



LAND TITLE CERTIFICATE

S  
LINC                                      SHORT LEGAL                                      TITLE NUMBER  
0026 092 288                              4;13;57;10;NE                                      942 376 020

LEGAL DESCRIPTION

MERIDIAN 4 RANGE 13 TOWNSHIP 57  
SECTION 10  
THE WHOLE OF LEGAL SUBDIVISION 9 AND ALL THOSE PORTIONS OF  
LEGAL SUBDIVISION 10, 15, & 16 LYING TO THE SOUTH AND EAST OF THE  
RIGHT BANK OF THE NORTH SASKATCHEWAN RIVER AS SHOWN ON A PLAN OF SURVEY  
OF THE SAID TOWNSHIP SIGNED AT OTTAWA ON THE 22 DAY OF NOVEMBER A.D. 1920,  
CONTAINING 41.4 HECTARES (102.20 ACRES) MORE OR LESS  
EXCEPTING THEREOUT ALL MINES AND MINERALS  
AND THE RIGHT TO WORK THE SAME

ESTATE: FEE SIMPLE

MUNICIPALITY: COUNTY OF TWO HILLS NO. 21

REFERENCE NUMBER: 942 221 820

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REGISTERED OWNER(S)  
REGISTRATION      DATE (DMY)      DOCUMENT TYPE      VALUE      CONSIDERATION  
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942 376 020      06/12/1994      TRANSFER OF LAND      \$26,500      \$26,500

OWNERS

BENJAMIN V YALLOP

AND

MARY RUTH YALLOP

BOTH OF:

3339-130 AVE

EDMONTON

ALBERTA

AS JOINT TENANTS

(DATA UPDATED BY: CHANGE OF NAME 982203893)

REGISTRATION

NUMBER      DATE (D/M/Y)      PARTICULARS

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NO REGISTRATIONS

TOTAL INSTRUMENTS: 000

THE REGISTRAR OF TITLES CERTIFIES THIS TO BE AN  
ACCURATE REPRODUCTION OF THE CERTIFICATE OF  
TITLE REPRESENTED HEREIN THIS 19 DAY OF JUNE,  
2023 AT 08:10 A.M.

ORDER NUMBER:    47549027

CUSTOMER FILE NUMBER:    clhbid/gk



\*END OF CERTIFICATE\*

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THIS ELECTRONICALLY TRANSMITTED LAND TITLES PRODUCT IS INTENDED  
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