



LAND TITLE CERTIFICATE

S  
LINC                      SHORT LEGAL                      TITLE NUMBER  
0038 709 937            4;26;62;15;SE                      202 205 304 +1

LEGAL DESCRIPTION

MERIDIAN 4    RANGE 26    TOWNSHIP 62  
SECTION 15  
QUARTER SOUTH EAST  
CONTAINING 64.7 HECTARES (160 ACRES) MORE OR LESS  
EXCEPTING THEREOUT:

|    |                             | HECTARES | (ACRES) | MORE OR LESS |
|----|-----------------------------|----------|---------|--------------|
| A) | PLAN 7621186    ROAD        | 0.405    | 1.00    |              |
| B) | PLAN 8121164    ROAD        | 0.394    | 0.97    |              |
| C) | PLAN 1522826    SUBDIVISION | 1.21     | 3.00    |              |
| D) | PLAN 2022122    SUBDIVISION | 1.99     | 4.92    |              |

EXCEPTING THEREOUT ALL MINES AND MINERALS

ESTATE: FEE SIMPLE

MUNICIPALITY: WESTLOCK COUNTY

REFERENCE NUMBER: 202 127 823

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| REGISTERED OWNER(S) |            |                  |       |               |
|---------------------|------------|------------------|-------|---------------|
| REGISTRATION        | DATE (DMY) | DOCUMENT TYPE    | VALUE | CONSIDERATION |
| 202 205 304         | 23/09/2020 | SUBDIVISION PLAN |       |               |

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OWNERS

GREGORY CHARLES BOUTIN  
OF BOX 266, SITE 1, R.R. 1  
DAPP  
ALBERTA T0G 0S0  
EXECUTOR FOR DONALD ELMER NELSON

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| ENCUMBRANCES, LIENS & INTERESTS |              |                      |
|---------------------------------|--------------|----------------------|
| REGISTRATION NUMBER             | DATE (D/M/Y) | PARTICULARS          |
| 912 163 723                     | 28/06/1991   | UTILITY RIGHT OF WAY |

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REGISTRATION

NUMBER      DATE (D/M/Y)      PARTICULARS

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GRANTEE - PEMBINA RIVER NATURAL GAS CO-OP LTD.  
JARVIE  
ALBERTA

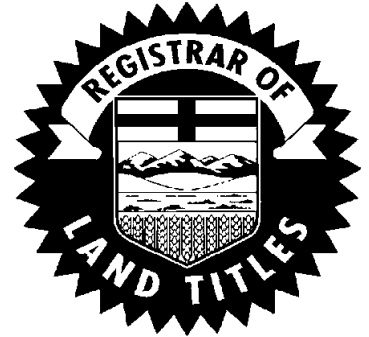
202 205 259      23/09/2020 CAVEAT  
RE : ROADWAY  
CAVEATOR - HER MAJESTY THE QUEEN IN RIGHT OF  
ALBERTA  
AS REPRESENTED BY MINISTER OF TRANSPORTATION  
2ND FLOOR, TWIN ATRIA BUILDING  
4999 - 98 AVENUE NW  
EDMONTON  
ALBERTA T6B2X3

TOTAL INSTRUMENTS: 002

THE REGISTRAR OF TITLES CERTIFIES THIS TO BE AN  
ACCURATE REPRODUCTION OF THE CERTIFICATE OF  
TITLE REPRESENTED HEREIN THIS 28 DAY OF APRIL,  
2021 AT 03:58 P.M.

ORDER NUMBER:      41544971

CUSTOMER FILE NUMBER:      CLHBID/sg



\*END OF CERTIFICATE\*

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THIS ELECTRONICALLY TRANSMITTED LAND TITLES PRODUCT IS INTENDED  
FOR THE SOLE USE OF THE ORIGINAL PURCHASER, AND NONE OTHER,  
SUBJECT TO WHAT IS SET OUT IN THE PARAGRAPH BELOW.

THE ABOVE PROVISIONS DO NOT PROHIBIT THE ORIGINAL PURCHASER FROM  
INCLUDING THIS UNMODIFIED PRODUCT IN ANY REPORT, OPINION,  
APPRAISAL OR OTHER ADVICE PREPARED BY THE ORIGINAL PURCHASER AS  
PART OF THE ORIGINAL PURCHASER APPLYING PROFESSIONAL, CONSULTING  
OR TECHNICAL EXPERTISE FOR THE BENEFIT OF CLIENT(S).