



LAND TITLE CERTIFICATE

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LINC                                      SHORT LEGAL                                      TITLE NUMBER  
0021 416 110                              5;5;29;33;NE                                      141 346 263

LEGAL DESCRIPTION  
MERIDIAN 5 RANGE 5 TOWNSHIP 29  
SECTION 33  
QUARTER NORTH EAST  
EXCEPTING THEREOUT ALL MINES AND MINERALS  
AREA: 64.7 HECTARES (160 ACRES) MORE OR LESS

ESTATE: FEE SIMPLE

MUNICIPALITY: MOUNTAIN VIEW COUNTY

REFERENCE NUMBER: 161H123 .

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REGISTERED OWNER(S)				
REGISTRATION	DATE (DMY)	DOCUMENT TYPE	VALUE	CONSIDERATION
141 346 263	18/12/2014	TRANSFER OF LAND	\$480,000	\$1

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OWNERS

HER MAJESTY THE QUEEN IN RIGHT OF ALBERTA;THE MINISTER OF ENVIRONMENT  
SUSTAINABLE RESOURCE DEVELOPMENT.  
OF C/O 9915-108 STREET  
EDMONTON  
ALBERTA T5K 2C9

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ENCUMBRANCES, LIENS & INTERESTS

REGISTRATION	DATE (D/M/Y)	PARTICULARS
5822KS .	01/10/1970	UTILITY RIGHT OF WAY GRANTEE - THE ALBERTA GAS TRUNK LINE CO LTD. AS TO PORTION OR PLAN:7582JK "60 AND 100 FT. STRIP"
771 140 152	07/10/1977	UTILITY RIGHT OF WAY GRANTEE - THE ALBERTA GAS TRUNK LINE CO LTD. "INSTR. 771140152 TAKES THE PRIORITY OF CAVE NO.

REGISTRATION

NUMBER      DATE (D/M/Y)      PARTICULARS

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761139061 REGISTERED 10 11 1976"

TOTAL INSTRUMENTS: 002

THE REGISTRAR OF TITLES CERTIFIES THIS TO BE AN  
ACCURATE REPRODUCTION OF THE CERTIFICATE OF  
TITLE REPRESENTED HEREIN THIS 22 DAY OF  
SEPTEMBER, 2022 AT 11:09 A.M.

ORDER NUMBER:    45469881

CUSTOMER FILE NUMBER:    clhbid/gk



\*END OF CERTIFICATE\*

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THIS ELECTRONICALLY TRANSMITTED LAND TITLES PRODUCT IS INTENDED  
FOR THE SOLE USE OF THE ORIGINAL PURCHASER, AND NONE OTHER,  
SUBJECT TO WHAT IS SET OUT IN THE PARAGRAPH BELOW.

THE ABOVE PROVISIONS DO NOT PROHIBIT THE ORIGINAL PURCHASER FROM  
INCLUDING THIS UNMODIFIED PRODUCT IN ANY REPORT, OPINION,  
APPRAISAL OR OTHER ADVICE PREPARED BY THE ORIGINAL PURCHASER AS  
PART OF THE ORIGINAL PURCHASER APPLYING PROFESSIONAL, CONSULTING  
OR TECHNICAL EXPERTISE FOR THE BENEFIT OF CLIENT(S).