



LAND TITLE CERTIFICATE

S
LINC SHORT LEGAL TITLE NUMBER
0023 516 421 4;16;52;20;NE 142 364 192

LEGAL DESCRIPTION

MERIDIAN 4 RANGE 16 TOWNSHIP 52
SECTION 20
ALL THAT PORTION OF THE NORTH HALF OF THE NORTH EAST QUARTER
NOT COVERED BY THE WATERS OF LAKE, NO. 2, AS SHOWN ON A PLAN
OF SURVEY OF THE SAID TOWNSHIP DATED 27 OCTOBER A.D. 1909
CONTAINING 28.902 HECTARES (71.50 ACRES) MORE OR LESS
EXCEPTING THEREOUT ALL MINES AND MINERALS

ESTATE: FEE SIMPLE

MUNICIPALITY: LAMONT COUNTY

REFERENCE NUMBER: 752 015 950

REGISTERED OWNER(S)
REGISTRATION DATE (DMY) DOCUMENT TYPE VALUE CONSIDERATION

142 364 192 29/10/2014 TRANSFER OF LAND \$700,000 SEE INSTRUMENT

OWNERS

HORST WILFERT

AND

KAY WILFERT

BOTH OF:

R.R. 1

MUNDARE

ALBERTA T0B 3H0

AS JOINT TENANTS

ENCUMBRANCES, LIENS & INTERESTS

REGISTRATION
NUMBER DATE (D/M/Y) PARTICULARS

972 278 417 12/09/1997 UTILITY RIGHT OF WAY

(CONTINUED)

REGISTRATION

NUMBER DATE (D/M/Y) PARTICULARS

GRANTEE - LAMCO GAS CO-OP LTD.

TOTAL INSTRUMENTS: 001

THE REGISTRAR OF TITLES CERTIFIES THIS TO BE AN
ACCURATE REPRODUCTION OF THE CERTIFICATE OF
TITLE REPRESENTED HEREIN THIS 17 DAY OF
FEBRUARY, 2026 AT 01:17 P.M.

ORDER NUMBER: 56319046

CUSTOMER FILE NUMBER: clh/gk



END OF CERTIFICATE

THIS ELECTRONICALLY TRANSMITTED LAND TITLES PRODUCT IS INTENDED
FOR THE SOLE USE OF THE ORIGINAL PURCHASER, AND NONE OTHER,
SUBJECT TO WHAT IS SET OUT IN THE PARAGRAPH BELOW.

THE ABOVE PROVISIONS DO NOT PROHIBIT THE ORIGINAL PURCHASER FROM
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PART OF THE ORIGINAL PURCHASER APPLYING PROFESSIONAL, CONSULTING
OR TECHNICAL EXPERTISE FOR THE BENEFIT OF CLIENT(S).