



LAND TITLE CERTIFICATE

S
LINC SHORT LEGAL TITLE NUMBER
0015 936 355 5;2;40;9;NW 152 094 128 +2

LEGAL DESCRIPTION

THE NORTH WEST QUARTER OF SECTION NINE (9)
TOWNSHIP FORTY (40)
RANGE TWO (2)
WEST OF THE FIFTH MERIDIAN
CONTAINING 64.7 HECTARES (160 ACRES) MORE OR LESS.
EXCEPTING THEREOUT:
0.391 HECTARES (0.97 ACRES) MORE OR LESS FOR ROAD
AS SHOWN ON ROAD PLAN 8320565.
EXCEPTING THEREOUT ALL MINES AND MINERALS

ESTATE: FEE SIMPLE

MUNICIPALITY: LACOMBE COUNTY

REFERENCE NUMBER: 042 088 233 +3

REGISTERED OWNER(S)				
REGISTRATION	DATE (DMY)	DOCUMENT TYPE	VALUE	CONSIDERATION
152 094 128	25/03/2015	TRANSFER OF LAND		SEE INSTRUMENT

OWNERS

RANDELL ALLAN SCREPNEK

AND

ALEXIS MARIE RITCHIE SCREPNEK

BOTH OF:

RR 1 SITE 1 COMP 177

BENTLEY

ALBERTA TOC 0J0

AS JOINT TENANTS

(DATA UPDATED BY: CHANGE OF ADDRESS 172063139)

ENCUMBRANCES, LIENS & INTERESTS

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152 094 128 +2

REGISTRATION

NUMBER DATE (D/M/Y) PARTICULARS

952 109 282 02/05/1995 UTILITY RIGHT OF WAY
GRANTEE - GULL LAKE DEER CREEK GAS CO-OP LTD.

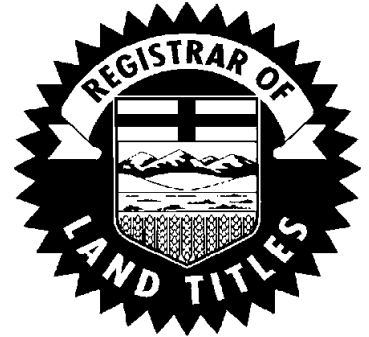
052 265 966 04/07/2005 MORTGAGE
MORTGAGEE - COMMUNITY CREDIT UNION LTD.
#197, BOX 237, 5020-50 AVENUE
BENTLEY
ALBERTA T0C0J0
ORIGINAL PRINCIPAL AMOUNT: \$100,000

TOTAL INSTRUMENTS: 002

THE REGISTRAR OF TITLES CERTIFIES THIS TO BE AN
ACCURATE REPRODUCTION OF THE CERTIFICATE OF
TITLE REPRESENTED HEREIN THIS 25 DAY OF
OCTOBER, 2021 AT 11:20 A.M.

ORDER NUMBER: 42937148

CUSTOMER FILE NUMBER: clhbid/gk



END OF CERTIFICATE

THIS ELECTRONICALLY TRANSMITTED LAND TITLES PRODUCT IS INTENDED
FOR THE SOLE USE OF THE ORIGINAL PURCHASER, AND NONE OTHER,
SUBJECT TO WHAT IS SET OUT IN THE PARAGRAPH BELOW.

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