



LAND TITLE CERTIFICATE

S
LINC SHORT LEGAL TITLE NUMBER
0018 023 250 6;4;77;25;SE 122 140 718

LEGAL DESCRIPTION
MERIDIAN 6 RANGE 4 TOWNSHIP 77
SECTION 25
QUARTER SOUTH EAST
EXCEPTING THEREOUT ALL MINES AND MINERALS
AND THE RIGHT TO WORK THE SAME
AREA: 64.3 HECTARES (159 ACRES) MORE OR LESS

ESTATE: FEE SIMPLE

MUNICIPALITY: BIRCH HILLS COUNTY

REFERENCE NUMBER: 092 418 267

REGISTERED OWNER(S)					
REGISTRATION	DATE (DMY)	DOCUMENT	TYPE	VALUE	CONSIDERATION
122 140 718	08/05/2012	AFFIDAVIT OF	SURVIVING JOINT	TENANT	

OWNERS

CAROLINE CAIRNS
OF 19, 9640-92 AVE
GRANDE PRAIRIE
ALBERTA T8V 0H4

ENCUMBRANCES, LIENS & INTERESTS

REGISTRATION	NUMBER	DATE (D/M/Y)	PARTICULARS
782 031 146	14/02/1978	UTILITY RIGHT OF WAY GRANTEE - THE ALBERTA GAS TRUNK LINE CO LTD. AS TO PORTION OR PLAN:7820010 "TAKES PRIORITY DATE OF CAVEAT 772134567"	
972 237 357	11/08/1997	UTILITY RIGHT OF WAY GRANTEE - NOVA GAS TRANSMISSION LTD.	

(CONTINUED)

REGISTRATION

NUMBER DATE (D/M/Y) PARTICULARS

AS TO PORTION OR PLAN: 9620500
TAKES PRIORITY DATE OF CAVEAT 952202964 03-08-95

TOTAL INSTRUMENTS: 002

THE REGISTRAR OF TITLES CERTIFIES THIS TO BE AN
ACCURATE REPRODUCTION OF THE CERTIFICATE OF
TITLE REPRESENTED HEREIN THIS 21 DAY OF
DECEMBER, 2020 AT 12:40 P.M.

ORDER NUMBER: 40727571

CUSTOMER FILE NUMBER: MRC/wf



END OF CERTIFICATE

THIS ELECTRONICALLY TRANSMITTED LAND TITLES PRODUCT IS INTENDED
FOR THE SOLE USE OF THE ORIGINAL PURCHASER, AND NONE OTHER,
SUBJECT TO WHAT IS SET OUT IN THE PARAGRAPH BELOW.

THE ABOVE PROVISIONS DO NOT PROHIBIT THE ORIGINAL PURCHASER FROM
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PART OF THE ORIGINAL PURCHASER APPLYING PROFESSIONAL, CONSULTING
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