRESS 142375329)

ENCUMBRANCES, LIENS & INTERESTS

REGISTRATION		
NUMBER	DATE (D/M/Y)	PARTICULARS
792 195 367	16/08/1979	UTILITY RIGHT OF WAY

(CONTINUED)

ENCUMBRANCES, LIENS & INTERESTS

PAGE 2

142 375 098

REGISTRATION

NUMBER DATE (D/M/Y) PARTICULARS

GRANTEE - LAMCO GAS CO-OP LTD.

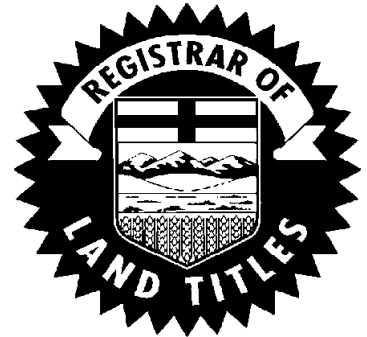
872 076 632 10/04/1987 UTILITY RIGHT OF WAY
GRANTEE - LAMCO GAS CO-OP LTD.

TOTAL INSTRUMENTS: 002

THE REGISTRAR OF TITLES CERTIFIES THIS TO BE AN
ACCURATE REPRODUCTION OF THE CERTIFICATE OF
TITLE REPRESENTED HEREIN THIS 11 DAY OF MAY,
2023 AT 10:25 A.M.

ORDER NUMBER: 47210270

CUSTOMER FILE NUMBER: clhbid/gk



END OF CERTIFICATE

THIS ELECTRONICALLY TRANSMITTED LAND TITLES PRODUCT IS INTENDED
FOR THE SOLE USE OF THE ORIGINAL PURCHASER, AND NONE OTHER,
SUBJECT TO WHAT IS SET OUT IN THE PARAGRAPH BELOW.

THE ABOVE PROVISIONS DO NOT PROHIBIT THE ORIGINAL PURCHASER FROM
INCLUDING THIS UNMODIFIED PRODUCT IN ANY REPORT, OPINION,
APPRAISAL OR OTHER ADVICE PREPARED BY THE ORIGINAL PURCHASER AS
PART OF THE ORIGINAL PURCHASER APPLYING PROFESSIONAL, CONSULTING
OR TECHNICAL EXPERTISE FOR THE BENEFIT OF CLIENT(S).



LAND TITLE CERTIFICATE

S
LINC SHORT LEGAL TITLE NUMBER
0023 491 293 4;17;54;21;NE 142 375 099

LEGAL DESCRIPTION

MERIDIAN 4 RANGE 17 TOWNSHIP 54
SECTION 21
ALL THAT PORTION OF THE NORTH EAST QUARTER
DESCRIBED AS FOLLOWS: COMMENCING AT THE SOUTH EAST CORNER OF THE SAID
QUARTER SECTION, THENCE DIRECT NORTH 210 FEET, THENCE DIRECT NORTH
414.87 FEET, THENCE SOUTH 210 FEET, THENCE DIRECT EAST 414.87 FEET
TO THE POINT OF COMMENCEMENT
CONTAINING 0.809 OF A HECTARE (2 ACRES) MORE OR LESS
EXCEPTING THEREOUT ALL MINES AND MINERALS

ESTATE: FEE SIMPLE

MUNICIPALITY: LAMONT COUNTY

REFERENCE NUMBER: 5J255

REGISTERED OWNER(S)				
REGISTRATION	DATE (DMY)	DOCUMENT TYPE	VALUE	CONSIDERATION

142 375 099	06/11/2014	AFFIDAVIT OF SURVIVING JOINT TENANT		

OWNERS

MYRON PETER DZIWENKA
OF PO BOX 26
HILLIARD
ALBERTA T0B 2R0

(DATA UPDATED BY: CHANGE OF ADDRESS 142375330)

ENCUMBRANCES, LIENS & INTERESTS

REGISTRATION		
NUMBER	DATE (D/M/Y)	PARTICULARS

872 076 633	10/04/1987	UTILITY RIGHT OF WAY GRANTEE - LAMCO GAS CO-OP LTD.

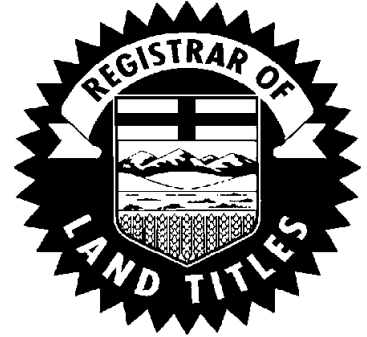
(CONTINUED)

TOTAL INSTRUMENTS: 001

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