

LAND TITLE CERTIFICATE

S LINC SHORT LEGAL 0021 569 265 5;25;79;35;NW 0021 569 273 5;25;79;35;SW

LEGAL DESCRIPTION

FIRST MERIDIAN 5 RANGE 25 TOWNSHIP 79 SECTION 35 QUARTER NORTH WEST EXCEPTING THEREOUT ALL MINES AND MINERALS AND THE RIGHT TO WORK THE SAME AREA: 64.7 HECTARES (160 ACRES) MORE OR LESS

SECOND MERIDIAN 5 RANGE 25 TOWNSHIP 79 SECTION 35 QUARTER SOUTH WEST EXCEPTING THEREOUT ALL MINES AND MINERALS AND THE RIGHT TO WORK THE SAME AREA: 64.7 HECTARES (160 ACRES) MORE OR LESS

ESTATE: FEE SIMPLE

MUNICIPALITY: BIRCH HILLS COUNTY

REGISTERED OWNER(S)

REGISTRATION DATE (DMY) DOCUMENT TYPE VALUE CONSIDERATION

168z251 07/10/1971

REF. 981SS

OWNERS

HER MAJESTY THE QUEEN IN RIGHT OF ALBERTA AS REPRESENTED BY MINISTER OF LANDS AND FORESTS OF NATURAL RESOURCES BUILDING EDMONTON ALBERTA TITLE NUMBER 168Z251

REGISTRATION	ENCUMBRANCES, LIENS & INTERESTS	PAGE 2 # 168Z251
NUMBER	DATE (D/M/Y) PARTICULARS	
 7725ps	21/10/1968 UTILITY RIGHT OF WAY GRANTEE - ABLERTA GAS TRUNK LINE (AS TO PORTION OR PLAN:6341NY "DATA UPDATED BY: TRANSFER OF UTRU	

TOTAL INSTRUMENTS: 001

THE REGISTRAR OF TITLES CERTIFIES THIS TO BE AN ACCURATE REPRODUCTION OF THE CERTIFICATE OF TITLE REPRESENTED HEREIN THIS 26 DAY OF AUGUST, 2022 AT 11:50 A.M.

ORDER NUMBER: 45275275

CUSTOMER FILE NUMBER:



END OF CERTIFICATE

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