



LAND TITLE CERTIFICATE

S
LINC SHORT LEGAL TITLE NUMBER
0021 281 051 6;12;70;13;NE 152 186 262 +19

LEGAL DESCRIPTION

MERIDIAN 6 RANGE 12 TOWNSHIP 70
SECTION 13
QUARTER NORTH EAST
CONTAINING 64.7 HECTARES (160 ACRES) MORE OR LESS
EXCEPTING THEREOUT: 0.809 HECTARES (2 ACRES) MORE OR LESS
AS SHOWN ON ROAD PLAN 5922EO
EXCEPTING THEREOUT ALL MINES AND MINERALS

ESTATE: FEE SIMPLE

MUNICIPALITY: COUNTY OF GRANDE PRAIRIE NO. 1

REFERENCE NUMBER: 122 078 268

REGISTERED OWNER(S)				
REGISTRATION	DATE (DMY)	DOCUMENT TYPE	VALUE	CONSIDERATION
152 186 262	23/06/2015	TRANSFER OF LAND		SEE INSTRUMENT

OWNERS

DIAMOND CREEK ACRES LTD.
OF PO BOX 1334
RED DEER
ALBERTA T4N 7B6

ENCUMBRANCES, LIENS & INTERESTS

REGISTRATION	DATE (D/M/Y)	PARTICULARS
NUMBER		
152 186 263	23/06/2015	MORTGAGE MORTGAGEE - FARM CREDIT CANADA. 2ND FLOOR, 12040-149 STREET NW EDMONTON ALBERTA T5V1P2 ORIGINAL PRINCIPAL AMOUNT: \$15,000,000

REGISTRATION

NUMBER DATE (D/M/Y) PARTICULARS

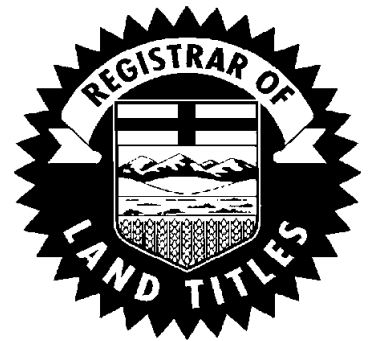
162 161 638 20/06/2016 MORTGAGE
MORTGAGEE - PARKLAND LEASING & RENTALS CORP.
3901-42 AVENUE
CAMROSE
ALBERTA T4V2M9
ORIGINAL PRINCIPAL AMOUNT: \$1,000,000

TOTAL INSTRUMENTS: 002

THE REGISTRAR OF TITLES CERTIFIES THIS TO BE AN
ACCURATE REPRODUCTION OF THE CERTIFICATE OF
TITLE REPRESENTED HEREIN THIS 29 DAY OF MAY,
2020 AT 07:09 P.M.

ORDER NUMBER: 39398718

CUSTOMER FILE NUMBER: MRC/wf



END OF CERTIFICATE

THIS ELECTRONICALLY TRANSMITTED LAND TITLES PRODUCT IS INTENDED
FOR THE SOLE USE OF THE ORIGINAL PURCHASER, AND NONE OTHER,
SUBJECT TO WHAT IS SET OUT IN THE PARAGRAPH BELOW.

THE ABOVE PROVISIONS DO NOT PROHIBIT THE ORIGINAL PURCHASER FROM
INCLUDING THIS UNMODIFIED PRODUCT IN ANY REPORT, OPINION,
APPRAISAL OR OTHER ADVICE PREPARED BY THE ORIGINAL PURCHASER AS
PART OF THE ORIGINAL PURCHASER APPLYING PROFESSIONAL, CONSULTING
OR TECHNICAL EXPERTISE FOR THE BENEFIT OF CLIENT(S) .