



LAND TITLE CERTIFICATE

S	LINC	SHORT LEGAL	TITLE NUMBER
	0021 569 265	5;25;79;35;NW	168Z251
	0021 569 273	5;25;79;35;SW	

LEGAL DESCRIPTION

FIRST  
MERIDIAN 5 RANGE 25 TOWNSHIP 79  
SECTION 35  
QUARTER NORTH WEST  
EXCEPTING THEREOUT ALL MINES AND MINERALS  
AND THE RIGHT TO WORK THE SAME  
AREA: 64.7 HECTARES (160 ACRES) MORE OR LESS

SECOND  
MERIDIAN 5 RANGE 25 TOWNSHIP 79  
SECTION 35  
QUARTER SOUTH WEST  
EXCEPTING THEREOUT ALL MINES AND MINERALS  
AND THE RIGHT TO WORK THE SAME  
AREA: 64.7 HECTARES (160 ACRES) MORE OR LESS

ESTATE: FEE SIMPLE

MUNICIPALITY: BIRCH HILLS COUNTY

REGISTERED OWNER(S)				
REGISTRATION	DATE (DMY)	DOCUMENT TYPE	VALUE	CONSIDERATION
168Z251	07/10/1971			REF. 981SS

OWNERS

HER MAJESTY THE QUEEN IN RIGHT OF ALBERTA  
AS REPRESENTED BY MINISTER OF LANDS AND FORESTS  
OF NATURAL RESOURCES BUILDING  
EDMONTON  
ALBERTA

