

LAND TITLE CERTIFICATE

s

LINC SHORT LEGAL TITLE NUMBER 0021 150 636 5;1;41;33;NW 132 231 923

LEGAL DESCRIPTION

THE NORTH WEST QUARTER OF SECTION THIRTY THREE (33)

TOWNSHIP FORTY ONE (41)

RANGE ONE (1)

WEST OF THE FIFTH MERIDIAN

CONTAINING 64.7 HECTARES (160 ACRES) MORE OR LESS.

EXCEPTING THEREOUT:

0.405 HECTARES (1 ACRE) MORE OR LESS FOR ROAD AS SHOWN

ON ROAD PLAN 8350MD

EXCEPTING THEREOUT ALL MINES AND MINERALS

ESTATE: FEE SIMPLE

MUNICIPALITY: LACOMBE COUNTY

REFERENCE NUMBER: 132 174 819

REGISTERED OWNER(S)

REGISTRATION DATE (DMY) DOCUMENT TYPE VALUE CONSIDERATION

132 231 923 30/07/2013 TRANSFER OF LAND \$640,000 \$640,000

OWNERS

JASON LAURIN WIESE

OF 19566 TWP RD 492

CAMROSE COUNTY

ALBERTA TOB 2M1

(DATA UPDATED BY: CHANGE OF ADDRESS 192049317)

ENCUMBRANCES, LIENS & INTERESTS

REGISTRATION

NUMBER DATE (D/M/Y) PARTICULARS

872 246 692 13/10/1987 CAVEAT

RE : EASEMENT

CAVEATOR - GULL LAKE DEER CREEK GAS CO-OP LTD.

BOX370

(CONTINUED)

ENCUMBRANCES, LIENS & INTERESTS

REGISTRATION

NUMBER DATE (D/M/Y) PARTICULARS

BENTLEY

ALBERTA TOCOJO

(DATA UPDATED BY: CHANGE OF NAME 962044981)

PAGE 2

132 231 923

192 049 318 01/03/2019 MORTGAGE

MORTGAGEE - AGRICULTURE FINANCIAL SERVICES

CORPORATION. 4910-52 ST CAMROSE

ALBERTA T4V2V4

ORIGINAL PRINCIPAL AMOUNT: \$450,000

192 090 011 23/04/2019 AMENDING AGREEMENT

AMOUNT: \$900,000

AFFECTS INSTRUMENT: 192049318

TOTAL INSTRUMENTS: 003

THE REGISTRAR OF TITLES CERTIFIES THIS TO BE AN ACCURATE REPRODUCTION OF THE CERTIFICATE OF TITLE REPRESENTED HEREIN THIS 4 DAY OF APRIL, 2023 AT 09:47 A.M.

ORDER NUMBER: 46889169

CUSTOMER FILE NUMBER: clhbid/gk



END OF CERTIFICATE

THIS ELECTRONICALLY TRANSMITTED LAND TITLES PRODUCT IS INTENDED FOR THE SOLE USE OF THE ORIGINAL PURCHASER, AND NONE OTHER, SUBJECT TO WHAT IS SET OUT IN THE PARAGRAPH BELOW.

THE ABOVE PROVISIONS DO NOT PROHIBIT THE ORIGINAL PURCHASER FROM INCLUDING THIS UNMODIFIED PRODUCT IN ANY REPORT, OPINION, APPRAISAL OR OTHER ADVICE PREPARED BY THE ORIGINAL PURCHASER AS PART OF THE ORIGINAL PURCHASER APPLYING PROFESSIONAL, CONSULTING OR TECHNICAL EXPERTISE FOR THE BENEFIT OF CLIENT(S).